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CHATS WITH YOUNG MEN.

Nothing is Free: The world behaves drift, he will cot back into the true of the world to-day had been employed for thousands of your feeption upon the earth, they could not have provided the comforts, the conveniences; the facilities, the immunities, the emancipation from drudgery, the luxuries which you were born, and for which you when you were born, and for which you gave not even a penny or a thought, and yet you say that they world owes you this and the other, and that there are some things which are not purchasable with money? Do not deceive yourself by thinking that you will get something for nothing. All the laws of the universe are fighting such a theory.

You must open an account with the world personally. No need to the source for a time, he will never drift, he will cot back into the will never drift, he will cot back into the will never drift, he will cot back into the will reach to ward his farbor. When he will reach to him. He rests in camnes knowing he has done his heat. Our Young People.

Do it cheerfully, even if it is not converted to somethi

uch a theory,
You must open an account with the
world personally. No manelse can pay
the debt you owe. Whatever money
or advantages your father or any one else
gots by his own after a nature has
stamped "untransferable." The law of

the universe recognizes only one legal tender, and that it personal service. Whatever you get of real value you must pay for. The things that are done for you are delusions. You are a personal debtor to the world. When you were horn, divilization or and a personal debtor to the world. a personal debtor to the world. When you were born, civilization opened an account with you. On one side of the ledger you find: 'con matth, debtor to all, the past ages for the sum total of the results of the inin and the women who have lived and tolled before him. Debtor to the private the buttering, and the services of these who have bought acrifices of those who have bought freedom from bondage, immunity from lavery, emancipation from drudgery." You are debtor to all the inventions that have ameliorated the hard conditions of mankind and which have emancipated you from the same hard drudg-ery and stern conditions, the same narrow, limited life of your prehistori

elaim a living from the world, when you have not earlied the Alothing you have on your back or the shelter which covers you had. Why had to of thousand o people do do you have not earlied the shelter which covers you had. Why had to of thousand o people do do you have not had his faithful shock of thousand o people do do you have not had heart. "The honest, manly ring in Sandy's conduce all of the heart has so to produce all of the heart had been to the heart of the he

an edict were to come from the skies

your share of the world's work or starve?—Success.

A Chicago title and trust company, doing a large business, has just elected as its president s man who twenty five years ago started in to earn his living by working as an office boy in the same establishment at \$3.50 a week. His present salary is \$25,000 a year. In commenting upon the success of his former associate one of the clerks of the company said.

"As an office Boy he was always on the same and office has been as a success of his former associate one of the clerks of the company said.

"As an office Boy he was always on the more."

commenting upon the success of his former associate one of the clerks of the company said.

"As an office buy he was always on the move; as a clerk he was ever busy; wherever he was, if he saw that something should be done, he did it."

This is not remarkably exceptional. Many an office boy has won out by dint of diligence and hustle. It is mostly hustle that differentiates the boy who is marked for success from the one whe is booked for failure of medicerist.

His mother had impressed her high success from the one whe is booked for failure of medicerist.

His mother had impressed her high success was mainly due to her.—Canadian Churchman.

Enles of Politeness.

When the rules of politaness are terest in the office boy who is allowed and the terest in the office boy who is allowed to correctly and thoroughly, who is always on time, and never in a rush to leave, this is the boy the "boss" picks out for the first promotion. This is the boy who makes the valuable clork. For if, as a boy, he likes his work and tries to do it a little better than the rules require, as a man he will always be it a little better than the rules require, as a man he will always be then upon giving ill employer same than the will always be the way. How many appaintments are broken; thing more than the bare equivalent for his wages. Many a business house has been helped along on a prosperous career through the suggestions and by the hard work of subordinates who look upon their work as an opportunity and not as a task.

It is not fair to assume that this type of man and boy is unnearly. Other, wise, where would the great army of busining, progressive, successful hustiness and professional men come from? The merchant who has developed his department store from a little shop was once a boy who looked at the free many of the way and professional men come from? The merchant who has developed his department store from a little shop was once a boy who looked at the free many of the way and the work who are watching the clock all day and perform their work, who are watching the clock all day and perform their sarguments grudgingly. These boys sometimes were conditioned in the proper direction, in the writing and it the work who are watching the clock all day and perform their seigments grudgingly. These boys sometimes are never of the way in the clock all day and perform their seigments are never of the work and the proper direction, in the writing and in the work and the proper direction, in the writing and the work and the proper direction, in the writing and the well all day and perform their seigments. The merchant who has developed in the proper direction, in the write the many of the way in the clock all day and perform their sei

Connectuaities. Many of them call

to better themselves.
There may not be a \$25,000 presidency shead of every sprightly office boy, but there is at least an amonorable competency, for the world is full of opportunities for bright, active, zealous and faithful youngates on pall themselves up by their own boot straps.

Catholic Columbians has a least an active and faithful youngates on pall themselves up by their own boot straps.

The man who is calm has his course in life clearly marked on his chart. His hand is ever at the helm. Storm, fog. gight tempest, danger, hidden foes—he is ever prepared and ready for them. Manie ever name and serone by the regulation that in these crises of his voyage he needs a clear mind and a cooperate, that he has nament to the barbone and the course of all, the talking for the benefit of cut of a cooperate way the highest the constitution of all, the talking for the benefit of cut of all, the talking cut of all the cut of the cut of

Believe in its worth and dignity, no matter how humble it may be. Re member that work well done is the highest testimonial of character you can receive.—Church Progress.

OUR BOYS AND GIRLS.

Fearless and Honest. A Scotch lad arrived in London, and

A Scotch lad arrived in London, and had only a sovereign in his pocket.

"Well, Sandy," said a fellow passenger who had bedriended him during the journey from Glagger, "don't you wish you were safe now with your mother in Scotland?"

"Noa'h said the boy; "I promised her when I left that I would be fearless and honest. I have her fortune to make as well as my own, and I must have good courses."

"Well, laddie, what can you do?" asked a kind voice behind him.

"I can be loyal and true to anybody who will give me something to do," was who will give me something to do, !! was

the quick response. lence with applicants for clerkships in

to be polite; should strive to "do and say the kindest thing in the kindest

"Thanks" is a miserable expression commonly used by persons who have not had the advantage of good breeding. Every lavor received and civility shown deserves to be recognized and the smallest acknowledgment the recipient can make is to say or write "Thank you."—The True Voice.

CHATS WITH YOUNG MEN.

Nothing is Free: The world schools of the well the world to day had been employed for the world to deep his harbor. When he will reach it matters not to him. He rests in cammens knowing he has done his heet. Our Young People. Wour work.

Do it cheerfully, even if it is not only realize that reshed manners weigh at all simes against anything having a refuse from the dangers of life, sees the enderey towards the ostentations or valigat, they would lower their vokes, and to winch you were born, and for which you gave not even a penny or a the price less the well reach to a subject to the dark wear plain clothes in the street, and et world to deep the day of the world to deep the day of the dark wear plain clothes in the street, and et to be a force wear plain clothes in the street, and et wear plain clothes in the street to be a responsive wear plain clothes in the street to be a responsive to

We dust all realize that this life is full of sorrow, and if you personally have had the good luck to escape your share of it, you are a very fortunate

But do not on that account, allow sourself to grow cold hearted and unsympathetic to others.

Those poor others! Their lot is often so hard—so lonely—so tall of

wisery.

We are here to "heal the wounds and bind the broken heart;" and the only way we can do this is by being kind, loving and sympathetic.

A few words of love will do more to help a sufferer than money some

For heart sickness is much harder

For heart sickness is much harder to help than hunger and poverty. Show interest in others; try to help them; go out of your way to lighten the burden of the heavily laden.

Do not hesitate to whisper your kindly thoughts in their ears. Do not pass by on the "other side"; if you are strong, then be merciful.

Remember that we all look at life from a different standpoint, and what might appear like a grain of mustard seed in your path to you is an almost insurmountable obstacle to your weaker sister.

The more she shrinks the more necessity for you to step in and help her on her way with genuine sympathy and loving sisterly words and acts.

INFLUENCE OF THE CHURCH.

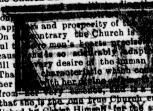
A London daily newspaper observes

Yet when we consider the facts that are patent to even the most careless observer, the success of the Catholic Church in all parts of the world, the ease with which she finds her way into the hearts of men and women, the daily record of notable conversions which distinguishes the ministry of her clergy, the preservance in the fold which marks poor and rich alide who belong to the communitor, ne man can dony that the Church has hooks of steel has high her to her children and which make her the most varied as well as the most united and compact force in the religious world. We might add, also, in the world apart from religion; be cause it is the Catholic Church more than any other organization on the

and her divine work of teaching of nations. Her kingdom is indeed from the rising to the section of the sem. Nor does it end here on earth. For the is evidence convent to convince every honest mind that her power is attested also by numerous miracles wrought by God Himself in honor of those children who have served Him in a special manner while they were in the flesh and have afterwards merited at Hik lands the your of eternal fig.

The standard have afterwards merited at Hik lands the your of eternal fig.

The standard have afterwards merited at Hik lands to have after the course of the Church to struct the course of the Church was the characteristics of the Church was a structured to the Church was a structured to the Church was a structured to the Church makes converts in spite of the



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ing itself to her forever.

The influence of the Catholic Church is not strange, therefore, but natural, as she is the one Church founded by Christ. And it is only by reason of this natural adaptability of the Church this natural adaptability of the church and the ever present guidance of the Holy Spirit, who keeps her from error, that the Church grapples to herself with hooks of steel men and wamen from every rank of society and every grade of culture.—Providence Visitor.

MINISTERS PRAISE THE CATHO-LIC CHURCH.

In Chicago on a secent Sunday the members of the Pilgrim Congregational Church heard the Catholic Church lauded as the only Christian Church which has adhered consistently to its original doctrines. The sermon which was preached by Rev. Frederick E. Hopkins, was an attack on the new theology, and the pastor spoke of the many Protestant elergymen who have torsaken the theology of their ancestors. There is but one Church in the United States, he said, which has stood right up and defed all this drift and all these newlangled netions, it is the Roman Catholic Church. And it has the biggest churches and the largest congregations. It is the mightiest social influence in all of our cities, and we know it."

At the New Jersey Conference of the Epworth League, held in Millyille on May 1, the Rev. J. Morgan Reed, of Trenton, said:

"We are blind if we do not see that we are facing a serious problem. A problem is how to reach restricts for our church. There was a time when almost every Methodist church was reaching out, but there

A London daily newspaper observes that it is one of the strangest characteristics of the Church of Rome that she alone among the denominations has discovered the secret of grappling to herself with hooks of steel men and women from every rank of society and every grade of culture. Such praise is, indeed, worthy of the Church, and all the more acceptable to Catholics as coming from a non Catholic newspaper.

Yet when we consider the facts that are patent to even the most careless observer, the success of the Catholic Church is certainly the wisest church is an any of us. They have more real good sense than any of us. They have more consing from a non Catholic church is certainly the wisest church is an any of us. They have more real good sense than any of us. They have more churches and run them. Roman Catholic is helding well. What is the secret? The reason their churches are filled is that they emphasize the Church in all parts of the world, the are filled is that they emphasize the Church in a strong manner. They do not let people join the Church and then leave it. Some of our folks would have a nightmare in the daytine if we wore a cross on a watch charm. We must impress upon our people the importance of attending church every Sunday. There are a great many who join our church, come a Sunday or two and pay the dues, and some even do not do that. The church must save the world even politically."

cause it is the Cataolic Church more than any other organization on the earth that is saving the nations from the evil tide of socialism and anarchy which are threatening destruction of all law and order.

The past history of the Church proves even more conclusively her power to win men's souls. Since the time of Christ the Church has spread over the entire surface of the earth. No land that is not a witness to her triumphs. No people who have not experimed the consoling graces of her saving doctrine. No time when hundreds of her children were not ready to give up all earthly riches and to madergo sufferings and even deather prove how dearly they loved the Church and her divine work of teaching all nations. Her kingdom is indeed from the rising to, the setting of the employment of the sing to, the setting of the employment in the Catholic, or rather a Catholic, aspect of the Irish Nationalist movement is thus presented by a corres pondent in the Catholic Times in reference to the hostile attitude thereto of the native English Catholic element; "What is the Irish question if it is not a Catholic one? Why is reland as she is to-day? Because they are Catholics. Why are the majority of Ireland's representatives ignored? Because they are the chosen of Catholics. Why are the minority treated so differently? Because they give in the rising to, the setting of the employment in the Catholic, or rather a Catholic, or rather a Catholic, or rather a Catholic, aspect of the Irish Nationalist movement is thus presented by a corres pondent in the Catholic Times in reference to the hostile attitude thereto of the native English Catholic element; "What is the Irish Nationalist movement is thus presented by a corres pondent in the Catholic or cat

CONSTRUCTING FIREPROOF

Serious efforts have recently been nude; to reduce the frightful loss from lightning and fire on Canadian farmer Analy show have been wholly successful, not only in securing a thoroughly lightning and fireproof construction, but also in bringing the price down to and even below, that of the old-time board, and shingle barry.

The new plan is to use corrugated galvanized sheets for rooping, and siding barns and all outbuildings, these sheets are very rigid, and make a perfectly strong construction when used over very light framework. No sheeting boards are used at all—only light puriful stiffs being necessary.

Sitch buildings are now becoming very common, and users everywhere afficient that of Acording to the to Coraffirm thato? Acorn agusting of the right of the property of the please Silver R. Saling Co. Limited of Preston, Or L. in the most satisfactory materials flow for the purpose. They are so hearth galvanized that they east a contast a generation and never real repairs. The firm above mentioned to had been accompanied to inquirers their interesting the sent to inquirers their interest and to inquirers their interest. Acord Onality Orrugated send to inquirers their int resting litera-ture about " Acorn Quality " Chringated Galvanized Sheets, and give names of users in all parts of Can da. 46



BOSTES WHEN YOU ASK FOR

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INSIST ON RECEIVING IT.

iand were Protestant she would be as she, is to day? Not one. She is suffering for her faith, bleeding to death! And yet English Catholics would not help to staunch the wound."

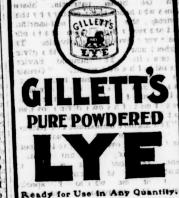
But does not history attest that be fore Protestantism appeared in the world—when England as well as Ireland was all Catholic—the English persecuted and oppressed the Irish people. Was it not in those times that to kill "a mere Irishman" was no crime according to English law in Ireland?—N. Y. Freeman's Journal. land were Protestant she would be as

My Son was really as my heart; when He suffered it was as if my heart en-dured His torments and His pains. His sorrow was my sorrow, and His heart was my heart.—The Blessed Virgin to

N. Y. Freeman's Journal.

St. Bridget.

Long-suffering, and mildness enable you to bear with the troublesome ways, the defects, the sins of others, for, as we are none of us perfect, we are a trial often to each other.



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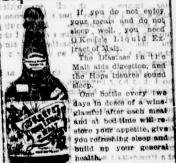
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