that we must be bout accepting es of scientists ar belief what is tion to what we ound for believ. evelation be the

TIVE CHURCH

ngregationalists of the United her progress in ng one denomindenominations in Canada and representation it is thought. y to all conshington Glad-, who is Chairtee on union of named above. ttee, presented the Methodist

ion in Washingery likely to be denominations beived with enerence, whence fer that it emng faith enterce and probably Il three denoml be adopted in st.

a general counwhich is to be cil is to be comes from each de-is of one delehousand Church

concerned have cepted the plan, red by each of nittee on Church on at the next ive conferences. ng Arminian in sy to see how d with the Conve hitherto been ng to the Westth its doctrines eprobation, and . We presume e, perhaps someon which they he Presbyterian which, without nese doctrines of ined them away te, thus actually nging the creed. vill be to reconration, which is, tive doctrine of

with the teach-o denominations for such a docne the difficulty ne similar device ngregationalists. e are many in arious denomina. ating union who the sacrifice of etext of consumthey regard as ntients have regest plea which avor of union is nning a united ess than that of tinct denomina. owns where the denomination are hould we not be

religionist to be crifices ?" And e that "a religsacrifice of what aled by Almighty supporting. t many members s in the United on the verge of anner; but there t this reasoning ecisive majorities s which are now ter.

es in the cause of be the truth?

itrants do should he negotiations? pretend to know ms to us that the vill be that there sect with a new er ones retaining rotest against inus dogmas. The tiations demone frequently reof the proposihave emanated that they can be ifice of principle, nifested to make that the former sectaries in their is rapidly giving tism to religious finally result in

r to Rationalism

serted their Independence, by asserting its independence also, not only by changing its name to the Protestant

everything may not be done, something will have been done toward lessening this curse. When we commence with the young, there is some hope of success. It is only in rare instances

A RESULT OF SCHISM.

As a result of the divisions introduced into Christianity through the adoption of the principle of private judgment into Protestantism, there was nordination service held on the evening of May 25th, in Christ Church (Tree testant Episcopal), Toronto, Mr. (Gorge Ordman was ordinated descenby Bishop of the Reformed Episcopal Church in Canada, "missionary of the Bishop of the Reformed Episcopal Church in Canada," assisted in the ordination exceeming by Rev. Dr. Steward of the Bible Training School, and Iter. This assumption of Episcopal jurisdiction by the Reformed Episcopal jurisdiction by the Reformed Episcopal introduced the Reformed Church in Canada, "satisfaction by the Reformed Episcopal introduced the Reformed Church in Canada," satisfaction by the Reformed Episcopal jurisdiction by the Reformed Episcopal introduced the Reformed Church in Canada, "satisfaction by the Reformed Episcopal introduced the Reformed Church in the city of the larg recognized Augilean Bishop of Toronto reads very strangely by the side of the instructions given by the Aposato St. Paul to Timothy and Titus whom be conscerated to be Bishops so Episcopal introduced to the Bishops whom he consecrated to be Bishops so the Church of England, as the third intervention of the Church of England, as the third intervention of the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the England as the Reformed Church and the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the Church of England, as the Reformed Church and the Church of England,

OBITUARIES,

this curse. When we commence with the young, there is some hope of success. It is only in rare instances that grown-up people, habituated to drink, resolve and change for the passages indicating that the souls of those baptized are freed from original sin were omitted; so also were those passages which indicated that the priesthood of the Church has power to forgive sin. Thus, not only was the complete severance of the American Episcopalians asserted, but these were assimilated to the Methodists and Presbyterians in overything except in the practical assertion that the power or ordination to the ministry is restricted to Bishops who claim to have Apostolic succession.

The Remains were conveyed to Goder the hope of the some hope of the souls of the complete severance of the American Episcopalians asserted, but these were byterians in overything except in the practical assertion that the power or ordination to the ministry is restricted to Bishops who claim to have Apostolic succession.

The Remains were conveyed to Goder the first interment by the logistrate. It I P is the succession of the some hope of the son hope of the succession is only provided and the first interment by the logistrate of the hope of the most highly respected the succession.

MR COINCLUS OSULIVAN SEXMOET.

MR COINCLUS OSULIVAN SEXMOET.

By the death of Mr. Correline OSulivan the passages where so death of Mr. Correline Osulivan the passages where so death of Mr. Correline Osulivan as another of the most highly respected the most highly respected the logistrate that grown-up people, habituated to the success of the succession of the MR. CORNELIUS O'SULLIVAN, SEYMOUR.

having predeceased him some years. His remains were brought to his own home on Monday afternoon where they remained under the trace of the parish of Monday afternoon where they remained under the trace of the parish of Monday afternoon where they remained under the trace of the parish of Monday afternoon where they remained under the trace of the parish of Monday afternoon where they remained under the parish of Monday afternoon where they remained under the parish of Monday afternoon where they remained under the parish of Monday afternoon where they are the season of the Cathefrai staff, Peterborough, assisted by Rev. J. O Sullivan and Versendoon of the Cathefrai staff, Peterborough, assisted in the choir and in the sancturar were to be seen bealdes Rev. Father Wiribbs Rev. F. D. GConnel of Peterborough, assisted in the choir and in the sancturar were to be seen bealdes Rev. Father Wiribbs Rev. F. D. GConnel of Peterborough, assisted in the choir and in the sancturar were to be seen bealdes Rev. Father Wiribbs Rev. F. D. GConnel of Peterborough, assisted of the Cathefrai staff, Peterborough, assisted in the choir and in the sancturar were to be seen bealdes Rev. Father Hauck was mader retor of S. Joseph S. J. Sanch S. J.

And the first state of the control o

Wm. Casey of Harwick. May her soul rest in peace!

MRS H. S. Holmes, Acton.

Acton Free Press, May 12.

The solemn tolling of the bell of St. Joseph's church at S:30 on Thursday morning marked the conveying to the sacred edifice of the remains of Mrs. H. S. Holmes for the last sad rites of the Church, of which she had been a most devoted member. Messrs Geo. Havill, A. A. Secord John M. McGrail, John Williams, John Clarke and John Harvey were the pall-bearers, and after they had deposited the casket before the altar Rev. Father Feeney said High Mass, and then addressed the large congregation present, delivering a brief and touching sermon on "The Christian's Hope," based upon 2 Thess., 4th Chab. Comfort one another with these words. Reference was made to the comforting words and sympathy of Jesus to Mary and Martha when their brother had died. On these occasions we come to pay the last respects, the most sacred act of friendship to pray for the soul departed and extend hearfeit sy spathry and condence, Bear ye one another's burdens and so fulfil the law of Christia a scripturalir junction Christian hope is a God ziven gift. That virtue God alone can give. Our hope is grounded on the mighty power of God, and on His mercy. It through his only beginned the gracious offer God has made, for God has giver Jonan the free will to decide for himself. Our hope is grounded on the forgiveness of sin, when shi shounded, grace did much abound. Lastly, he said, our Christian hope is the strength and consolation of those whose cins are forgiven of the possession of the true love of God will cause the soul to rejoice, when it is released from the thradom of the sworld to go the joys of the butter world. In closing, the Reverend Father, as made to the devout Christian character of the decoaced and tenderest world so of consolation were spoken to the husband and children as made to the devout Christian character of the decoaced and tenderest world of consolation were spoken to the husband and children as each percent and tenderest

amuse and instruct, do not then think for one moment that we make any attempt to exaggerate or flatter when we say that your genial disposition, your kind and obliging nature, made you a general favorite with the boys and girls of Aschield.

In conclusion we ask you to accept this purse as a small taken of our respect and as an evidence of our sincerity intwishing you God speed on your way.

Signed on behalf of your friends in Ashfield:

EARA O NEIL.

LIZZIE DEAN,

Mr. O Rielly made a brief reply, expressing his appreciation of the many acts of kindness that had been shown him by the boys and girls of Ashfield, and especially of their handsome farewell token. We understood Mr. O'Rielly's intentions are to a uly for the price that d.—The Signal.

STAMMERERS

OZARK GINSENG CO., Dept x-12, JOPLIN, MO.

THE

In business as a Savings Bank and

78 Church St., Toronto

Interest allowed on Deposits from Twenty Cents upwards.

OPEN EVERY SATURDAY NICHT

JAMES MASON, Managing Director

Hecla Furnaces



Do not delay; write to-day for as ructive literature. Prominent Catholics Endorse Oxydonor.

REV. FATHER N. O. LARUE. Hospice THE SISTERS OF St. Rose, Convent of St. Rose, St. Anne de Beaupre, Q.

St. Joseph Tarce Rivers, Qu.

Soeur Michitlus Du St. Sacrement,
Hospice des Soeurs de Charité, Rimoneki, Que,
BEWARE OF DANGEROUS AND FRAUDULENT IMITATIONS. The GENUIN has
the name "Dr. H, Sanche & Co" plainly stamped in its metal parts.

Dr. H. Sanche & Co., Montreal, Canada 261 FIFTH ST., DETROIT, MICH 261 FIFTH AVE., NEW YORK N.Y.