FIVE - MINUTES' SERMON.

Hearing Mass.

We will give a word of advice this week concerning attendance at Mass, for it is notorious that Mass is often culpably neglected.

Mass on Sunday is something w should set apart as of the gravest obli-gation all the year round. Of course there are reasons which excuse, but they must be serious ones. For the Sacrifice of the Mass is not only to be assisted at by a strict law of the Church, assumed at by a strict law of the church, but it is the greatest act of our religion. It is Christ on Calvary, and nothing less. What if Calvary be so many thousands of miles distant from your church-does that make any difference to God? God is equally present in every part of the world Does it even make any difference to you ? Is your love for some dear relative or friend any different whether you are in the same quarter of the world with him or Some places are more sacred to not ? you than others, to be sure, and so are they to God ; but distance, although it divides loving hearts, does not divide their love. So Our Lord is present, their love. So our Lora is present really and personally, in His humanity and in His divinity, on the altar, just a truly as He was on Calvary. Nor as truly as He was on Calvary. does the lapse of time alter the case Christ Our Lord died for you just as well as for any of the Jews or Gentiles of His own day. A thousand years are to God but as a day that is passed, yea, or even a million of years passed or yet to come; for to the eternal God there is no passage of time, but only an everlasting present. The difference of time and place,

therefore, has little to do with the identity of the act, for the spirit of man is superior to both, and the power and love of God are supremely so. It is the identity of the great act of redemption and its perpetuity and its uni versality which bring us to Our Lord's cross in holy Mass. Here, upon our altars, that atonement for our sips is continually renewed, that divine merit is continually made our own. It was first done with pain and in sorrow it is now perpetuated with joy. It was for once and for all the literal shedding of blood in mortal agony ; it is now the mystical pouring forth of all the treasures of grace purchased by that loving The Man God Who died on sacrifice. Calvary is the same Who comes down upon our altars ; He comes with the very same intention ; He appeases the very same divine justice for the very same culprits as on the first Good Friday.

If Sunday shall be the chief day of rest for your body, we sincerly trust that it shall not the less be your soul's day of purification. There is no tree in all the woods whose shade is so grateful as that of the cross, under which your soul rests at holy Mass. There is no true joy with a bad conscience, and the Sunday on which one hurries off to pleasure without attending at Mass can not be really happy. Sacred Heart Review.

SUBMISSION TO GOD'S WILL.

Of all the traits of a true Christian none is more admirable than a perfect submission to the will of God. Every one has experienced the difficulty of submitting quietly to the trials and reverses placed upon him during life's great struggle; but he must admit that to accept them cheerfully lessens the burdens tenfold. As long as fortune smiles on us and success greets our efforts, we are amiable and appar ently sunny-tempered ; but as soon as a small cloud overshadows our life, be it sickness, disappointment or financial reverses, our disposition shows a radical transformation . and we be come impatient, morose and melancholy. even complaining that our lot has been cast amid such hard circumstances Of course this does not mend matters, whereas if we submissively resign ourselves to the decrees of Divine Providence, our crosses would procure eternal blessings hereafter. A person true character is not known until he has met with disappointments and If he will meet them cour reverses. ageously and patiently, we may rightly uppose his to be a noble soul; one that has learned to submit to Heaven' decrees as right and just, however piti less they appear to mortal eyes. we consider that not the least thing can happen without the knowledge of God, must understand that He has a special object in permitting reverses to come upon us. History proves that what appeared the most dire calamities proved blessings in disguise. Through our imperfect vision we may not see our trials other than cruel fate; but a future day must certainly reveal the workings of an all mercifulProvidence; even though it be in eternity. "Fiat voluntas tua" (Thy will be done) - how pleasing to God are these words, coming from a patient and trusting heart. Has not Christ Himself taught us the beautiful lesson of resignation to God's will, when, in an agony of grief, He prayed to His Heavenly Father in the garden of Olives, asking whether it were possible to take away the chalice of suffering ; but adding that not His own, but the will of His Father in Heaven should be accomplished. The inscrutable ways of God are not man's ways ; and it is not for us to criticise, but rather to acquiesce willingly, firmly convinced that He krows how to direct all things, even the most dire disasters, to a certain good. Let us, therefore, pray with renewed fervor that most beautiful of prayers, and with obedient heart say: "Thy Will be done on earth as it is in Heaven."-Marion L. Remus, in Messenger of Spiritual Benevolent Fraternity. Good health is worth more than anything else to you, and every bottle of Hood's Sar-saparilla contains good health.

The Evening's Adieu to Jesus. Good - Night, dear Jesus ! though I leave

Thee, My heart still lingers at Thy Shrine : For in the lamp that burns before Thee, I've placed this wayward heart of mine.

With angel choirs in yonder heaven, I join each breath of mine to night : O let me rest on Thy dear bosom, Until the darkness turns to light !

Good night, my God, my Love, my Saviour. Some day I shall Thy beauty see : In this blest hope, good night, dear Jesus, I go to sleep to dream of Thee.

OUR BOYS AND GIRLS. Kissing Mother.

A father, talking to his careless daughter said: "I want to speak to you of your mother. It may be that you have noticed a careworn look upon her face lately. Of course it has not been brought there by any act of yours, still it is your duty to chase it away. I want you to get up to-morrow morning and get the breakfast, and when your mother comes and begins to express surprise, go right up to her and kiss her on the mouth. You can't imagine how it will brighten her dear face.

"Basides you owe her a kiss or two. Away back when you were a little girl, she kissed you when no one else was tempted by your fever tainted breath and swollen face. You were not as attractive then as you are now. And through those years of childish sunshine and shadows, she was always ready to cure, by the magic of a moth-er's kiss, the little, dirty, chubby hands whenever they were injured in those skirmishes with the rough old world."

It Pays to be Pleasant.

It is told of a small monkey in the oological gardens at Marseilles that every one who visited the place noticed him because he was always friendly and apparently happy sitting in the front of his cage, bowing to every one who passed. He never joined in the frequent quarrels that went on between the other monkeys in the cage, and never was cross or snappish over any real or fancied "teasing "of which the boys were guilty. The result was he had many more dainties given him than the others received, and was remembered by all visitors because of his sunny disposition, when none of the thers were thought of twice. Cross boys and girls lose many nice

things they might have. Cultivate the habit of being pleasant. It pays.

How to Get an Education.

Boys say to me: "We want an education, but we can't get it ; so we are going to learn a trade, or go into

store, or do something else." that every boy Now, let me say, who wants an education, if he will bend his force to it, can get just as good a one as he wants. The way is open. Education doesn't come through academies, colleges, seminaries, though these are helps; but it comes by study, and reading and comparing ; and all these schools and colleges and seminar es, in the world, will not make a scholar of a man without these; and

with them a man will be one if he And what is never sees a college. And what is true of boys is true of girls; and what is true of this pursuit is true of any other. The force must be in yourself, and you must develop it. It is that in-domitable "I can't" that sets men astride in the world.

A Treasured Twig. "When I first came to this country a dozen or more years ago, I was a green horn, fresh from old Ireland, said a gentleman who has since made America his home. My first home was a at Cambridge. In one of

THE CATHOLIC RECORD

vestment proposition.

that his body is worth \$43,333.

The physician whose practice brings him in \$2,500 every twelve months has

a principal of \$83 333 to brag of. An

official in one of the county offices

whose income may be \$4,000 a year, is worth \$133,333. The lawyers, the

gentlemen who get all the fame, posi-

tion and money, when they command an income of \$10 000 a year are worth

Evil Consequences of Sensuality.

for feeble-minded, an institute for the

guide who knows the history of the in

father's sin was pointed out in an in-

was sightless and perhaps worse for

life as a result of her father's beast

liness. Certainly all the cases could

not be thus charged to the sins of the

parents, but no little portion of the

wretched condition of these public

such as consumption, scrofula, idiocy,

pilepsy, blindness, etc., and the troop

of horrors following alcoholism as well

s parental neglect and lack of train-

ing and discipline. What should be

the shrinking horror of a father who

Christian Trade Pushing.

specialties and work up new fields.

Keep friendly. Coax and call often.

and you believe him to be honest. Never deal with dishonest people at all

if you know them. Slow selling and shopworn goods

should be sold at lower prices to keep your stock moving. Some sell old

stock to special dealers. Be all things to all men. Do not

run against their fads and prejudices.

Rejoice with those that do rejoice and weep with them that weep. A kind word and a sympathetic nature

can overcome anything. Sell necessities and conveniences, not luxuries. Deal in the things that

are wanted that will keep. Keep your self healthy and keep trying and

The quality of your goods and the

manner of yourself will advertise you. It is your place to see that these two things give you good advertising.

sure to have your copy catchy. Get the advice of successful people when-

judgment. Store news brings trade

the Bible is a good business guide book

your own

Advertise in good mediums and

ver possible, but cultivate

Do a good turn when you can.

learn.

grown up bringeth forth death."

sin and weakness !

charges is attributable to this source-

on the whole \$333,333.-Columbian

The following extract from a letter written to the author of this article by John G. Whittier will, undoubtedly, et at rest all speculations-so far as the poet is concerned -in regard to the origin of his matchless poem : Oak Knoll, Danvers, (Mass.,) 10 Mo., 19, '80.

My Dear Friend :-- I had a portrait of the good Lady Barbara, from the saintly hand of Dorotha Dix, whose life is spent in works of love and duty and a cane made of wood from Barbara cottage, sent me by Dr. Steiner of Maryland Senate.

Whether she did all that my poem ascribed to her or not, she was a brave and true woman. I followed the account given me in

a private letter and in the papers of the time. 1 am very truly thy friend, John G. Whittier.

Barbara Hauer was born in Lancas ter, Pennsylvania, Dec. 3, 1766, and every drop of ancestral blood in her body, had been inherited from baby the founders and preservers of the then youthful Union.

In childhood, she removed to the ante colonial and beautifu' mountaingirdled town of Frederick, Maryland, where she lived and died. When forty where she lived and died. When forty years old, May 6, 1806, she wedded John Caspar Frietchie, and having no children of her own, devoted herself to the training of numerous nieces and nephews; for next to her instinct of love of country in her broad and intensely loyal nature, was that of ma-ternity and love of domestic life. Frederick, situated midway between Baltimore and Washington, D. C., was then aud is still, essentially a city of bomes. Around it cluster more associations with our colonial life as nation than about any other town in the old State of Maryland, except Anapolis, its capital .- Nellie Blessing Eyster, in the Californian.

CHATS WITH YOUNG MEN.

Thank God for the power to work and do a man's part in the world. The quicker a young man can make up his mind contentedly to the fact that he has to work six days a week and work hard to get the best out of life the happier he will be. It is the balky and fretful horse that has the hard time.

Be Sincere.

Sincerity is to speak as we think believe as we pretend ; act as we pro fess; perform as we promise, and really be what we would seem and ap pear to be.

Get Up.

The extra hour or half-hour spent in bed morning by morning has placed many a man in the rear of the procession throughout life. Speaking collo-quially, the get up in the morning gives a man "get up" in his work.

If This Were Your Last Year !

Suppose that some angel should re-veal to you that this year, 1898, would be the last year of your earthly existence-what a new roll of conduct you would begin to write ! It may be your last ; and if it is not, you are a twelve month nearer to that judgment seat before which the scroll of your whole life will yet be unfolded.

Push Aside the Log.

"Push aside the log and let it float" said a steamboat captain on the Mis sissippi river. On it went to become soaked, the heavier end to sink into a sand bar and form a snag or sawyer. By and by a steamer struck it in the night and a hundred passengers passed if you obey it. from time to eternity. Push aside the boy and let him float,

JEWS BECOME CATHOLICS. v he may set a and by at windy night that will burn down half a city.-George T. Angell.

THE MYSTIC POWER OF f he knew he was worth \$26 000? Well, hardly. Yet that is just the sum his labor figures out as a 3 per cent. in-PRAYER.

Prayer is an extraordinary privi-Then, when he gets a raise and draws \$25 in his envelope every Saturday, he may ascertain by mathematical reason-power over the invisible forces and causes a vibration among the cohorts of the spiritual world. A praying man is strong with the Lord, and is Of course, the professional men are worth big money. The civil engineer watched over by the good and feared by the evil powers. who draws a salary of 1,8000 a year may reckon that he is worth \$60,000.

Prayer is thus a mighty grace, to be used in our intercourse with God. It is a spiritual force, a mystical key, that unlocks the wondrous mysteries and opens up the treasures of a super natural world. Millions of graces Millions of graces, various and beautiful, and richer than the gems of Aaron's breastplate, are discovered by this master key.

GOD'S GIFT TO MAN. Our Saviour knew the value

human prayer. The Divine Son Himself made and also taught us our chosen prayer. It is the prayer of a son for it cries, "Abba." It commences, A visit to an insane asylum, a home cries, "Abba." It commences, Our Father." He made it to reach blind or a jail or a hospital, with a the Father's heart. How sweetly fall upon the Father's ear the blessed words mates and their antecedents, would give a young man an intense horior of His beloved Son ! What words are these that rise against the postils of the and fear and loathing of the results of the excessive and sinful indulgence of shining gate? The words of Christ, passion. A most pitiful example of a the Son of God! How wonderful are the gifts we have received through Christ! How it surpasses all the stitute for the blind recently by the fictions of the world ! My friends, superintendent, who directed attention words fail. t) a child some five years of age, who

WONDROUS PRIVILEGE. How few value the stupendous gift of prayer. O mercy infinite ! O sub lime grace vouchsafed to fallen men rank ingratitude to slight this divine consolation. this wondrous priv How fair the thought, how ilege ! beautiful the action of prayer ! Hum bly we bend the knees; appealingly we raise the hands, in confidence w lift the heart to God. Lat there be silence all around while we address the throne of the Invisible ! What a grand occasion for us ! God grant that we may all be worthy of such thus faces the second generation of his sin and weakness ! "Lust when it is an interview. Perhaps you do not know the bliss of prayer, where one may kneel absorbed for hours and Try to get everything of the best hours unwearied? Why should this and push quality as a leading feature rather than low prices. Advertise serene joy be hid from you so long ? Who is their would not turn from the vain pleasures of our day to join in prayerful fellowship with God? The sweet confidence of the pious soul, Sell at bottom prices, not forgetting quality. Credit and low prices never go together. Suggest to your debtor that he can moved by the indwelling Spirit, pouring forth the incense of pure thoughts better afford to pay than you can to wait. Offer discounts for special favors. to God, is a beautiful triumph of grace. It is a fair scene of truth and beauty, a divine picture of piety and love. Never pass a man if he is hard up

Prayer, my friends, is such a wondrous privilege that if it were lost the whole world would go into mourning. And yet, how strange! many people in the valley never pray, either for themselves or for others. If they but themselves or for others. If they but knew the graces they have lost through this neglect, they would weep for the days that are gone.

THE SWEETEST MUSIC. Praver is even the sweetest music to the divine ear, because prayer in it tself is moved by the divine impulse : it is our co operation that gives it the merit that makes it so acceptable to God, who entertains such a strange and unaccountable love for us. From the music of the angelic choirs, so intense ly sweet that to hear it would cause us to woon in a surfeit of delight. He turns way to listen to the humblest petition He no longer hears the rapturous song of the seven cherubim shining befor His throne, for He is listening with strange delight to the half broken prayer of a sinner upon earth. Thank God for the privilege of prayer -- Philip O'Neil in Catholic Mirror.

Dyspepsia or Indigestion is occasional by the want of action in the billiary ducts, less of vitality in the stomach to secrete ble castric fuces, without which digestion can

FACE ONFIRE

and my bead was full of sores. I was ashamed to go in company. I took five bottles of CUT-CURA RESOLVENT, washed with CUTICURA SOAP, put on CUTICURA (ointment), and found great relief instantly, and got a clean face again, thanks to CUTICURA. VALUNTURE EONER, March 7, 1898. 108 Stagg SL, Brooklyn, N. Y.

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 Mary Si Charles Corributic RECORD.
 Mary Adora-zel, The he Road

We have a few copies left of the bible we ome time ago offered at §7. It is bound in more expensive style than the one referred to theve. Any one who would prefer having a copy of this book should order at once, as the tock will be exhausted in a short time. In all cases each must accompany order, and if the book is not entirely satisfactory, it may be returned at our expense and the money will

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EMULSION

my walks, before I had been here a week, I came across a queer, old fash-oned house that interested me immeasely. I described it to my friends and found it was the home of the post Longfellow. That increased my in-terest, raw lad that I was.

"The next day I went again to the queer house, and stood gawkily look-ing at it and at the old gentleman sitting in the yard. I stared so long that the old gentleman noticed it, and coming up to the fence asked me what I was looking at. I told him that I wanted to see the man who lived there because I had read his works in the schools of Ireland.

"The old gentleman asked me what I knew about Longfellow's writings, and I told him that I knew enough of one poem to repeat every word of it. "When he heard that he asked me

to come into the house and recite it to him. I went in and repeated 'The Village Blacksmith' without making a mistake. That pleased my listener, and putting on his hat, he asked me to walk with him. He said that I should have something that many people had asked for and tried in vain

"He stopped under a big tree and said : 'This is the tree under which that poem you repeated was written. The village smithy was under this tree.

"Then the aged poet marched up, and with his own hands broke of a branch of that famous tree and gave it to me.

The host went to a chest, and taking from it a withered relic, said :

"Gentleman, here is that branch.

Barbara Frietchie.

"Is she not a myth?" Did the in-ident ever occur? These two queries cident ever occur? These two queries have been asked thousands of times concerning a woman patriot of the nineteenth century, who lived and died without knowing that she had become famous, and yet whose name, embalmed

ramous, and yet whose name, embaimed in the hearts of her kindred, as well as in the immortal amber of Whittier's verse, will ever be hallowed.

Courtesy in Business,

Manner and manners in their relation to social life are frequently dis cussed ; their importance in the bush ness world seems to be realized less forcibly, though there, too, they may be said, almost without exaggeration, to make or to mar fortunes. A mer-chant who intends to hirs an errand boy, asked a boy that applied if he thought he could do the work. "Yes" answered the boy. He did not get the place When asked why he did not hire the boy, the merchant answered that a boy that did not know enough to say "Yes, sir," to his elders would not be of use to him. The incident was slight, yet it revealed a lack of that courtesy which the wise employer regarded as essential. And in most lines of business courtesy is essential to success.

How to Make Your Life Great.

BRING SICKNESS, MISERY AND To fulfil faithfully the duties of your station ; to use to the utmost the gifts of your ministry ; to bear chafing annoyances, trivial irritations, as mar tyrs bore the pillory and stake ; to find the one noble trait in people who molest you ; to put the kindest construction on unkind acts and words ; to give of your best to the least ; to love with the love of God even the unthankful and evil ; to be content to be a fountain in the midst of a valley of stones, nourishing a few lichens and wild flowers, or now and again a thirsty sheep ; and to do this always, not for the praise of man, but for the sake of God - this makes a great life.

Clerks Worth \$26,000.

the air is filled with dead leaves, humanity grows sad and oppressed Look at the \$15 a week young man, the clerk in the lawyer's office, the The spirits are low ; the blood sluggish, beau of the ribbon counter or the startand all vim and vigor has departed ing stenographer. He has to count his pennies to pay his board and keep him-The digestion is imperfect and slugself looking neat, with an occasional gish.

Nature is tired out, exhausted, after Do you suppose he would be so careful her long summer's work. She needs a

Rev. M. Barabasz, rector of Holy Rosary church, Baltimore, received into the Church last week two Israel ites, who are said to be the first Jews to join the Catholic Church in that The Israelite candidates were Edward Victor Weiss, aged thirty-one years, and Henry John Weiss, aged

Wenty-filled years.
LOOK OUT for the first signs of impure blood – Hood's Sarsaparilla is your safeguard. It will yourify, enrich and vitalize your HLOOD.
Had La Grippe. – Mr. A. Nickerson, Farmer, Duton, writes: "Last winter I had La Grippe. – Mr. A. Nickerson, Farmer. Duton, writes: "Last winter I had La Grippe. – Mr. A. Nickerson, Farmer. Duton, writes: "Last winter I had La Grippe and it left me with a severe pain in the small of my back and hip that used to catch me whenever I tried to cline a france. This lasted for about two months when I bought a bottle of DR. THOMAS ECLECTRIC OIL and used it both internally, and externally, morning and evening, for three days, at the expiration of which time I was completely cured."

PAIN TO MANKIND.

But Dodd's Dyspepsia Tablets Counter.

skies are dark, lowering and gloomy,

when the air is raw, chill, and damp,

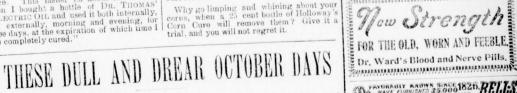
when the trees are bare and forlorn

looking, when the chilly winds whistle

Exhausted Body.

to mankind.

Out of Sorts.-Symptoms, Headache, los fappetite, furred tongue, and general indis that an "onnee of prevention is a trite sayin pound of cure," and a little attention is worth point may save months of sickness and larg doctor's bills. For this complaint take froi two to three of Parmelee's Vegetable Pills o going to bed, and one or two for three night in succession, and a cure will be effected.



"bracer," to tone up, strengthen, and

Invigorate the system. Such a "bracer" is found in Dodd's Dyspepsia Tablets. They make the digestion perfect. They tone up the stomach and liver, and ensure a plentiact Their Evil Effects and Bring Health, Strength and Vigor to the ful supply of fresh, rich blood.

The small, brown tablets found in every box of Dodd's Dyspepsia Tablets These October days, that see the are especially useful at this season.

melancholy preparations of Nature for the storms of winter, bring many pains They act on the liver, stimulating it to vigorous action, and creating a free The human system seems to be in sympathy with Nature, and, when the

secretion of bile. They regulate the bowels, thus en suring a prompt disposal of all waste and poisonous matter collected in the

Dodd's Dyspepsia Tablets make the system mournfully through the branches, and young feel strong and vigorous, happy and ambitious, because they create health. They make the old feel younger, banish tasir pains, add years to their lives

Are they not worth using? They cost only fifty cents a box, six boxes \$2 50, at all drug stores.



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