

Yet the Council and Pope, while binding all Catholics, under anathema to admit the validity of such non-sacramental marriages, bound them nothing further. Accordingly, a large Catholic minority, owning such marriages to be non-sacramental, holding the priest to be the minister of the sacrament. The steadily increasing majority, however, has denied that the priest is the minister of the sacrament. It holds the consenting parties themselves for a minister of the sacrament, and the priest, minister, the clergyman being only a "public witness," whose presence is not intrinsically necessary for validity, but necessary for validity of contract, and mediately of the sacrament, there, and then, only when the Church, through its solemn proclamation of the validity of the parish, has established it as indispensable for the Catholics of that parish.

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