



The thoroughly safe and mild purgative for family use.

Cure biliousness, sick headaches, constipation—they purify the blood and stimulate stomach, liver and bowels.

McGale's Butternut Pills.

Reliable in any climate, any time, for children, adults and the aged. Get a box, 25c, at dealers or by mail.

THE WINGATE CHEMICAL CO., Limited. MONTREAL, Canada.

Another Win for Shamrocks

The Shamrocks defeated Montreal on Saturday by three goals to one in a game that was practically free from roughness, only a few players, on each side being penalized, and those for minor offences. It was a battle of defences, in which the Shamrocks had at all times the best of it. That they did not score more often was due to the splendid work of the Montreal defence, which was vastly improved from the game with Tecumseh, more especially Muir in goals, who stopped shot after shot from the tricky Shamrock home. It looked like old times to see Johnnie Currie in centre field, but unfortunately he had to retire from the effects of a body-check into the fence, and his place was taken by Mundy.

The team as a whole played stellar lacrosse. Robinson and Howard were particularly brilliant, while Kavanagh and Mellwaine played their usual heavy, reliable game. Rochford and Shaun O'Reilly showed the wisdom of their selection, especially Rochford, whose work stamped him as one of the coming defence men of the game. Tierney in goals showed that he is hard to beat. If the referee had paid more attention to the goal crease rule, R. Finlayson would have decorated the fence more frequently. He made a dead set at Tierney in the last quarter, and managed to get himself and Shamrock goal-tend ruled off. It was a last resort, but Shamrocks were sufficiently the masters to be able to withstand the Montreal attack for the rest of the game. It would be better if Tierney would keep his temper, more especially when it is the evident intention of his opponent to have him removed from the game.

On the home team played as one man, the two Brennans and Hogan being especially good.

On Saturday the team goes to Toronto. A win will go far towards bringing around that trip to the Old Country. Let us hope for success against "Jimmy" Murphy's fast Toronto team.

It is said that Phil O'Reilly will be seen on the defence once more on Saturday. His presence should tend to strengthen the team. Keep the good work up.

Loyola College.

The closing exercises will be held tomorrow morning at 9 o'clock, when the prizes will be presented and the degrees conferred. This has been one of the most successful years in the annals of Loyola College, both in regard to the number of pupils and the work accomplished. Indeed, although the number of day scholars in several classes might have been even a little larger than it was, yet the boarders taxed to the utmost the limited accommodations of the college, and applications had to be refused. At the reading of the examination results this morning it was remarked that Mr. Ernest Dickinson established the college record, making 874 marks out of a possible 900, in the difficult subjects of mental philosophy, mathematics and the natural sciences. This beats the previous record, made in 1903 by Mr. T. John Shallow, B.A., B.O.L.

It is not yet two weeks since the lamented death of the Rector, the Rev. Fr. Gregory O'Bryan, S.J., whose obituary notice appeared in our last issue. Pending the appointment of a new rector, the Rev. Fr. F. Waver Doyle, S.J., will preside at the closing exercises. The degrees of Bachelor of Arts, Bachelor of Science and Bachelor of Letters granted by Loyola College bear the name of Laval University, but the College enjoys full independence both in the choice of authors and the correction of examination papers. The course at Loyola College thus differs considerably from that prescribed for the other colleges affiliated with Laval University, especially in the greater attention devoted to English, Mathematics and the Natural Sciences. The text-books also differ, and the examination papers are set and corrected by the Faculty at Loyola College, merely the names of the successful candidates being sent to Laval University, Quebec. Loyola College, the only exclusively English-speaking college in the Province, thus practically enjoys the powers of a University, without the name.

The prize list for 1906-1907, which could not be obtained previous to our going to press, will appear in our next issue.

Subscribers. A Gentleman's Grace, "as easy as nose."

GRAND TRUNK RAILWAY SYSTEM DOMINION DAY REDUCED FARES

Table of reduced fares for Dominion Day. Destinations include Quebec, Sherbrooke, Ottawa, St. John's, Peterboro, Hamilton, London, Toronto. Single First Class Fare.

MONTEAL-OLD ORCHARD. Commencing Sunday, June 24th, the Sleeping and Parlor Car service between Montreal and Old Orchard will be extended to Old Orchard. Trains leave Montreal at 8.00 a.m. and 8.15 p.m. daily.

CITY TICKET OFFICES. 127 St. James Street, Telephone Main 400 & 401, or Bonaventure Station

CANADIAN PACIFIC DOMINION DAY

Round trip tickets will be sold at SINGLE FARE to all points in Canada, Port William and East. Good going June 23 to July 1st inclusive. Good for return until July 2nd, 1907.

ST. ANDREW'S-BY-THE-SEA. Through Sleeping Car service has been resumed, leaving Windsor Station at 7.35 p.m. on Tuesdays, Wednesdays, Thursdays and Fridays up to July 1st inclusive. From July 1st until further notice the service will be semi-weekly, cars leaving Montreal Tuesdays and Fridays, and St. Andrews Mondays and Wednesdays.

SLEEPING AND PARLOR CAR SERVICE BETWEEN MONTREAL AND PORTLAND, AND OLD ORCHARD BEACH. A through Sleeping Car leaves Windsor Station daily at 7.45 p.m. for Portland, Me. Parlor Car leaves daily, Sunday excepted, for the White Mountains, Portland, Me. at 9 a.m. On and after Sunday, June 23rd, this service will be extended to Old Orchard.

TICKET OFFICE: 129 St. James Street Next Post Office.

IDEAL WATER TRIP

Steam heat and electric light throughout all steamers. Every convenience for passengers.

MONTREAL - TORONTO - HAMILTON Line, via 1000 ISLANDS and BAY OF QUINTE - Mondays, Wednesdays and Fridays, at 5 p.m. Special low rates on this line.

MONTREAL-QUEBEC Line-Daily at 7 p.m.

SAGUENAY Line-From Quebec on Tuesdays and Saturdays, at 8.30 a.m.

MONTREAL-TORONTO Line (Tourist) via Thousand Islands and Rochester, N.Y., daily except Sundays, at 1.30 p.m., commencing 1st June.

CITY TICKET OFFICE: 128 St. James St. opp. Post Office

Mors et Vitae.

To the Memory of my friend, Ephrem Brosseau, died 2nd June, 1907.

Death had no terrors for thy tender heart. Since resignation gave thee strength to bear. The call to other realms where no smart. Can ever more assail thee unaware.

Existence at its best is but a groping. In darkness whence we ever pray for light. From day to day we pass and ever hoping. Await the summons to the immortal sight.

The spirit world is thronged with radiant faces. Of those now freed from earthly care and pain. Who fill at last their own appointed places. And know the joy of terrestrial gain.

They left us here below in bitter weeping. With tortured hearts and spirits lowly bowed. Their memory, like rare jewels in our keeping. We treasure midst the turmoil of Life's crowd.

The gracious word, the smile of recognition. The kindly act, and hope all golden bright. Were such as made the past a life elysian. And Friendship sacred by divinest right.

We fondly cherish those whom we fondly cherish. Are ever conscious of loved hearts on earth. Their sense of recollection has not perished. But grows in fullness of divinest worth.

How we commune in spirit with each feeling. Of Faith and Love and all that thrills their sight. We see how Christ's loved one that lurch hour of that sight.

S. CARSLLEY Co. LIMITED THURSDAY, JUNE 20, 1907.

Up to Date in Everything

Not one whit behind the reputation of many years standing for having goods that are fine and novelties that are exclusive. We want to be known as having the newest and best of everything in Dry Goods with no apology as to style and no disposition to lower the standard.

Mothers understand the difference between THE BIG STORE'S BOYS' CLOTHING and other kinds. They know by experience how much better is Carsley's Clothing. Here follows a list of Boys' requirements that are hard to beat.

- Boys' Wash Suits, from 51c up to \$3.50. Boys' White Duck Pants, 50c. Boys' Straw Hats, 50c. Boys' Sailor Collars, 29c. Boys' Man-of-War suits of white duck, \$2. Boys' Print Shirts with Collar attached, 68c. Boys' Cream flannel pants, 85c. Boys' Print Blouses, 45c. Boys' Wash Pants, 28c.

LADIES' AND CHILDRENS' VESTS

Quality alone is enough to sell any of these vigorously at ordinary prices. How much more quickly they should go at those prices. Ladies' White Elastic Ribbed Cotton Vests, low neck, no sleeves, also low neck and short sleeves, trimmed with lace and ribbon. 12-20c. Ladies' White Ribbed Cotton Vests, low neck with sleeves, also no sleeves and lace yoke. 25c. Children's White Elastic Cotton Ribbed Vests, low neck, no sleeves; also low neck and short sleeves; to fit children first age to 12 years. This is very special. 7c to 12c.

DRESS GOODS, THE BEST

Patterns correct as you'd want them, and the price cut to most attractive figures. Many kinds to select from in light weight, stripes and checks, the newest in the market, 52in. wide. Price 73c. VERY FINE QUALITY FRENCH LLAMA, in stripes and fancy checks, most suitable for ladies' blouses, ladies' dresses and children's wear—in all colors. 75c. HIGH CLASS FRENCH GOODS, very finest make, beautiful finish and the finest long wool. Sale price. 95c.

S. CARSLLEY Co. LIMITED

1765 & 1753 Notre Dame St., 184 to 194 St. James St., Montreal

Infants' Soft Sole Shoes

in Black, White, Red, Blue, Chocolate, Tan and Pink, at Thirty Five and Fifty Cents.

RONAYNE BROS., 485 Notre Dame St., Chaboillez Square.

Growing and Still Growing

Canadians know, by facts and figures, that their own best interests are served by insuring in

Manulife OF CANADA

They know that the policy-holders own everything—control everything—get everything. They know that this Company is gaining in financial strength every day. And they have daily proof of the wisdom of taking out insurance in a company which can show such progress as this:

Table showing financial growth: Gain in Income in 1906: \$ 115,904.22; Gain in Assets in 1906: 1,089,447.69; Gain in Surplus in 1906: 251,377.46; Gain in Insurance in 1906: 2,712,453.00

yet the expenses were \$10,224.36 LESS than in 1905. Write for the 37th Annual Statement to any of the Company's Agents or to Head Office, Waterloo, Ont.

Or passing onward in the heavenly light. Wherefore, why mourn the blessed who are taken. From human cares and pangs of mortal life, Who journeying upward have the dross forsaken. And all the ills with which the world is rife?

B. F. D. DUNN.

An innovation in church work has been started by Corpus Christi Church, in London, England, where meditation is given at 1.15 o'clock each afternoon for the benefit of visitors and business men who have their lunch hour at that time.

INTERCOLONIAL RAILWAY BONAVENTURE UNION DEPOT. Summer Train Service.

7.25 A.M. DAY EXPRESS for St. Hyacinthe, Drummondville, Levis, Quebec. Commencing the 16th June, this train will run to Cocoma, Riviere du Loup, Riviere du Loup, Murray Bay points and Little Falls, with through parlor cars.

12 noon MARITIME EXPRESS for St. Hyacinthe, Drummondville, Levis, Quebec, Riviere du Loup, Moncton, St. John's, Halifax and the Sydney. Through sleeping cars to Halifax and St. John's.

On Saturday this train runs to St. Fancé only. SLEEPING CAR TO MATAPEdia. Will leave Montreal every Tuesday and Friday, at 12 noon, commencing 1st May.

SPECIAL SEASIDE TRAINS. With through sleepers. Spec'ls. For Cocoma, Little Metis, Riviere du Loup, will leave Montreal at 7.45 p.m. on June 17, 18, 19, 20, 21 and 22. P.M. only sleepers for Riviere du Loup (for Murray Bay points).

11.05 P.M. NIGHT EXPRESS for Quebec and intermediate stations, commencing June 16th. Daily, except Sunday, at 11.25 p.m. Sleeping cars attached to this train, which passengers can occupy after 9 p.m.

OCEAN LIMITED-7.30 P.M. Commencing June 24th. All trains of the Intercolonial Railway arrive and depart from the Bonaventure Union Depot-CITY TICKET OFFICE. J. J. McCONNIE, City Pass & Tkt. Agent. H. A. PRICE, Assistant Gen. Pass. Agent. P.S.—Write for Free copy, Tours to Summer Resorts, via "Ocean Limited." Train de Luxe.

PERSONAL

A commission was down from Ottawa this week to secure a principal for the new bi-lingual training school in that city. The choice fell upon Mr. A. J. Hale-Sanders, principal of the Catholic High School. Mr. Hale-Sanders has the master under consideration, but owing to his engagement here will hardly accept the offer.

Qui Vive ?

(By Llairetaw.)

Mr. Perks should be consistent. In his crusade against Ritualism he quotes Bishop Gore, an ex-superior of the ultra-ritualistic House of Resurrection at Mirfield. These expert statements are no good, such as: "All authority is given unto me. Go ye, therefore, and make disciples of all nations," forgetting that Our Lord delegated "all authority" to St. Peter. Be fair, Mr. Senator Perks, and finish your quotation correctly.

Words of praise, especially from an enemy, are sweet, and I will quote Mr. Perks in full:

"Wesley," he remarked, "was a great social reformer, a man of broad ideas, who had the advantage of being a great autocrat and believed in enforcing them, ruling his preachers with a rod of iron.

"He had founded a methodism resembling in its ideas of government the Roman Catholic Church, and characterized by a sort of vast ecclesiastical free masonry, which bound its adherents more closely together than did any other church except the Roman Catholic Church.

"It was to further the use of this immense power Mr. Perks said he had come to Canada, that its organization might be used to aid members in emigration, desire for work and other such ways."

Throw away the "rod of iron" Mr. Perks, and try the power of love, unity and brotherhood in connection with the Bark of Peter.

Still Mr. Perks speaks the words of "truth and soberness," and when he relates the great change that has come over the Protestant church I can fully endorse his statement by my own personal knowledge. He says:

"It is no longer the old Protestant Reformed Church which our forefathers knew. To-day it is saturated with sacerdotalism and the practices of the Roman Church. Without criticizing that Church, I must say that when its founders made the vast change which converted it from Romanism to Protestantism, they never conceived that the vast endowments of that great community would ever be used for the purposes which to-day they are being applied to. To-day in thousands of her churches masses are said for the repose of the souls of the dead; the confessional box is seen in hundreds of edifices; vestments indistinguishable from those of the Roman Church are worn by her ministers; incense is used; Latin hymns are chanted, and the Stations of the Cross are set up in hundreds of the churches of the Established Church of England."

In connection with the above appeared a letter in the Star from a Mr. Coffin, calling Mr. Perks' veracity a "display of fireworks," to which I sent the following reply:

THE ANGLICAN CHURCH. To the Editor of the Montreal Star: Sir,—Will you, with your usual courtesy, allow me to say a few words in reply to the letter from Mr. James M. Coffin, which appeared in your issue of the 15th? It is always a tedious task to reply to a member of this church which has been aptly described as a "Noah's Ark" as there are so many "sects within sects." If Mr. Coffin is a Ritualist, then no small wonder, he entered the list against Mr. Perks, the avowed destroyer of Ritualism within the Parliamentary church, and quite proper he should defend the Protestant Bishop of London, the biggest Ritualist, and staunchest upholder of High Church doctrine in England. As to his "praise being in all the Churches," what about the majority of the Anglican Church, the Evangelicals? Did they praise him when he appeared in St. Paul's Cathedral at his consecration arrayed in a more gorgeous cope and mitre than ever the Pope of Rome wears? On the other hand, if Mr. Coffin is a low churchman, to speak of the established church being embedded in

the hearts of her children betrays a Rip Van Winkle sort of knowledge, for the Anglican Church is not the "church of the poor," but of the rich, the aristocratic, and the nobility, of which none "rise up and call her blessed." But it is astonishing concluding sentence of his letter that confounds and makes people rub their eyes to see if they be asleep or awake. "The Church advocates the flag, was created and is maintained by Divine appointment," when any schoolboy knows that the Protestant church dissented from the Church of Rome in the year 1534, and is to all intents and purposes a new church. Some ignorant or lying persons pretend that the establishment is really a church, whereas it is nothing but a branch of the State service, receiving money like other departments from the State and controlled by Parliament. To call this body the "Church of England" is as impudent a misnomer as to call the disestablished Church of Ireland, representing about one-tenth of the people of that country, the "Church of Ireland," by which title Parliament has authorized it to be known. Mr. Perks is quite right in his contention, viz.: In half the churches of the religion manufactured and sustained by Parliament, three-fourths of the members of which are free-thinkers, the services and practices are not to be distinguished from those of the Catholic Church.

LLAIRETAW. Montreal, June 17th, 1907.

A minister of a Protestant meeting house here, the other Sunday, stated that St. Augustine, the monk, was the first person who preached the Christian Faith to the English, coming with an open bible and cross in hand at the bidding of the Pope. A most singular coincidence; for strange to say he delivered the above gospel truths on May 16th, the feast of St. Augustine, Bishop, Confessor and Apostle of England.

Commission of Arbitration.

(La Semaine Religieuse.) Our readers have not forgotten the difficulty which existed between the longshoremen and shippers. These first named returned to work after many days' idleness which entailed a loss of a million dollars. Still the matter had not been settled; and the difficulty was submitted to a special arbitration commission named after the Lemieux Bill. The choice of arbitrators named by the parties interested, Mr. Joseph Ainey, for the longshoremen; Major George W. Stephens for the shippers, also the choice by these gentlemen of His Grace Archbishop Bruchest, as third arbitrator and president of the commission, received the sanction of the federal authorities. The arrangement of this arbitration committee is very highly looked upon. The newspapers eulogize the movement and predict a happy solution of the trouble. We are convinced that all the interests concerned will be treated with the greatest justice and charity and that the solution arrived at will give the utmost harmony.

Seeing the complexity of the questions to be settled, we ask our readers to implore the blessings of heaven upon the work of the arbitration commission.

K.C.'s Visited Montreal Sunday.

Many Knights of Columbus came to the city last Sunday. Special trains were run from St. Albans, Whitehall, etc. They took part in the conferring of degrees on a large class of candidates. Many members of the order had also come from Quebec, Three Rivers, St. Hyacinthe, Sorel, Granby, Valleyfield, Cornwall, and other points nearer home. The visitors were taken down to Dominion Park. Three special cars were secured by the local councils from the Montreal Street Railway, and these were utilized by the visitors, while many drove down to the Park and took in the various attractions. The specials left for their return trip about midnight.

Subscribers. A Gentleman's Grace, "as easy as nose."

Friday last, the 29th, marked the close of a year at Loyola College. Commencement exercises were held at the college at 10 o'clock. The ceremonies were presided at by the Rev. Fr. O'Bryan, and the void he caused. He it is who has presided at the commencement of the late O'Bryan, and the void he caused. He it is who has presided at the commencement of the late O'Bryan, and the void he caused.

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