

Bishop in commending it, for we believe that it will be profitable to any one who peruses it. The work is carried out in a reverent and godly spirit ; and although there is in it very little that is new, it contains and suggests much that is both good and needful to be considered.

The volume of *Short Biographies for the People* (8) containing histories of the most prominent Reformers may fitly find a place under this heading ; for, though histories, they are well qualified to aid the sense of devotion in all who read them ; and to many, such histories contain the most palatable devotional reading. Such names as Luther, Calvin, Wycliffe, Melancthon, Erasmus, Huss, Knox, Latimer, and Tyndale will always be revered wherever true religion finds a place ; and no Christian should be ignorant of their actions ; hence the value of a work such as this, where their doings are succinctly told and their characteristics fairly set forth. The several accounts are not so long as to be tedious, but quite long enough for the purpose intended, and are all tolerably accurate. The portraits are characteristic, if not very beautiful.

*How are we Saved* (9) is a little work which many people will like to have by them to read now and then. There is not much of novelty in the treatment of a subject which is ever most deeply interesting to thoughtful Christians ; but the work is conceived and carried out in a reverent spirit, and we can commend it to anybody in need of a book of devotion.

*My Master and My Friend* (10) is another little work which can be recommended as useful for devotional reading. Mr. Everard's intention in this book is evidently to bring the believer nearer to Christ, and to make him live with the more conscious feeling of that allegiance and affection which the study of the Saviour's life should induce. We need hardly add that the tone of the book leaves little to be desired.

*The First Epistle to the Corinthians* (11) is a volume of the *Expositor's Bible*, edited by the Rev. D. Robertson Nicol, and the author is Dr. Marcus Dods. While, no doubt, preachers and teachers may find in it much that is good and helpful, we cannot help thinking that it will find a larger circle of persons who will find the work most useful for devotional reading. It is not a commentary in the accustomed sense, nor a preacher's help like the *Sermon Bible*, and it is arranged on different lines from Dr. Parker's *People's Bible*.