

There is One who thinks more about a clean heart than clean hands. Who is He? How can we make and keep the heart clean? In what hymn do we find the words, "Make and keep me pure within?"

3. *Mission to the Gentiles*, Mark 7:24-30; Matt. 8:5-13. Who are the Gentiles referred to? Who was the missionary? In which case was it foreign mission work? In which home mission work? Is there any distinction in the Bible between home and foreign missions? Should we make any distinction between them?

4. *Wanderings in Decapolis*, Mark 7:31 to 8:10. What happened during these wanderings? How did Jesus cure the deaf man? Jesus was ready to make use of means in order to assist the faith of the deaf man. Why did Jesus feed the multitude in the desert? His compassion for all kinds of suffering and want is the same to-day. What is the literal meaning of "compassion?" It means "fellow-feeling." Jesus puts Himself in the place of those in need.

5. *The Sign and the Leaven*, Mark 8:11-26. Who asked for a sign? Why did they ask? What answer did they receive? How did Jesus warn His disciples against people like these? Let us guard against insincerity and impurity. This Lesson shows us how slow the disciples were in learning from Jesus. Do we learn from Him as quickly as we should?

7. *The Great Question*, Mark 8:27 to 9:1. What is the great question of this Lesson? Is there any greater question than this? What unanswerable question does the Lesson contain? Have you given this question some serious thought? Do we ever act as if the gaining of the world, and the prizes it offers, were of far more value to us than our souls?

8. *The Transfiguration*, Mark 9:2-13. How many people witnessed the Transfiguration? Of what help was the Transfiguration to Jesus in facing the events of the future? Of what help was it to the three disciples? In times of spiritual depression it will be a good thing for us to remember our times of spiritual exaltation. What mistake did one of the company make? Is it possible for our lives to be transfigured? Is there any place in the Bible where we are enjoined to have our lives transfigured? (See Rom. 12:2.)

9. *The Lunatic Boy*, Mark 9:14-29. Why could not the disciples cure him? Emphasize the deadening power of unbelief. Where was Jesus at the time? Tell something about the cure. Jesus is mighty to save. He is able to save to the uttermost.

10. *The Child in the Midst*, Matt. 18:1-14. For what purpose did Jesus make use of this child as an object Lesson? How does His love for children come out in this Lesson? His love embraces the whole world.

11. *Forgiveness*, Matt. 18:21-35. How many believe in forgiveness? How many practise it? Is there any one you cannot forgive? This is a beautiful grace which we must cultivate in our hearts if we wish to be like Jesus.

12. *For and Against Him*, Luke 9:49-62. Who in this Lesson are for Jesus and who against Him? It is doubtful about where some stand. Perhaps they do not know themselves. It is possible to be mistaken about this matter. (See Matt. 25:44.) What is it to be for Jesus? What is it to be against Him? Where do we stand? Where shall we all wish to stand some day? It is not safe to allow the year to end without making sure that we are right with God and man.

## THE QUARTERLY REVIEW

### FOR TEACHERS OF THE LITTLE ONES: The Mighty Worker

*Review Subject*—The Mighty Worker, the Son of God.

*Introduction*—We are going to think of the Worker, Jesus, as a Hero, triumphant, doing all He came to the world to do. Let us place our flag symbols on the board (either the outlines