

MONTREAL WEDNESDAY, OCTOBER 2, 1889.

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UUUDC.

Ahead from Baltour's Danger New Scheme.

A Catholic University-Only an Irish Parliament Can Fully Satisfy Ireland's Needs.

The subjoined article was contributed to last Sunday's New York Sun by Mgr. Bernard O'Rielly, D. D. :

I must call the attention of all the friends of Ireland to the masterly strategy shown by Mr. Balfour at the end of the present Parliamentary session in throwing an apple of discord among the Liberal ranks around Gladstone and Farnell by holding forth a haif promise to reform the whole system of public education in Ireland in the sense favorable to denominationalism. His emphatic declaration on the necessity of granting to the Catholics of Ireland the long asked for Catho lle University has taken the country by aurprise.

"It is evident," says the London Standard hr. Danour considers that the time has come when the long struggle over the gedless col-leges' should cease, said that some scheme must be devised for meeting ' the wants of the Catholic pepulation in Ireland with re-spect to higher education.' What means will be attacked wars not stated to the te actually adopted were not stated to the House, but it is not difficult to forecast the form they are bound to assume. The endow-ment of the so-called 'Catholic University' with a subsidy, and the grant of a charter conferring the right to bestow degrees, is what the Roman Unurch demands, and it is upon some such lines as these that it will probably receive satisfaction."

probably receive satisfaction." Thus, in its leading editorial speaks the great Tory organ, the semi official gazette of the Government. In a special note, in the same leave, some three columns further on, the editor, evidently inspired this time says:

We have reason to believe that the Irish University bill, which was foreshadewed by the Chief Secretary, will provide for a special charter and a ceparate endowment for a Catholic University. The new university will be completely independent of existing institutions, and will have no connection either with Trinity Cellege or the Royal University.

And then in a second note we have the following significant remark : "The policy of the Government with regard to uni-

Ireland and the almost totality of their brother Bishops standing together and main-taining like one man the nation's claims to self government, while at the head of united clergy and people was an independent, Parliamentary party, such as the great John of Tuam hrd advocated from the passing of the Emencipation Act, in 1829, down to his death in November, 1881.

I have now before me the published and unpublished correspondence of that great man, the saintly Prelate, the unpurchasable patriot, the fur-seeing statesman, with the insight and inspiration of a prophet, from year to year, all through his public career of sixty years; that he urged in vain on O'Con-nell, what he pleaded for with an earnestness that never wearled or faltered, was perfect unity of thought and purpose among the Archbishops and Bishops of Ireland, and an

Irish party in Parliament, absolutely inde-pendent of Wnigs and Tories, and solely pledged to wring from every Administration measures of justice so long refused to the majority of Irichmon.

" REPEAL OF THE UNION" WAS HIS ONE IDEA.

To the hierarchy and clergy thus united or the national question, and to the Irian representatives in Parliament acting in unison with clargy and people, John MucHals in-variably hold up one grand purpose to be ef yesterday, in commenting on this last variably held up one grand purpose to be manifesto of the Tory Government, " that achieved the restoration of Ireland to her-Mr. Balfour considers that the time has come [self by the restoration of her national legislature.

The term "Home Rule" did not please him. Men attached to it various and widely differ. ent meaning. His only battle-cry was, " Repeal the Union !"

From 1843 to 1847, when O'Connell died at Genea, disappointed, disheartened and discrowned of his prestige and influence, Dr. MacHale, all through the various phases of the Rebel agitation, pressed upon the trusted Irish leader, and upon all who stood by him one grad object to pursue—the repeal of the Union, first, middlemost and last. He be-sought, and becought in vain, the Irish representatives to combine persistently in asking for this. This once obtained, an Irish Parliament in College Green would do all the rest in good time — restore agriculture, reform the land laws, revive the fishing industries, grant the Catholics such a system of education as their Bishops demanded together with a fair share of the public offices.

O'Connell, or rather his numerous and needy following, were deluded by Whig promises of concessions and "instaiments of justice" to the long oppressed Catholics. And for these installments repeal was practically given up.

A NEW PHRASE OF THE IRISH QUESTION. At this moment, just as the British Parliaversity education in Ireland has created con-, ment is closing its labors, and Ireland is left siderable slarm among the Radical members, under the pitiless heel of Arthur Balfour, of till in attendance at the House, as it is be that sanguinary Juggernaut, the Irish judi-lieved that it will lead to serious dissensions clary and magistracy, and of their armed among the Liber I party, and will undermine thousands of constabulary and soldiery, what is the delusive hope held out to the religious and political guides of the Irish people ? that the Irish hierarchy and clergy are to be bought off by the promise of a legislative scheme of national education in accordance with the just claims and religious principles of Catholup. I would say to the Irish Archbishops and Bishops, if I had the houor of addressing that venerable body, as I now say to Mr. Parnell and his nuble band of followers : "For the dear love of God and country, pause ere you accept the promises of the men who never yet yielded any measures of justice to Ireland save through fear and compulsion, and whe never off-red your country gifts but for the purpose of dividing and deceiving. Stand by the great liberal leader, who is pledged with his followers to restore your native Parliament.

CATHOLIC CULLINGS.

Interesting Items Gleaned from all Quarters of the Globe.

Leo XIII. has just convoked a General Council in Japan. It will be held in January next year.

The French papers announce the death of Père Sampé, the Superior of the missionaries of Laurdea.

Mr. Victor Renaud, son of the ex-mayor of St. Lin, P.Q., has entered the novitiate of the Society of Jesus.

The 11th Nov. has been chosen for the meet ing of the Catnolic Congress of the United States, at Baltimore.

The envoy of Venezuela at the Vatican is negotiating a Concordat between the Repub-lic and the Holy See.

Mgr. Popiel, the Catholic Archbishop of Warsaw, will probably be translated to the vacant Seo of Mohilev.

Father Niesser, the Superior of the Barnabite House at Perugis, has been elected Superior-General of the Order. Father Denza and Father Lais will repre-

sent the Holy See at the International Congress on Metsorolgy in Paris,

The Congress of the Catholics of Baden held art Sunday at Friburg, was a great success. Over 2,000 persons were present.

The Church of the Immaculate Conception at Smyrna, which contained precious tressures, has been destroyed by fire.

His grace the Archbishop of St. Andrews and Edinburgh will sbortly leave Elinburgh for Rome on official basi-Dess.

Mgr. Galimberti, the Nunico at Vienna, is about to make a journey to Serajevo, where he will consecrate a splendic Catholic church.

The late Cardinal Massaia left all that he possessed-about £4,000 - to the Congregation of the Propaganda for the Gallas mission.

The Tagblatt, of Lucerne, has been con-demned by the local court to pay 4,000 france damages for a libel on the nuns in charge of the orphanage at Sarnen.

In the States the Catholic Germans number 1,500,000, with 2,100 priests, 1,200 oburches and 145,000 children attending German parcchical schools.

Three Catholic Indian chiefs, including Red Cloud, will be at the Catholic Congress in Baltimore next November to represent the Catholic aborigines of America.

Cardinal Gibbons has started a movement for the erection of a memorial to Cecilius Calvert, second Lord Baltimore, the pioneer

of civil and religious liberty in America.

the St. Henri Orphan asylum. The affair has he purchased a ticket for St. Anlost. He drawn a large attendance since its opening, and the results so far are reported to be eminently satisfactory.

The Very Rev. Father Lerchendi, the Superior of the Spanish missionsries in Mor-occo, has arrived at Madrid, where he is dis-oursing with the Ministers the question of the relations between the Sultan and the Spanish Government.

Father McFadden's trial for conspiracy against the law will take place on Outober 16th. Balfour says that no juror will be challenged by the Crown on account of religious belief. This will be something new in pellticial trials in Ireland.

Irish Monks founded fifteen monasteries in Bavaris, fifteen in Switzerland, thirteen in Scotland, twelve in England, twelve in Brittany, ton in Alsace, seven in Lorraine, and seven in France. Many saints were given to Gormany, France, Belgium, Italy, Norway and Sweden.

Herr Windthorst, the leader of the Catholic party in Germany, is another of the nu-merous "grand old men" of the day. He is 78 years of age, and yet he is always in his place in Parliament, now in the Reichstag, now in the Pruzzian Parliament, for he balongs to both houses, and leads his party in BACH.

R.v. Appe Pronix, vice-Rector of Montreal branch of Laval University, has gone to Quebec to attend the meeting of the council of the university. Among the matters to be considered by the council are the conditions upon which the proposed amalgamation between Victoria and Laval medical schools here can take place.

A committee, presided over by the Bishop of the diocese, has been formed with the ob-ject of restoring an 1 beautifying the tomb of St. Boniface at Fulda. The apostle of Ger many was one of our English saints, and it would be a graceful act for some of our wealthy Cathelics to send an offering in atd

of this good work at Fulda. on Sunday last. The attendance was very large, there being fully twelve hundred persons present. At each of the stations of the cross the reverend director of the Sodality delivered a short address, and at the close the Stabat Mater was beartily sung.

The following ordinations to the priestheod have been made in the several diocess snamed: In the archdiocese of Quebec, by His Eminence Cordinal l'aschereau, Messre, L. Dononcourt, Eachariste Heroux, Napoleon Comesu and Pierre Boulay ; by the Bishop of Rimon-ek', Mesers, Marie Zenon, Aphe Perron, Philippe Auguste Jouvin, Edouard Pierre Chou-inard and Jean David LeBel; by the Bishop of St. Hyscinthe, Messrs. H. Chapedelaine and F. A. Kerusck.

His Grace Archbishop Fabre has authorized

then left the boat and came up to the hotel and remained there some time and left for the boat, arriving at the wharf about 7 30. Instead of boarding the boat he walked right off into the water. The walter saw him as

he fell and immediately threw a rope, but the unfortunate man did not catch it. They could hear him cali for help, but, before they could lower a boat his cries ocased. He said at the hotel that he was from London and the authorities here wired the chief of police of that place. His body has not been recovered.

Influence of Oatholicism on the In-

tollectual Faculties. the entire stagnation of the natural faculties, I reply, that taken as a mere means for cultivating the intellect, the Cathelic religion stands preeminent among all the branches of human knowledge. Bind and fetter the Catholic as you may ; tread him under foot : trample upon him ; rob him of earthly good ; drive him from all intelligent society ; burn his books ; shut up his schools ; denounce him as a slave till you have done your utmost to make him one; still, so long as he retains his religion, he has that within him which feeds the intellectual flame and suffere it never to be wholly extinguished, and preserves in every faculty of his soul a maxvelous elasticity which will make it spring forth in-to life and action the moment that the repressing power is withdrawn, and he enters the lists with his fellow-countrymen a free and uppersecuted man.

The source of this intellectual discipline is to be found in the nature of those subjects of thought to which the Catholic religion directs the minds of its followers. While every ci-vision of Protestantism is of so vague, inconof this good work at Fulda. The men of the congregation of Ville Marie had a pilgrimage to Cote des Neiges cometery spirits, find pleasure and training for their powers only in criticising its statement, destroying its foundations, and detecting its Ansurdities, Catholicism calls forth the energies of the mind by a directly opposite proces. It is by contemplation of the perfection of Catholiciam, by repeated examinations into the strength of its basis, by the study of its wondrous scientific completeness that the Oatholic intelligence is disciplined. The Pro-testant exults in the destruction of the follies which he sees to have enthralled his Protestant brethren of less keen penetration than himself. The more he searches into his own belief, the more inconsistencies he discovers, the more he is startled st the intellectual imposture to which mankled have been giving credence. Protestant theo-logical science consists in a systimatizing of unbelief, in the gradual erection and comple-tion of a system of philosophy which, while it assumes the nam of Christianity, is virtu-the content of the system of the s the following appointments : Revs. G. Lesage tion of a system of philosophy which, while to be cure of Mile Eud ; R. Hetu, cure of Sc. It assumes the name of Christianity is virtue. ally a denial of everything positive and distinctive in Ohristianity as a revelation, and is nothing more than Delam, Pantheism, or Atheism under a new name, With us the very reverse is the fact, Every fresh addition to the philosophy, the poetry, the moral or dogmatic science of the Church, is an addition to the strength and durability of her entire system. We destroy nothing. We develop, we add, we expound, we illustrate, we enforce, we adapt but we never take away or dony what we once held. And thus it is that the employment of the faculties of the mind in the contemplation of the theology and practices of Catholicism, even when every means of education is rent away, is sufficient to communicate a certain measure of intellectual vigor and keenness. The mind is perpetually directed to the examination of a vast, farstretching body of truths, relating to the profounded nezhible subject of thought, arranged, defin-ed, analyzed, and connected by the labors of centuries and centuries ; expounded in books in every language, embodied in devetiens of every kind, illustrated by innumerable ceromonies and customs, and accompanied with the practice of a system of moralsin comparison of whose scientific completeness it is not too much to say, that the ordinary morais and physical sciences of secular life are but as the guesswork of a speculator or the cretch-ets of an empiric. Under the influence of this extraordinary system the pure reasoning powers, the imagination, the taste, with the whole of our moral being, romantic, self-Frank Murray, of Terre Haute, Ind., stepped sacrificing, shrewd, and practical, undergoes a degree of drilling, so to say, which I be-lieve to be uttarly incomprehensible to those who judge of the effect of theological science upon the intellect by the results which they see produced by the positive creeds of Pro testantiem, such as they are. -J. M. Capes, Four Years' Experience in the Catholic Religion."

ST. PATRIOK'S BAZAAR.

The Preparations Well Advanced-Liberal Denations.

The arrangements for the St. Patrick's bazaar are nearly completed. The ladies of the congregation, under the direction of the Rev. Father McCallen, have been working zealously during the past few weeks, and as a result of their labor, the fair, which opens next Monday, is certain to be a grand success. The Ladies of Charity acknowledge, with thanks, the receipt of the following donations to the bazsar :- From Mrs. Edward Murphy, hand-painted screen, worked otto-man ohair, plane scarf, painted portiere. worked table cover, painted table cover, 3 ALLE DE ASKED, how is it that when the means of secular training were to so great an extent torn from the Catholic body by the persecution of law, there yet remained to them any such powerful instrument for provident to the the text of text of text of text of text of the text of text of the text of tex of text of text of tex of text of text of tex 3 shaving cases, 1 down bottles of perfume, 2 photograph holders, 2 blotters, 2 work bags, 2 cover and plaster cases, 1 glove case-all of most beautiful design and finish; Mrs. J. P. Whelan, a beautiful office desk; Mrs. McLynn, a handsome sofs ; Miss Smith, a chair ; Mr. Shaw, New York Plane Company, a plano stool ; Miss M. F. Byrne, 1 doz-n ladies' head dresses ; Mr. Palmer, & ener of dress orn-ments ; Mrs. P. M.Crory, pickle jar ; Mr. Dods, a hox of paints ; Mr. G. Hazely, the photo frames; Mr. Bolt, a silver locket; Mrs. M. P. Rysn, a jolished metallic fancy table; Mrs. P. Rysn, brooch and ear rings; Miss. Katie O'Meara, a fancy averon ; Mrs. Dr. Young, fancy table ; Miss Kavanagh, breakfast cruet ; Miss Laurier, three handsome bouquets ; Rev. H. Laurier, three valuable pointings ; Miss E. Smith, "Ice Palace," framed picture, and three other plotures ; Miss Railly, eliver cake basket ; Miss Soullion, case of desert knives and forks ; Miss Kiely, pair beautiful slippers ; Mr. Gauthler, a large statue of the Sacred Heart; Mrs. Mahony, a case of fancy articles; Miss Lapolute, two framed pic-tures; Miss Markham, gold ring and case of toys; Mrs. Hagerty, a orazy quilt; Miss Muir, embroidered table cover; Miss Staf-ford glass tay and kamando art. Miss Gas ford, glass tray and lemonade sut ; Miss Gor-man, an embroidered cushion ; Miss J. Hanrahan, gold brooch and earrings; Mrs. Ker, wicker worked rocking chair; Miss Flanagan, a banjo; Miss Gibson, two bouquets; Mrs M. Pardillia, cigar-holder and card-holder; Mrs. Kerby, a handsome chandelier.

C. M. B. A.

The Catholic Mutual Benefit Association is slowly but surely taking the lead of all Catholic societies in Canada. It has a large membership and 108 branches distributed all over the Pro-vinces of Quebec, Ontario and Manitobs, and preparations are now being made to organize seven branches in the cities of Halifar, St. John, Amherst, Fredericton, Truro, Monoton

the alliances but ween the English Liberals and the Irish Nationalists. A certain number of Liberals are in favor of logislating on Irlah soucation in accordance with Itlah ideas. The followers of Mr. Parnell admit idesa. that the policy of the Government on Irish education will put a great strain on the alliance between themselves and the English Radicals, but they declare it is impossible for thom to refuse the Government's proposals."

PROPOSED CHANGES IN THE LOWER SCHOOLS.

It is plain from Mr. Balfour's remarks that the Government have made up their minds to do away with all the regulations in the national school system against which the Catholies of Ireland have so long protested, such as the prohibition to recite Catholic prayers, to teach the Catholic catechism, or to display any Catholic emblems of devotion even in schools where only one Protestant pupil was in attendance.

In schools that contain only Catholics there will be in future, if we can trust to Mr. Balfour, full religious liberty. Of course, in every case, the Protestant minerity will have security in the same priviluges for in vain.

In one word, the entire system of public education in Ireland-primary, intermediate, university-is to be as possible denominational in order to satisfy the Irish clergy and people.

THERE MAY BE DANGER IN THE NEW SOHEME.

This is a move in the right direction. It is great strategy in the Tory Government, Bat it behooves the Irish Parliamentary party, as well as the religious guides of the Irish people, to see to it that this promised measure, unspeakably important as it is, does not have for its immediate effect the further breaking up of the party under the great Gladstone, the oreating of dissensions between Parnell himself and his followers, and strengthening of the Tory majority in the legislature; and these results ence obtained, the giving to the Catholics of Ireland of an educational Bill differing as little as possible from the various educational schemes tried in Ireland since 1831.

I wish through your columns, so deservedly popular and influential among the Irish races at home and abroad, to give a few

words of timely warning, "Timeo Danaces et dena ferentes." I fear the Tories most when they promise concessions of magnitude as the contemplated Elu-cational Bill, after having now for years used the tremendous power of the British empire in enforcing the most atrocious system of land laws ever enaoted in a civilized country, and in bleeding to death a nation whose only Weapen was union among her people, invincible patience under all manner of suffering, and the undying trust in the sacredness and justice of their cause.

JOHN OF TUAM'S DREAM REALIZED.

Ever since 1885, when after the death of Cardinal MacCabe, the Catholic clergy of Dublin, as if awakening from the slumber and torpor of a century, chose for their Arch-bishep one whose mind and heart thought and felt with his countrymen, Ireland has seen with inexpressible joy, and the English Tories with dismay, the four Archbishops of see you here just the same.

LEAVE THE TASK TO AN IRISH PARLIAMENT.

Believe me, a Catholic University for Ireland, with an equitable apportionment of the public moneys between the schools of every religious denomination in Ireland, is, like other vital measures of political ecomony, a which Catholics have been hitherto contending | thing to be expected from none but an Irish Parliament.

You are again to be deluded and fatally divided by the "instalment system," forget-ful of all the bitter experience and memorable lessons of the past sixty years.

Do no turn aside for any other purpose or be fooled by any other boon or bribe or concession till you have wrong from the legia-lature of Great Britain this one, all cofficient measure of resultution and reparation. This is the only measure of justice which Irishmen sheuld ask for, strive for, labor for all together. The instalments which the Government are again offering will surely, if not spurned by the nation, be the ruln of the Parliamentary Party and the destruction of all the hopes to fondly oberished by frishmen and the friends of lrishmen.

1 write this under the invincible conviction that a crisis has arrived in Irish affairs which it will task to the utmost the sagacity, the generosity, the patriotism, of the guides of the Irish people to deal with successfully. No, no ! It is not from an Imperial Par-

liament assembled at Westminister that the Catholics of Ireland should accept a obsrier for a Catholic University, but from their own representatives assembled in College Green.

A Cardinal Dead.

NEW YORK, September 25 .- A Herald special cablegram, dated Rome 14, says : Car-dinal Schlaffino died suddenly to day. He was amongst the most distinguished and learned members of the Sacred college, in fact it was generally thought by many that he had a good chance of succeeding to the Papel chair. He was born at Genea in 1829, and was thus in his 60th year. He belonged to the Benedictine order and was made Cardinal by Leo XIII in 1885.

"Fools rush in where angels fear to tread," remarked Yeast, meeting Bacon at a reception the other night. "True, true," replied the other, extending his hand ; "I'm delighted to

The French Government has decorated two priests, the Abbé Guy and the Abbé Voisin, for their courage in saving life during the inundations in the Department of Sarthe last June.

Rev. Father Bloomer, O. P., has recently been elected prior of Holy Resary Convent, Minnespolis, Minn., in place of Father Tarner, O. P., who resigned on account of ill health.

Rev. Cure Duprat, of St. Philomene, Rev. M. Villeneuve, of L'Assomption, col-lege, and Mr. M. Villeneuve, of the Ville Marie bank, have leit on a trip to the Western States,

Rev. Father Dugas, for twenty-two years a missionary in Manitoba, has been appoint. ed successor to Rev. Father Nolin, as clerical colonization worker for the province of Quebso.

The Rev. Father Seddon, Diocesan Inspector of Education in the Arch-diocese of Westminister, has returned from his tour of inspection amongst the Catholio children sent from the diocese to Uanada.

Cardinal Alimonde, Archbishep of Turiu, on Sanday last haptised the son of the Dac d'Aosto. The King of Italy was godfather and the Princess Clotllde, wife of Prince Bonaparte, godmother.

A new organ will be dedicated in the church of St. Philippe, Laprairie, to-day. His Grace Archbisbop Fabre will be present and chant a pontifical mass. Special music will be sung on the occasion, and Madame Louis St. Marie, of St. Remi, will preside at the organ.

Chicago's population of nearly a million souls contains 420,000 Catholics who possess church property valued at \$5,000,000 an annual revenue from parochial schools (in which there are 43,000 children) and from other sources of over \$1,000,000.

Recently, at the Convent of Our Lady of Angels, Glan Riddle, Pa., thirty-five young ladies received the white veil as novices of the Third order of St. Francis, and twentyfour made their profession. These numbers are the more remarkable as a large reception and profession took place there only last May.

The Catholic Board of the Council of Public Instruction, presided over by Cardinal Taschereau, at its meeting at Quebeo decided to reduce the grants to classical colleges by 10 per cent. and to vote the sum so obtained for other educational purposes. It was also decided that the Legislature would ask for an increased allowance.

The parisbioners of St. Enfant Jesus recently testified their appreciation of the services of their retiring cure, Rev. Father Birtz, by presenting him with a complimentary address and some magnificent crucifixes, chalices, and a gold watch and chain.

His Grace Bishop McIntyre, of Charlotte town, P.E.I., has returned home after a visit to the ohief countries in Europe. While in Reme he had an audience with the Pope, who accorded to Bishop McIntyre, to his priests and to his people the Apostolic benediction.

A very successful bazsar is being held in ladies

Scholastique; F. X. Geoffroy, cure of St. Paul, Joliette; F. X. Birtz, cure of Ste. Etienue; C. Desrochers, oure of St. Norbert; G. Lemond, cure of St. Janvier; C. Dufault, cure of the Holy Redemption; D. Piche, ours of St. Joseph du Lac; A. Valois, cure of St. Bruno; F. Arneauld, cure of St. Sulpice; A. Laporte, cure of Repentigny; O. Laferviere, cure of Chertaey; G. Lepailleur, curate of Malsonneuve; E. Prieur, vicar of the Sacred Heart; G. Bourassa, vicar of St. Joseph, Montreal; T. Proulx, vicar of St. Charles, Montreal; J. Ohlcoyne vicar of St. Vincent de Paul, Montreal. Bishop R vice, of Shertracke, has transferred Abbe F. X. Brassard from St. Philamon de Stoke for St. Brassard from St. Philemon de Stoke to St. Etienne de Belton, and has named Abbe J. Gosselin, cure of the former place. Abbe 0. L. Geoffrey has been appointed professor f grammar in the Sherbrooke Seminary, Able J. U. Baron, professor of the commercial course, Abbe Alex. Maltale, director of the eminary and professor of theology, and Abbe Gaulin first regent,

NEARLY KILLED IN THE CON-VENT.

Frank Morray, Repulsed by Sister Camille, Thrice Attempts Her Life.

KANSAS CITY, Sept. 26 .- While Slater Camille was walking alone in the hall of the Sacred Heart Convent in Emperia, at 5 o'clock last evening, a man supposed to be up behind her and choked and beat her until she was unconcious. He then jamped upon and kicked Sister Camille's prostrate form until he supposed she was dead, when he left the convent, and so far has eluded the police. This was the third murderous assault made by Murray in the past two months, but the facts had been kept from the public heretofore.

Murray was a railroad man of Terre Haute and Sister Camille was one of the nurses in the Osthelio Hospital there. Murray was taken to the hospital during an attack of sickness and when he was convalescent he tried repeatedly to make love to the Sister and insisted that she should elope with him, forswearing her vows. She scorned his plead-When he had recovered and been dis-IDEN. charged from the hospital he centinued his presecutions antil she asked to be removed to some other place. Finally she was sent to Emporia, Kan.

In some way Murray learned of her whereabouts and followed her. To day the Sister stated that before Murray attacked her he told her his love had turned to hate and that he would kill her if it cost him his life. Her condition is critical, her head and body being a mass of frightful bruises and lacerations,

Walked Overboard to Death.

COBNWALL, Ont., September 25 .- A man apparently about 50. years of age arrived in town Monday night and registered at the American heuse as John McBain. He reish for the pupers of alding went down to the steamer Behemian where demonstration in suitable terms. 고속이 나라 관리하는

A Terribie Orime in Kansas.

SARATHA, Kan., September 30.-Miss Eva Party, the 20-year-old daughter of Oliver Purty, a wealthy farmer of this county, recently received an anonymous note threaten ing her with vengeance unless she renounced her intended husband and bestowed her affections on the sender, for whom an unsuccess ful search was made. About 11 o'clock yesterday, while Miss Purty was at home alone, a medium sized masked man entered, and, seizing her around the neck, applied chloroform to her postrils. After losing consciousness she was dragged to a cornfield near by and outraged. A large quantity of car-bolic add was then poured down her threat. She was not discovered till the afternoon, when it was too late to save her life. A large pesse of citizens started in pursuit of the fiend. Miss Party cannot live.

Presentation of a Purse.

Key. L. O. Dufault, who has been transferred from St. Jean Baptiste to the church of the Holy Redeemer, was on Sunday presented with an address and a purse of \$200 by the League of A very successful bazaar is being held in American heuse as John McBain. He red the Sacred Heart of St. Jean Baptiste, of which the St. Henri Town hall by the nuns and mained at the hetel till to-night when he he was a director. He replied to this touching

there is every likelihood of a large membership in the Lower Provinces when once the aims and objects of the C.M.B.A. are better known.

The principal object of the G.M.B.A. is to place a safe and reliable insurance within reach of every Catholic in Canada at the lowest pos-sible cost, in fact a policy of two thousand dollars even at the most advanced age costs not more than six cents per day, and for one thousand dollars at half that amount. There are many other benefits attached to membership which are not given in other societies. It is the intention of the deputy to organize the above branches as soon as possible, and if our Catholic people at other places in these provinces decide upon having a branch of the C.M.B.A. now is the time to do so, as the expense would be but a brifle for each. Uirculare and full information will be given

upon application to T. P. TANSEY, District Deputy for Quebeo and Maritime Provinces, 255 St. Martin street, Montreal. P.O. Box 347.

Sabbath Desecration.

Rev. Mr. Daniel, in the course of his sermon in Notre Dame Ohurch on Sunday morning, strongly denounced Sunday amusements. He said: "Why is it that Oatholic France is in the hands of infidels now? Because the Sabbath is not sauctified. What must Protestants think of us when they see us attend a short half-hour service on Sunday morning, and then rush out for excursions on the river, or to other places for the balance of the day? Are we not ashamed before these Protestants, who spend their Sunday in religious exercise and pious reading? The entire day is to be given to religious services in church or to pious exercises at home. The Sunday amusements as they exist now, are simply marks of paganism and not of Christian

A Batch of New Bishops.

NEW YORE, Sept. 30.—The Catholic News has received the following cablegram from Rome: "St. Paul, Minn., which was recently created an archdiocese, has been divided and henceforth will have five suffragan sees. They are Winons, St. Cloud and Duluth, Minn., and Lamatema and Kuay, Falls, Dak, Bight Bar Jamestown and Steux Falls, Dak. Right Rev. Martin Marly, now vicar apostolic of Dakota, will be bishop of Sioux Falls; Right Rev. Jos. B. Cotter, now pastor of St. Thomas church, Winona, will be bishop of Winona; Rev. Jas. McGolrick, now pastor of the Immaonlate Con-ception church, Minnespelis, will be bishop of Duluth; Kev. John Sanley, of the Cathedral, St. Paul. Minn., will be bishop of Jamestown.

A Road to Hudson Bay.

SAULT STE. MARIE, Mich., September 29.-Canadian and American capitalists have applied to the Canadian Parliament for a charter for a railroad from the Canadian Soe to Hadson Bay. Recent discoveries of coal on the Moose river, 260 miles north of the Soo, have excited interest in that region. The road will be 370 miles in length, and will cross the Canadian Pacific at Windermere, 107 miles north of the Soo. The country is said to be rich in pine and minerals. The idea is to open the country and to build to Hudson Bay, with a view to making a European route through the Hudson straits. The distance is one-third less than the much talked of route from Winnipeg. The Dominion Government will be asked for aid and a surveying party will start out from here January 1. The line will give the Canadian Pacific a cut off to the water,