

tions, the press has as yet issued no such telling "hand-graduate" as this volume.

Put into the hands of a bewildered Catholic at that critical moment when he is mortified with the discovery that the morals of Protestants are superior to those of any Catholic of his acquaintance, it may be expected to work the miracle of disenchanting him of his blind bigotry. From that time we shall find him accessible to Gospel truth. I trust the book may be blessed to many thousands.

*From REV. WASHINGTON FROTHINGHAM.*

I have read this volume with intense interest. Its merits are rare and peculiar. It differs from everything in previous existence. Protestants generally take an external view of Romanism. This is a revelation of its errors and dangers from the inside. No Romanist can refute its statements. The personal narrative is one of striking character. Its honesty of purpose is transparent. Its style is fresh. Its chief claim rests upon its absolute truth, and this it possesses to such a degree as to deserve a place among the best reading of the age.

*From REV. JAMES M. KING, D.D., Pastor of St. John's M. E. Church, New York City.*

I have read the advance sheets of the book published by Nelson & Phillips, entitled "Spiritual Struggles of a Roman Catholic." by Rev. L. N. Beaudry. I have been greatly interested and instructed. The book is written in a conversational style. It deals kindly with the deluded, and puts facts in such form as to lead by convincing the judgment. The writer has had such rare personal experience, and such cogent reasons for study, that his utterances have a right to be considered authoritative. It is a luxury to find a converted Romanist dealing with the deceived followers of Romanism with a charity that wins, instead of with a severity that repels. Good service will be done for Christianity if Mr. Beaudry's book shall have an extensive circulation.