4. Every meeting of the Church, or Church and congregation, for any of the purposes aforesaid, shall act on notice to be given by the Pastor or Minister presiding over the same, or if there be none, by any Deacon thereof, at any usual meeting of the Church for worship or

5. Such Trustees may, on due notice, meet together and manage the temporal affairs of the Chapel for which they are elected, and the pro-

perty in connection therewith, for the benefit of the church to which is shall belong.

6. Every Educations of other Society as accressed, may, at its Annual Meeting to be held at either of the said Association or elsewhere, on notice by post of otherwise, elect from among its members where, on notice by post of otherwise, elect from among its members such number of Trustees as may be deemed necessary for the management of the affairs of any Seminary in connection therewith, who, together with all the ministers of the denomination accredited at such Association, as additional or acquited. Trustees, may transact its hustness on due notice to be given as aforesaid, or by a Committee to be appointed for that purpose at the same time by the said Trustees.

T. Whenever by this Act any Board of Trustees or number of persons may require to do any act, a majority of those present at the meeting shall be sufficient for the nurpose.

S. The annual revenue derived from the rent of lands belonging to any such Chapel, Seminary, or Society as aforesaid, shall not exceed five hundred pounds.

1. Every Board of Trustees of any Chapel or sebanog berband syl won, and land and buildings held therewith, or held for the purpose

of evening any Chapol or Seminary thereon for the use and benefit of any laptise cliuvel in connection with the flastern and Western New Brunswick Inspire Court of Artifacture of the Court of the Cour

Of the Faith, Practice, and Covenant of the Church of Christ, Composing the ease out as yt Eastern New Bruniswick Eastist Association. soularly out may be, in the place in which the trust property may be situate, and

A RTICLE 1. We believe that there is but one only living and true God, who is a Spirit infinite, sternal, and unchangeable in his being wisdom, power, boliness, justice, goodness and truth." Dent. vi 4. John iv 24. Ps. xc. 2. xivii. 5. James 1. 17. Tim. 1. 47. Mark v. 27. Issiah vi 3. Deut. xxxiii. 4. Ex. xv. 11. xxxiii. 3. 2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the wine in substance, equal in power and glory. Matt. xxviii. 18. John xv. 22. 1. Cor. xii. 44; 2 Cor. xiii. 14; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the World of God, in which the hath given us our only ritle of faith and practice. Like xvi 2831: 2 Tim. iii. 16:17. I Thess. ii. 18. 2 Peter 1. 21; iii. 2. Rom. iii. 2. Isa. viii. 16. 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end has forcontained that whatever comes to pass, either by his order or permission, shall work for the eternal glory of his great name: Acts xv. 18. ii 23. Ps lxxxi. 10. xxxiii. 11. Rom. ix. 17.23. xi. 36.

5. That in the beginning God created the heavens and the earth, the sea, and all that in them are; and he upholds and governs all things by the word of his power. Gen. 1. Ex. xx. 11. Dan. v. 35. Heb. 3.

6. That God made man in his own image, in knowledge, righteens ness, and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. 1. 26, 27; if. 16, 17, Ecc. vii. 29; Gal. iii. 10.

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