WEEKLY SUN, ST. JOHN, N. B., JANUARY 15, 1898.

Should Be So Healthful and So Innocent

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kindn

to shut up.

THAT PARENTS COULD VIEW IT.

Bev: Dr. Talmage Preaches on the Influence of the Club, and He Gives a Sure Test of Its Merits-Evil Habits of Leishre and How to Surely Conquer

Them Washington, Jan. 9.-This morning Rev. Dr. Talmage preached from the text, II. Samuel, ii, 14. "Let the young men now arise and play before us. There are two armies encamped by the pool of Gibeon. The time hangs heavily on their hands. One army proposes a game of sword fencing. Nothing could be more healthful and innocent. The other army accepts the challenge. Twelve men against 12 men, the sport opens. But something went adversely. Perhaps one of the swordsmen got an unlucky clip or in some way had his ire aroused, and that which opened in sportfulness ended in violence, each one taking his contestant by the hair and then with the sword thrusting him in the side, so that that which opened in innocent fun ended in the massacre of all the 24 sportsmen. Was there ever a better illustration of what was true then and is true now that what was true then and is true now, that that which is innocent may be made de-

At this season of the year the club-houses of our towns and cities are in full play. I have found out that there is a legitimate and an illegitimate use of the clubhouse. In the one case it may become a healthful recreation, like the contest of the 94 men in the text when they began their play; in the other case it becomes the massacre of body, mind and soul, as the massacre of body, mind and soul, as in the case of these contestants of the text when they had gone too far with their sport. All intelligent ages have had their gatherings for political, social, artistic, literary purposes—gatherings character-ized by the blunt old Anglo-Saxon desig nation of "club."

nation of "club." If you have read history, you know that there was a King's Head club, a Ben Jonson club, a Brothers' club, te which Swift and Bolingbroke belonged; a Literary club, which Burke and Gold-smith and Johnson and Boswell made immortal; a Jacobin club, a Benjamin Franklin Junto club, some of these to Franklin Junto club-some of these to indicate justice, some to favor the arts, some to promote good manners, some to despoil the habits, some to destroy the soul. If one will write an honest history of the clubs of England, Ireland, Scotland, France and the United States for the last 100 years, he will write the his-tory of the world. The club was an inborn on English soil, but it has thrived well in American atmosphere. Who shall tell how many belong to that kind of club, where men put purses to-gether and open house, apportioning the expense of caterer and servants and room, and having a wort of domestic autobility and having a sort of domestic establish ment-a style of clubhouse which in my opinion is far better than the ordinary opinion is far better than the orthinal hotel or boarding house? But my object now is to speak of clubhouses of a differ-ent sort, such as the Cosmos or Chevy In club of this capital. the Union League of many cities, the United Service club of London, the Lotos United Service club of London, the Lotos of New York, where journalists, dramat-ists, sculptors, painters and artists from all brunches gather together to discuss newspapers, theaters and elaborate art, like the Americus, which camps out in summer time, dimpling the pool with its hook and arousing the forest with its stag hunt; like the Century club, which has its large group of venerable lawyers and poets; like the Army and Navy club, where those who engaged in warlike club, where those who engaged in warlike service once on the land or the sea now come togeth er to talk over the days of age; like the New York Yacht clu Carnage; like the New York Yacht club, with its floating palaces of beauty uphol-stered with velvet and paneled with ebony, having all the advantages 'of elec-tric bell, and of gaslight, and of king's pantry, one pleasure boat costing \$3,000, another \$15,000, another \$30,000, another \$65,000, the fleet of pleasure boats belong-ing to the olub having cost over \$2,000,-000; like the American Jockey club, to which belong men who have a passionate fondness for horses, fine horses, as had fondness for horses, fine horses, as had Job when, in the Scriptures, he gives us a sketch of that king of beasts, the arch of its neck, the nervousness of its foot, the majesty of its gait, the whirlwind of its power, crying out "Hast thou clothed his neck with thunder? The glory of his nostrils is terrible; he paweth in the valley and rejoiceth in his strength, he saith among the trumpets hal hal and he smelleth the battle afar off, the thunder of the captains, and the shouting, like the Travelers' club, the Blosson club, the Palette club, the Commercial club, the Liberal club, the Stable Gang club, the Amateur Boat club, the gambling clubs, the wine clubs, the clubs of all es, the clubs of all morals, clubs as good as good can be and clubs as bad as bad can be, clubs innumerable. During day they are comparatively es. Here and there an aged lazy ading a newspaper, or an em ng a s night falls on the natural day then the cursain of the clubhouse hoists for the entertainment. Let us hasten up now the marble stairs. What an imperial hallway! See, here are parlors on the side, with the upholstery of the Kremlin and the Trilleries, and here are dining halls that Tilleries, and here are dining halls that challenge you to mention any luxury that they cannot afford, and here are galleries with soulpture and paintings and lithographs and drawings from the best of artists, Cropsey and Bierstadt and Church and Hart and Gifford—pioand Church and Hart and Gifford—plo-tures for every mood, whether you are impassioned or placid; shipwreck or sun-light over the sea, Sheridan's ride, or the noonday party of the farmers under the trees, foaming deer pursued by the hounds in the Adirondacks or the sheep on the awn. On this side there are reading moments there are reading awn. On this side there and rooms where you find all newspapers and On that side there is a magazines. On that side there is library, where you find all books, fro hermeneutics to the fairy tale. Coming in and out there are gentlemen, 'some of whom stay ten minutes, others stay many hours. Some of these are from luxs homes, and they have excused selves for awhile from the domestic circle that they may enjoy the larger sociability of the clubhouse. These are from dismembered households, and they ave a plain lodging somewhere, but they come to this club room to have their chief enjoyment. One blackbalk amid ten votes will defeat a man's becoming a member. For rowdyism, for

Latest news in THE WEEKLY SUN.

drankenness, for cambling, for any kind of misdemeanor, a member is dropped out. Brilliant clubhouses from top to bottom. The chandeliers, the plate, the furniture, the companionship, the litera-ture, the social prestige, a complete en-chantment. They never come. Bring me mallet and chisel and I will cut on the tombstone that man's epitaph, "Blessed are the dead who die in the Lord." "No," you say, "that would not be appropriate." "Let me die the death of the righteous, and let my last end be like his." "No," you But the evening is passing on, and so we hasten through the hall and down the steps and into the street and from block say, "that would not be appropriate." Then give me the mallet and the chisel and I will cut an honest epitaph, "Here lies the victim of a dissipating club-

steps and into the street and from block to block until we come to another style of clubhouse. Opening the door, we find the fumes of strong drink and tobacco something almost intolerable. These young men at this table, it is easy to I think that damage is often done by the scions of some aristocratic family who belong to one of these dissipating understand what they are at from the flushed cheek, the intent look, the almost clubhouses. People coming up from hum-bler classes feel it an honor to belong to the same club, forgetting the fact that angry way of tossing the dice or of movchips." They are gambling. At many of the sons and grandsons of the another table are men who are telling vile stories. They are three-fourths intoxi-cated, and between 13 and 1 o'clock they large commercial establishments of the last generation are now, as to mind, im becile; as to body, diseased; as to morals, will go staggering, hooting, swearing, shouting on their way home. That is an only son. On him all kindness, all care, rotten. They would have got through their property long ago if they had had full possession of it, but the wily ancesfull po all culture has been bestowed. He is pay-ing his parents in this way for their tors, who earned the money by hard knocks, foresaw how it was to be, and That is a young married man they tied up everything in the will. Now there is nothing of that unworthy descendwho only a few months ago at the altar made promises of kindness and fidelity, every one of which he has broken. Walk ant but his grandfather's name and roast beef rotundity. And yet how many steamers there are which feel honored to through and see for yourself. Here are all the implements of dissipation and of lash fast that worm eaten tug, though it drags them straight into the breakers. quick death. As the hours of the night go away the conversation becomes im-becile and more debasing. Now it is time Another test by which you can find whether your club is legitimate or illegitimate-the effect it has on your secular Those who are able to sta occupation. I can understand how through such an institution a man can reach commercial successes. I know some men have formed their best business relations will get out on the pavement and balance themselves against the lamppost or against the railings of the fence. The young man who is not able to stand will have a bed improvised for him in the through such a channel. If the club has clubhouse, or two not quite so overcome advantaged you in an honorable calling, it is a legitimate club. But, has your with liquor will conduct him to his father's house, and they will ring the doorbell, and the door will open, and the credit failed? Are bargain makers more cautious how they trust you with a bill of goods? Have the men whose names two imbecile escorts will introduce into the hallway the ghastliest and most hellwere down in the commercial agency Al before they entered the club been going down ever since in commercial standing? Then look out! You and I every day ish spectacle that ever enters a front door -a drunken son. If the dissipating clubhouses of this country would make a contract with the inferno to provide it 10,000 know of commercial establishments going men a year, and for 20 years, on the con-dition that no more should be asked of to ruin through the social excesses of one or two members, their fortunes beaten to them, the clubhouses could afford to make that contract, for they would save death with ball players' bat, or cut amidships by the front prow of the regatta, or going down under the swift hoofs of the homesteads, save fortunes, save bodies, minds and souls. The 10,000 men who fast horses, or drowned in large potations would be sacrificed by that contract would be but a small part of the multiof cognac and monongahela. Their club-house was the "Loch Earn." Their business house was the "Ville du Havre." They struck, and the "Ville du Havre." tude sacrificed without the contract. But I make a vast difference between clubs. I have belonged to four clubs-a theological club, a ball club and two litwent under. A third test by which you may know

theological club, a ball club and two lit-erary clubs. I got from them physical rejuvenation and moral health. What shall be the principle? If God will help me, I will lay down three principles by which you may judge whether the club where you are a member or the club to which you have been invited is a legiti-mate or an illegitimate also here. whether the club to which you belong, or the club to whose membership you are invited, is a legitimate club or an illegitimate club is this: What is its effect on your sense of moral and religious obliga-tion? Now, if I should take the names of all the people in my audience and put them on a roll and then I should lay that mate or an illegitimate clubhouse. First of all I want you to test the club roll back of the organ and 100 years from now some one should take that roll and by its influences on home, if you have a home. I have been told by a prominent gentleman in club life that three-fourths. call it from A to Z, there would not one of you answer. I say that any asso of the members of the great clubs of these cities are married men. That wite that makes me forget that fact is a bad association. Now, to many of the cities there are but two routes, and you can soon loses her influence over her husband who nervously and foolishly looks upon take the Pennsylvania railroad or all evening absence as an assault on domesticity. How are the great enter-prises of art and literature and beneficence and public weal to be carried on if every man is to have his world bounded on one Baltimore and Ohio; but suppose that I hear that on one route the track is torp up, and the bridges are torn down, and the switches are unlocked? It will not take me a great while to decide which road to take. Now, here are two roads into the future, the Christian and the side by his front doorstep and on the other side by his back window, knowing nothing higher than his own attic or un-Christian, the safe and the unsafe. An institution or any association that confuses my idea in regard to that fact is a bad institution and a bad association. I had prayers before I joined the club. Did I have them after? I attended the house of God before I connected myself with the club. Since that union with the club do I absent myself from religious influences? Which would you rather have in your hand when you come to die, a pack of cards or a Bible? Which would you rather have pressed to your lips in the closing moment, the cup of Bels zarean wassail or the challoe of Christian communion? Who would you rather have for your pallbearers, the elders of a Christian church or the companions whose con-versation was full of slang and innuendo? Who would you rather have for your eternal companions, those men who spend their evenings betting, gambling, swear-ing, carousing and telling vile stories, or your little child that bright girl whom the Lord took? Oh, you would not have been away so much nights, would you, if you had known she was going away so soon? Dear me, your house has never been the same place since. Your wife has never brightened up. She has not got over it; she never will get over it. How long the evenings are, with no one to put to bed and no one to tell the beautiful Bible story! What a pity it is that you cannot spend more evenings at home in trying to help her bear that source! You can never drown that grief in the wine cup. You can never break away from the little arms that used to be flung around your neck when she used to say, "Papa, do stay home to-night-do stay home todo stay home to night-do stay home to night." You will never be able to wipe away from your lips the dying kiss of your little girl. The fascination of a dissipating club The fascination of a dissipating club-house is so great that sometimes a man has turned his back on his home when his child was dying of scarlet fever. He went away. Before he got back at mid-night the eyes had been closed, the under-taker had sone his work, and the wife, worn out with three weeks' watching, lay unconscious in the next room. Then there is a ratifing of the night key in the lay unconscious in the next room. Then there is a rattling of the night key in the door, and the returned father comes up-stairs and sees the empty cradle and the window up. He says, "What is the mat-ter?" In God's judgment day he will

der, but here goes the victim of the dissipating clubhouse, with staggering step and bloodshot eye and mud bespattered and bloodsnot eye and mud bespattered hat set sidewise on a shock of greasy hair, his cravat dashed with cigar ashes. Look at him! Pure hearted young man, look at him! The clubhouse did that. I know one such who went the whole round, and, turned out of the higher club-houses, went into the lower clubhouses, and on down, until one night he leaped out of a third story window to end his

Let me say to tathers who are becom-ing dissipated, your sons will follow you. You think your son does not know. He knows all about it. I have heard men who say, "I am profane, but never in the presence of my children." Your children "I drink, but never in the presence of my children." Your children know you drink. I describe now what occurs in hundreds of households in this country. The tea hour has arrived. The family are seated at the tea table. Before the rest of seated at the test table. Before the ress of the family arise from the table the father shoves back his chair, says he has an engagement, lights a cigar, goes out, comes back after midnight, and that is the history of 365 nights of the year. Does any man want to stultify himself by saying that that is healthy, that that is right, that that is honorable? Would your wife have married you with such pros-

pects: Time will pass on, and the son will be 16 or 17 years of age, and you will be at the tea table, and he will shove back and have an engagement, and he will light his cigar, and he will go out to the clubhouse, and you will hear nothing of him until your hear the night key in the door after midnight. But his physical constitution is not quite so strong as yours, and the liquor he drinks is more terrific-ally drugged than that which you drink,

and so he will catch up with you on the road to death, though you got such a long start of him, and so you will both go to hell together. At Quaco, Jan 11, schs Advance, Stevens, from Boston; Abana, Floyd; Rex, Sweet, from St John. The revolving Drummond light in front of a hotel, in front of a locomotive, may flash this way and flash that upon the mountains, upon the ravines, upon the city, but I take the lamp of God's At Quaco, Jan 11, sch Rex. Sweet, for Se eternal truth, and I flash it upon all the clubhouses of these cities, so that no young man shall be deceived. By these tests try them, try them! Oh, leave the From Kingsport, Jan 10, sch J W Durant, Durant, for Havara. dissipating! Paid your money, have you?

Better sacrifice that than your soul. Good fellows, are they? Under that process they will not remain such. Mollusca may be found 200 fathoms down beneath the John. At Southampton, Jan 12, str St Louis, from New York: At Cape Town, Jan 8, ship Marabout, Ross, from Barry. At Liverpool; Jan. 13, Germanic, from New Norwegian seas; Siberian stag get fat on the stinted growth of Altaian peaks; hedysarium grow amid the desolation of Sahara; tufts of osier and birch grow on the hot lips of volcanic Snechattan, but a York. pure heart and an honest life thrive in a sipating clubhouse-never!

York. At Preston, Jan. 10, bark Enterprise, Cal-houn. from Hillsboro via St John. At Barrow, Jan 10, bark Anna Camp, Sandved, from Halifax via Queenstown. At St Johns, N. F., Jan 12, str Assgrian, from Giasgow and Liverpool for Halifax and Philadelphia The way to conquer a wild beast is to keep your eye on him, but the way for you to conquer your temptations, my riend, is to turn your back on them and fly for your life.

Oh, my heart ache! I see men struggl From Liverpool, Jan 12, str Platea, Allen, From Liverpool, Jan 12, str Plates, Allen, for St John. From Newcastle, NSW, Nov 23, bark Ham-burg, Caldwell, for Manila. From Sharpness, Jan 7, ship George T Hay, Eagles, for New York. From Calcutta, Jan 10, bark Dunstaff-nage, Forbes, for Boston and New York, From Gibraltar, Jan 4, sch Vamoose, Crowell, for Gloucester, Mass. ing against evil habits, and they want help. I have knelt beside them, and I have heard them cry for help, and then we have risen, and he has put one hand on my right shoulder and the other hand on my left shoulder and looked into my face with an infinity of earnestness which the judgment day will have no power to inake me forget, as he has cried out with his lips scorch d in ruin. "God help me !" For such there is no help except in the Lord God Almighty. I am going to make a very stout rope. You know that sometimes a ropemaker will take very small threads and wind them together until after awhile they become ship cable. And and a mong to take some very small, deli-cate threads and wind them together until they make a very stout rope. I will take all the memories of the marriage day, a thread of laughter, a thread of light, a thread of music, a thread of ban-queting, a thread of congratulation, and I twist them together and I have one strand. Then I take a thread of the hour of the first advent in your house, a thread of the darkness that proceeded, and a thread of the light that followed, and a Sarah C Smith, from Hillsboro, NB, for Newark. EASTPORT, Jan 11-Ard, sch Watchman, from St George, NB, for Rockland. CALAIS, Me, Jan 11-Ard, shes Afner Tay-lor, from New York; Wm Todd, from Lynn; Edw Davidsoj, from Głoucester. PORTLAND, Me, Jan 11-Ard, str Laur-entian, ficm Liverpool; Lucy W Dyer, from Georgetowa, PEI; Addle Sawyer, Norwood, from Calais for New York; Chas E Sears, Al-len, from Lubec for do; Harvard H Havey, from St John for Fall River; B C Bordea, from Windsor, NS, for do. At Mobile, Jan 10, ship Hafvest Queen, Forsyth, from Table Bay. At Mobile, Jan 10, ship W H Corsar, Slo-comb, from Barbados, ordered to Ship Is-knd; bark Athena, Dill, from Buenos Ayres via Barbados. hread of the beautiful scarf that little child used to wear when she bounded out at eventide to greet you, and then a thread of the beautiful dress in which you laid her away for the resurrection. And then I twist all these threads together, and I have another strand. Then I take a thread of the scarlet robe of a suffering Christ, and a thread of the white raimen of your loved ones before the throne, and a string of the harp cherubic, and a string of the harp scraphic, and I twist them all together, and I have a third strand. "Oh," you say, "either strand is strong enough to hold fast a world" No. I will take these strands and I will twist them together, and one end of that rope I will fasten, not to the communion table, for it shall be removed, not to the pillar of the organ, for that will crumble At Cayenne, Nov. 29, brig Westaway, Westaway, from Havre. in the ages, but I wind it round and round the cross of a sympathizing Christ, and having fastened one end of the rope At Darien, Jan 10, bark Warrior, Kitchen, to the cross I throw the other end to you. for Liverpool. At New York, Jan 11, sch Romeo, Camp-bell, for St John. Salled. Lay hold of it! Pull for your life! Pull for heaven! From New London, Jan 9, sch Abby K. Bentley, Price, from Boston for New York. From New York, Jan 9, brigt Edward B Hutchings, for Cayene and Berbice; sch Eatl of Aberdeen, for Macelo (and anchored in Hart Island Roads.) From Hart Island Roads, Jan 9, bark Athlon, Sprague, from New York for Lon-don. The Child at the Play. The 6-year-old son of a newspaper man occasionally goes to the matinee with his mother, but the trouble with him is that he becomes greatly excited, and is apt to express his feelings in words, to the amusement of the audience, but some-BOOTHBAY, Jan 11-Sld, sch Severn. what to the annoyance of the actors. At a recent play one of the actors was in the act of choking another whom he suspect-ed of being guilty of a crime. As the New York. New York. VINEYARD HAVEN, Jan 11-Sid, sch Emma McAfam, from New York for Calais. In port, sch Clayola, from Weehawken for St Jchn. ed of being guilty of a crime. As the actor went toward the supposed villain with his hands outstretched, the boy be-came greatly excited, and as the men clinched the boy stood up and called out: "Say, let him alone, he didn't do it." There was a laugh from the audience and a surprised look from the stage. At another time, in a play where a husband suspected his wife, and she was pleading to be taken home and given an opportunity to prove her innocence, the boy could not stand the woman's pleas and the husband's cold reception of her From Pernambuco, Dec 21, brigt Curlew, Grundmark, for New York (has been report-ed Dec 2.)

Manan.

FIRST PART

and No 446, Doboy and Altamaha Sounds, Georgia, scale 1-40,000. HALIFAX, Jan 8-Bell buoy at Sister's Ledge, Sambro, was reported out of position on Thursday, one mile SE: it may be adrift. VINEYARD HAVEN, Jan 10-Capt Fair of sch Maggie Hurley, reports buoy gone from north side of Horse Shoe Shoal, Nantucket Shoels. Jan 11-Str Livonian, 2635, Whyte, from Laverpool, Wm Thomson and Co, gen cargo. Str St John City, 1378, Harrison, from Lendon via Halifax, Schofield and Co, gen

Sheels. PORTLAND, Me., Jan. 11.—West Penob-scot Bay, from Southward—Notice is hereby given that Matinicus South Breaker buoy, spar, red and black horizontal stripes, is re-ported adrift. It will be replaced as soon as practicable. Str Cape Breton, 1108, Potoine, from Louisburg, R P and W F Starr, coal. Sch H A Holder, 94, McIntyre, from Ber-erly, Miller and Woodman, bal. Coastwise-Sch Meteor, 9, Benson, from

SPOKEN.

Bark Veronica, from Boston for Buenos Ayres, Dec. 26, lat. 10 S., ton. 34 W.

REPORTS.

BOSTON, Jan 12-A dense fog has hung over the harbor today and the arrivals have been fow. Many vessels are believed to be fog-bound below Boston Light, including the

Jan 12-Sch Nellie I White, 124, Kerr, from Apple River to New York-in for harbor. Sch Shafner Bros, 148, Lacdine, from Kingsport to Havana-in for harbor. Coustwise-Schis Iona, 28, Merris, from Advorate Harbor; Susie N, 28, Merriam, from Mindsor; Valdare, 99, Hatfield, from Quaco; Rex, 57, Sweet, do: America, 9, Benson, from Graod Manan; Valkyrie, 9, Bancroft, from North Head; Zina M, 70, Newcomb, from Parreboro; Wanita, 42, Magarrey, from An-napolis; Harry Morris, 95, McLesa, from Quaco; barge No 5, 443, Warnock, from Parrsboro; Annie Blanche, 68, Randall, do; Amy D, 98, King, from Parrsboro. fog-bound below Boston Light, including the steamer Scandinavian. SOUTHWEST HARBOR, Me, Jan 12-The fishing schooner Emma W Brown of Boston, stranded on Cranberry Island and floated off again on the same tide in good condition. NEW YORK, Jan. 13-The British bark-entine Louvima, from Montevideo, arrived here today in command of Chief Officer Snow, her commander, Capt. Hatfield, having died on Nov. 19th from typhoid fever, contracted while the vessel was lying at that port. Capt. Hatfield was 56 years of age, and for-merly resided at Port Graville, N. S. During the homeward passage on Jan. 4th, a sea-man named Jos. Wyatt of Hallfax, N. S., aged 20 years, while loosening the upper top-sail, fell into the sea and was drowned. Every possible effort was made by his ship-mates to rescue him, but without success. 11th-Str Gallia, Stewart, for London via Halifax. Str St. John City, Harrison, for London via Halifax. Sch Avalon, Wagner, for Halifax. Coastwise-Sch Rita and Rhoda, Ingalls, for North Head. 12th-Ship Loanda, Dodge, for Fleetwood.^s Sch Hattie C, Buck, for Lynn. Coastwise-Sch Alph B Parker. Oouthouse, for Tiverton. Jan. 13.-Str Alcides, Davies, for Glasgow. Str St Croix, Allen, for Boston. Coastwise-Sch G. Walter Scott, Graham, for Parrsboro; Aurelia, Scovil, for Grand Manan. 11th-Str Gallia, Stewart, for London via

NOTICE TO SUBSCRIBERS.

Pinths, Marriages and Deaths occurring in the families of subscribers will Jan. 13-Ship Loanda, Dodge, for Fleet-wood; schs Schaffner Bros, Ann F Stevens, Sadie Wilcutt, for Havana; Hattle C, for Lyrn; Avalon, for Halifax; Amy D, for Calbe published FREE in THE SUN. In all cases, however, the name of the sender must accompany the notice.

BIRTHS.

STEEVES-At Moncton, N. B., Jan. 7th, to the wife of Fred Steeves, a daughter.

MARRIAGES.

BREEN-ROGERS-At the residence of the bride's father, Jan. 5, by the Rev. H. S. Wainwright, Whitfield Breen of Moss Glen to Mary D. Rogers of Elmsdale, Kings Co. MOTT-GREEN.-At the residence of the bride, 91 Orange street, January 13th, by Rev. John Read, J. C. Mctt, M. D., to Lycia M. Green. NOAKES-STANLEY-ON Monday, Jan. 10th, at St. Paul's church, St. John, N. B., by

NOAKES-STANLEY-On Monday, Jan. 10th, at St. Faul's church, St. John, N. B., by the Rev. Mr. Dicker, Lawrance Noakes of London, Eng., to Martha Stanley of Mis-reck, St. John Co., N. B. SCOTT-DOIRON-At Silver Falls, on Jan. 10th, by the Rev. Father Gallagher, Alex. Scott of Torryburn, N. B., to Miss Lizzie A. Doiron of Hope River, P. E. Island. (Charlottetown Watchman please copy.) At Glasgow, Jan 12, str Keemun, from St

DEATHS.

ATKINSON-At Sackville, N. B., Jan. 5th, of spinal meningitis, Iva V., infant daugh-ter of Mr. and Mrs. Frank T. Atkinson. CHAMBERLAIN-In this city, on Jan. 11th, John Chamberlain, in the 62nd year of his

cRABBE-At Greenfield, Carleton Co., N. B., Dec. 25th. of consumption, Lizzie, aged 24 years, daughter of Annie and the late William H. Crabbe. Her end was peace. FOWLER-On Jan. 9th, in the city, of Clentuegos, Cuba, George M. Fowler, Brit-ish vice-counsul, in the 70th year of his

ege. HOWE-Mary Elizabeth, eldest daughter

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ower than his own cellar? That wife who becomes jealous of her hus-band's attention to art or literature or religion or charity is breaking her own scepter of conjugal power. I know an instance where a wife thought that her instance where a wife thought that her husband was giving too many nights to Christian service, to charitable service, to prayer meetings and to religious convo-cation. She systematically eccoyed him dway until now he attends no church and is on a rapid way to destruction, his morals gone, his money gone and, I fear, his soul gone, Lot any Christian wife his soul gone. Let any Christian wife rejoice when her husband consecrates evenings to the service of God, or to charlty, or to art, or to anything elevated, but let not men sacrifice home life to club life. I can point out to you a great many names of men who are guilty of this sacrilege. They are as genial as angels at the clubhouse and as ugly as sin at home. They are generous on all subjects of wine suppers, yachts and fast horses, but they are stingy about the wife's dress and the children's shees. That man has made that which might be a healthful recreation a usurper of his affections, and he has married it, and he is guilty of moral bigamy. Under this process the wife, whatever her features, becomes uninteresting and homely. He becomes critical of her, does not like the dress, does not like the way she arranges her hair, is amazed that he ever was so unromantic as to offer her hand and heart. She is always wanting money, money when she ought to be discussin Eclipses and Dexter and Derby day and English drags with six horses, all answering the pull of one "ribbon." I tell you there are thousands of houses in the cities being clubbed to death. There are clubhouses where membership always involves domestic shipwreck. Tell me that a man has joined a certain club, tell me nothing more about him for ten years, and I will write his history if he be still alive. The man is a wine guzzler, his wife broken hearted or prematurely old, his fortune gone or reduced and his home a mere name in a directory. Here are six secular nights in the week. "What shall I do with them?" says the father and the husband. "I will give four of those nights to the improve-ment and entertainment of my family, either at home or in good neighborhood. I will devote one, to charitable institutions. I will devote one to the club." I congratulate you. Here is a man who congratulate you. Here is a man who says: "I will make a different division of the six nights. I will take three for the club and three for other purposes." I tremble, Here is a man who says, "Out of the six secular nights of the week I will devote five to the clubhouse and one to the home, which night I will spend in scowling like a March squall, wishing I was out spending it as I had spent the other five." That man's obtuary is writ-ten. Not one out of 10,000 that ever gets so far on the wrong road ever stons. so far on the wrong road ever stops. Gradually his health will fail through late hours and through too much stimu-lus. He will be first rate prey for erysipe-las and rhoumatism of the heart. The las and rhoumatism of the heart. The doctor, coming in, will at a glance see it is not only present disease he must fight, but years of fast living. The clergyman, for the sake of the feelings of the family, on the funeral day will only talk in re-ligious generalities. Then men who got his yacht in the cternal rapids will not be at the obsequies. They will have press-ing engagements that day. They will send flowers to the coffin lid and send their wives to atter words of sympathy, but is engagements elsewhere.

find out what was the matter. Oh, man astray, God help you! The influence which some of the club nouses are exerting is the more to be de-blored because it takes down the very t men. The admission fee sifts out th benurious and leaves only the best fellows. They are frank, they are generous they are whole souled, they are talented Oh. I begrudge the devil such a prize After awhile the frank look will go out of the face and the features will be hag gard, and when talking to you, inst of looking you in the eye, they will look down, and every morning the mother will kindly ask "My son, what kept you out so late last night?" and he will make no answer, or he will say, "That's my bu i less." Then some time he will come to the store or the bank cross and befigged, and he will neglect some duty, and after awhile he will lose his place, and then with nothing to do he will come down at 10 o'clock in the morning to ou se the s ry nt because the breakfas is cold. The lad who was a elerk in the cellar has got to be chief clerk in the great commercial establishment; the young man who ran errands for the bank has got to be cashler; thousands of the young men who were at the foot of the ladder have got to the top of the lad-

boy could not stand the woman's pleas and the husband's cold reception of her entreaties, and he called out: "Please, mister, take her back."

The boy has not been taken to the theatre recently. - Pittsburg Chronicle Telegraph.

Life Marks Are Indelible.

We are not writing in the sand. The tide does not wash it out. We are not painting our pictures on the canvas, and with a brush, so that we can erase the error of yesterday or overlay it with an-other color to-day. We are writing our lives with a chisel on the marble, and every time we strike a blow we leave a mark that is indelible,—Lyman Abbott, D.D.

Latest news in THE WEEKLY SUN.

Arrived.

Cleared.

MEMORANDA.

NOTICE TO MARTNERS.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

North Head. Jan 12-Sch Nellie I White, 124, Kerr, from

Cleared.

Sallea.

CANADIAN PORTS.

Arrived.

Cleared.

Sailed.

BRITISH PORTS.

Sailed.

Arrived

At Buenos, Ayres, Jan 10, bark Mistletoe, Simpson, from St John. At Portland, Jan 11, str Laurentian, from

HOWE—Mary Elizabeth, eldest daughter of the lats Arthur and Mary E. Howe of this city, in the Zist years of her age.
MATTHEWS.—Ir. Boston, Jan. 10th, William Reade Matthews, 55 years. Burial private. —(Novia Scotta papers please copy.
ROBBINS.—Suddealy, at Springkill, Jan. 8th, Alexander Robbins, aged 65.
ROWE.—At his hate residence, 18 Albion Road, College Park, Lewisham, Eng., of bronchitis, Abinger Rowe, aged 85 years, brother of Mrs. William Copp of this city.
WETMORE—Lawis M. Wetmore, eldest son of Howard and Clara Wetmore, in the 16th year of his age. At Portland, Jan H, str Hadrensen, H Liverpool. At Boston, Jan 9, sch Sir Hibbert, Rafuse, from Port Morant. At Havans, Jan 1, sch Gladstone, Read, from Moncton, NB; 4th, sch Helen E Ken-pey, Morrill, from Annapolis, NS. At New York, Jan 9, sch Alert, Burns, from Philadelphia.

At New York, Jan 9, sch Alert, Burns, from Philadelphia. BOSTON, Jan 11—Ard, brig Louil, from East Harbor, TI. Cid, str Victorian, for Liverpool; schs Ida May, for St Martins, NB. CITY ISLAND, N Y, Jan 11—Ard, schs John M Flummer, from Grand Manan, NB; Annie Bliss, from Hillsboro, NB. Bound south, schs Freddie A Higgins, for Grand Manan, NB; Orizimbo, for Calais, Me; Sarah C Smith, from Hillsboro, NB, for Newark. THE LATE HUGH E. CANN'S WILL (Yarmouth Times.)

The late Hugh E. Cann's will was

probated yesterday. The following be-quests were made by the deceased: To Mary Harris of Sandford, a sister, the sum of \$10,000. Upon the death of said sister, the said sum and all surplus in the hands of trustees to go o the following grandchildren of Mary Harris.

Mrs. Edith Shaw, daughter of Jona than Harris, one share.

Mrs. Fanny Prout, Stella Harris, Annie Harris, Liky Harris, daughters of Nathan Harris, each one share. Evelina Kennedy, a niece, \$5,000.

Nellie Kennedy, Annie Kennedy May Kennedy, Lottle Kennedy and William Kennedy, all children of Evelina Kennedy, \$1,000 each.

via Barbados. At New York, Jan 12, bktn Louvima, from Montevideo; 13th, bark Keiverdale, Palmer, from Rio Janeiro. At Apalachicola, Jan 11, sch Delta, Baxter, from Havana. Jonathan Harris, a nephew, son of Mary Harris, \$1,000.

Rudolph Cann, a nephew, son of Lyman E. Cann, the sum of \$15,000. Hugh Kenealey, a nephew, son of Thankful Kenealey, the sum of \$10,000. Helen Kenealey, a niece, the sum of \$8.000.

Ernest Kenealey, a nephew, the sum of \$6,000.

John Kenealey, a nephew, the sum of \$4,000. To each of the two sons of John Kenealey, the sum of \$1,000 each.

To Susan Bain, a former ho ceeper, \$500.

To Mrs. Mantha Thurston, a half sister, the sum of \$1.000. fo

To Howard Thurston, son of Mrs. Martha Thurston, the sum of \$1,000. To Albert Harris, son of Jonathan Harris, the sum of \$2,000.

To each son of Matilda Foote, a half sister, deceased, the sum of \$500. To each daughter of said Matilda

From Antwerp, Jan 10, ship Andelana, Gil-lis, for New York. From Fall River, Jan 10, sch Fred Jack-son, Weldon, for Savannah. From Rosario, Dec 16, bark Africa, Davi-son, for New York. From Havane, Jan 7, sch Omega, Lecain, for Fernandina. Foote, the sum of \$1,500. The homestead on William street is devised in trust to Beatrice Harris ant, a niece, the furniture and chattels in said house to said Beatrice Harris Bent, absolutely. All the residue of the estate is bequeathed to his ndece, Beatric Harris Bent, with all

In port at Buenos Ayres, Dec 1, sch Arona, Parker, far New York or Boston via Rosario. In port at Pensacola, Jan 10, bark Bute-shire. Wyman, for Buenos Ayres. In port at Buenos Ayres, Dec 7, bark John Gill, McKenzie, for Rosario, to load for New York or Boston. Paszed St Helena, Dec 23, ship Shella, Coleshaw, from Calcutta for Demerara. the income arising therefrom, for and during her life. Should the said niece die unmarried, or having been married, should she die a widow. leaving no issue her surviving, the residuary estate is devised as follows:

One third to my nephew, Rudolph Cann and his heirs.

One third to Hugh Kenealey and his heirs.

WASHINGTON, Jan 7.-Notice is given by the Lighthouse Board that on and after Jan 15, 1893, the Daboil fog trumpet at the Stratford Shoal light station, on the Middle Ground, in Long Island Sound, about mid-way between Stratford Foint and Old Field Point, will be again sounded during thick or forgsy weather, and the striking of the fog bell will be discontinued, excepting in case the trumpot should be diabled. The trum-pet will sound blasts of 6 seconds' duration, separated by silent intervals of 21 seconds. The United States Coast and Geodetic Sur-vey has published new editions of charts No 352, Providence Harbor, RI, scale 1-10,000, One third to and among the grand children of his sister, Mary Harris, and subject to the conditions in clause 6 of the will.

The executors are to receive \$5,000 for, their services in full of all com missicre.

Hugh B. Cann, George H. Guest and Thomas B. Flint are the executors. The estate is not valued, but is es timated at over \$75,000.

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