VICIORIA TIMES FLL.AT OCIOBER 20 1905 Surgensensensensensense thing to doing the improper. "Ye have tian worship to frown upon the perver- erected, and on it will be stated the num-SEVEN SENTENCE SERMONS 1.00 nothing to do with us in building a house sions of hymnody which of late have to our God," was the clear-cut and un-found their way into collections of supposber of persons who took this pledge, * * * Ascend a step in choosing a friend. edly sacred songs. Nothing irreverent, no equivocal answer The Southern Presbyterian church grew The church that will not have tainted thing coarse, nothing unscriptural and no-The Talmud. more rapidly last year than the larger members will not be troubled by tainted money. Neither the world nor the church guise of Christian music. Whatever is not * * * Northern body, the latter's increase being a Religion is the answer to the question trifle under two per cent., while the Southwill be helped by a lowering of the latter's worthy to be bound up in the same volume Wherefore do I live, and what is my re spiritual standards. Indeed, it is a ques-tion whether church membership would not ern church gained almost three per cent. lation to the Infinite universe about me?in membership. Its present enrollment is tion whether church membership would not to the two worship. Tolstoi. 246,769. . . * * * o secure it. Men may rise on stepping-stones Back of every hymn lies a personality work The spurned Samaritans did their worst At the recent one hundred and seventy-Of their dead selves to higher things. to hinder the Jews. They plotted, schem-ed and antagonized. But, with varying ed with these a person rarely gets the full first anniversary of the Schwenkfelders, it * * * -Tenpyson was reported that although the denomina degrees of steadfastness, the Jews persebenefit of the hymn itself. tion numbers but eight hundred persons Great thoughts come from the heart .vered until the temple was built and their 125 of its young men and women were in All other progress is summed up in better dream realized. Happy is the man whom colleges and universities. It recently built Vauvenargues. its eighth church at a cost of \$9,700. * * * obedience to the will of God. no opposition can deter from his main life-Though we travel the world over to and of five lady inspectors who were recently purpose; and especially the Christian man * * * the beautiful, we must carry it with us or we find it not.-Emerson. They who possess the spirit of achieve told off to go thoroughly into this matter who cannot be sidetracked from Christian King Edward has offered an appropriatement know that the divine purpose of obwork because of any disagreement with VOL. 35 y bound and inscribed Bible to the Prostacles is that they should serve as step-* * * ping stones. ect. It is found that babies be fellow Christians. The one great concern testant Episcopal church at Williamsburg, tween the ages of three and five get "no My own hope is, the sun will pierce before the Jews was to get the temple Virginia, the second oldest church in the THE CEN intellectual advantage from school in-The thickest cloud earth ever st That after Last returns the First built; and the one chief concern with every United States, in commemoration of the struction." It does not take a very big life should be the creation of a soul-temp Some people quit growing because they stop half way to the goal to admire themthree hundredth anniversary of the estab-Though a wide compass round be fete imagination to see this. The poor little that will promote the worship and glory selves and their success. lishment of the Church of Virginia. mites are drilled into listless, bored, of God. That what began best can't end w * * * mechanical automotans, answering just Nor what God blessed once prove acce what they know the teacher wants them Build thee more stately mansions, O my Chinese merchants in Australia are lead--Robert Browning. YOUNG PEOPLE'S SOCIETY TOPICS * * * to answer, without the slightest idea of soul, ing a fight, in which the labor unions, the As the swift seasons roll! vhat it all means. It is proved that Protestant and Catholic churches and other A business man who does his business on one's hands like so many agencies are enlisted, against the importa-SONGS THAT WILL NOT DIE. they get more harm than good from this Leave thy low-vaulted past! to the Lord, who lives his own life let each new temple, nobler than the last tion of opium for smoking purposes. The fidelity and courage, who rises to the high nechanical teaching. Some reform Terse comments upon the uniform prave CELEBRATIN novelty of the situation Hes in the fact est level of his being, is a Christian worker Shut thee from heaven with dome more The "Conqueror." his direction and mothers meeting topic of the Young People's Sowill not be allowed to send children unthat these Chinese merchants themselves though he may not know it, a light that cletles - Christian Endeavor, Baptist vast, The beautiful Scala theatre, which oc would be the men to profit by the traffic shines upon others and draws them into its Till thon at length are free der six years of age to school. But, of cupies the site of the theatre where Sir Squire and Lady Bancroft scored so Young People's Union, Enworth League, etc. Leaving thine outgrown shell by life's unwhich they seek to destroy. ourse, there is the argument, that the own track .- British Weekly. -for October 22nd, "Sacred Songs That many triamphs, was opened by Mr. Forbes Robertson with a production of "The Conqueror." The new theatre is everything that could be desired, both in children of the very poor cannot be kept resting sea! Have Helped," Eph. v., 15-20; Col. ili., at home, since their mothers have to go 15-17. -Holmes. out to work. The only solution to the problem seems to be the providing of a Thousands of . . . By William T. Ellis. In the long run, the most important work Every month brings its new "popular of Monus blend of creche and playroom which would be a place of happy play and hat a young people's society achieves is in song," and before the month is over every-Children's Column. decoration and comfort, but the play the development of individual character. body is weary of hearing it sung and could not be said to be of a like satisfacstory-telling for the tiny mite who is compelled to go to "school." should, and generally does, inculcate tory character. It was pronounced by all the critics to be a failure on the first whistled. Thoughtful persons wonder higher ideals of culture, a taste for the the cheap sentiment and cheaper taste finest in literature, an emulation of the which give even brief vogue to such inane night, but considerable interest was The Gowns of the Princess. roused when a day or two later it was heroes of history, a rugged devotion to right, London, Oct productions. All the while, as the day's The Princess of Wales for her Indian and a conception of the prominence of the JANOS THE HERO. | and Iluska cast aside her queenly robes, songs come and go and are forgotten, there found that R. E. Fyffe, the mysterious British Empir utfit has been faithful to English mathings of the spirit. Many a man is more author of the play, was none other than are treasured for life in the hearts of Once upon a time (for this is how fairy and found she was wearing her peasant British man-o terials. Some very smart tailor-mades of a man to-day, and many a woman is the Duchess of Sutherland. The fact myriads of persons the grand old hymns of tales begin all the world over) there lived dress all the while; and they set out hand dreith annive are amongst the gowns which Her Royal more of a woman, because he or she has the Christian faith. The utter insuffibeen trained in the fellowship and service in a little valley in the distant Carpathian in hand, for the music of Bago's dute drew over the comb Highness is taking with her. Grev ciency of secular songs to support men's them with its spell. And at the end of a ems to be a favorite color, one in silof the young people's society of the church. Spain off Cap mountains a shepherd lad named Janos. spirits in sorrow, to inspire them to nobler living, and to sustain them over summer's day, when the sun was setting Now Janos was feeling very sad, because he over the green hills and turning the work * * * very grey alpaca, the coat of which was brated. On al Only better members can do better work. bolero style had military braid wanted to marry pretty Iluska, and had no money to buy the wedding ring. Iluska the faithful Bago, came home. Of course, the long, dry, hard stretch of life's journey a given hour f a scalloned design down the front of is apparent to the least discerning. Who bands played **NEWS AND NOTES.** coat, over little insertions of white ever heard of a dying man's comforting was not only the prettiest girl in the vil- they were married, and lived happy ever old flagship, cloth outlined with rows of narrow grey himself with "the latest popular song" lage, but what was better still, she was as after, for is not that the end of every fairy oraid and adorned with tiny silk buttons. Portsmouth Yet what is more common than for sou More than twenty thousand copies of tale? The short skirt had a sort of panel effect good as she was beautiful. Unluckily stem to stern to take their flight to the noble strains of Spurgeon's sermons and books are still sold lluska had a wicked stepmother, who was with scalloped braid on either side. An-"Just As I Am, Without One Plea," of sands of electr LITTLE THINGS. every week. A Popular Ladies' Club. determined to do harm to Janos, so she sent someone to drive all his sheep into other costume of grey cashmere orna-'Nearer, My God, to Thee"? There is rich . . . where for the Little whispers of pattering feet, The Lyceum may be considered on of the most successful ladies' clubs in London. Started about two years ago, it is don. Started about two years ago, it is neat white serge costume, the coat of the coat of the serge costume is the coat of the serge cost is the serge cost is the serge cost is the coat of the serge cost is the serge cost is the coat of the serge cost is the s mented also with military braid, had a More than fifty-five thousand homeless the neighboring cornfields, so that he soon As branches lisp, and cross, and meet, life in the old hymns wherein devout souls hildren have been rescued by Dr. 'Inomas got into trouble for not taking better care Saying slow, as they pause and go, J. Barnardo, "The Father of Nobody's Chilneat white serge costume, the coat of which was also of the bolero persuasion of them. "Autumn is coming, I know, I know." dren," who died last month in London. Dr. The only person who sympathized with There is a certain little child whose first Barnardo was a young medical student, pleated over the shoulder and down the Little acorns are moulded up, him was Bago, the piper, who played his spoken utterance was the first words of twenty years old, when by chance he was flute so well, Janos forgot his troubles Fairylike balls, all set in a cup, led into the work for outcast children, which listening to its music. All the leading lights of the feminine literary world are members and there strap, had the stimulated waistcoat "Holy, Holy, Holy, Holy, and to this day that of the stimulated waistcoat "Holy, Holy, Small as yet, but they'll bigger be! child delights to sing, at his play or in moments of rest, the stately yet simple he maintained for thirty-nine years. Thou-Meantime, the sheep trampled down the Just as I am, you see, you see! you may find them any day entertaining which forms a charming reactive of the strains of the great hymns. When he majority of the Princess' costumes and strains of the great hymns. When he dinner with a freedom and unconvention- which was fashioned of a combination wakens at night or in the early morning you may find them any day entertaining which forms a charming feature of the sands of his girls and boys are now in Cancorn, and the village policeman said to ada and Australia. Alas! when the acorn is big and round, Janos, "This will never do. If you can't . . . It drops with a thump on the mossy ground, Alas! for the squirrel, the birds and all, of white silk and yelvet embroidered keep your sheep from trespassing, you he will beguile himself with his favorites The centre fielder of the New York Amin white flax thread with collar and "Now the Day Is Over," "Like a Mighty must give up being a shepherd." erican League baseball team, David Fultz, cuffs to match. A novel feature was in- Army Moves the Church of God." Some-troduced in the skirt of this costume, how, the melody and majesty of sacred Silence will wrap them when acorns fall. "But what can I do?" cried Janos troduced in the skirt of this costume, how, the melody and majesty of sacree in the shape of a box-pleated panel in music seem to inscribe it upon the memorie always refused to play on Sunday, this despair. "There is nothing else to be done." But just as he spoke, lo and bebeing a stipulation of his contract. He has Birds and bees in their own sweet way been a popular speaker at Y. M. C. A. meet-hold, a troop of soldiers, gay Hussars, all in lovely blue uniforms laced with gold, Little things, little wings flutter with giee. front with a row of embroidered buttons of children. Rare is the man or woman, cided." its secretary writes, "to publish carried down one side. A white alpaca in a Christian community, who does not a graduate of Brown University. Before entering professional baseball he was a the big drum, and it seemed to call to -Alice E, Arg coat and skirt was yet another example treasure among earliest recollections the of the Princess' predilection for the songs of Zim. And these are real trea--Allce E. Argente. football "star." bolero, the one in question being trimmed Janos to go with It. sure. The child that is not being taught . . . So he kissed his hand towards the house THE ANGEL'S NOSEGAY being represented by a volume or vol-umes, according to the quality of the outlined with a narrow frill of lawn missing an important part of his earliest Four denominations of Presbyterian miswhere lluska lived, and set out to make his An Angel flew down one day to earth on stonarios have been at work in Korea, and fortune, "For," he said to himself, "when sionarios have been at work in Korea, and they have now united. The similar union I have made it I will come back and marry bidden to gather a nosegay for Paradise, heritage. Short stories, sketches, poems edged with lace. A plain short skirt Fortunately, most mothers, For the vast majority Sunday in Eng- or novels are invited and the authoresses was braided to correspond with the coat. whether confessing Christlans or not, sing hymns to their children. There are no been followed by a like organization of the At last, after marcuing many days, the was he to pluck. So he wandered about Iluska." and only the sweetest and fairest blossoms lullables like those that centre about the four Congregational bodies. These look to-ward ultimate consolidation with the Pres-Emperor lived. Here people were rushing As soon as it was known that an Angel name and babyhood of Jesus. Somehow exalted hymns and holy motherhood go about in wild confusion, and the Emperor himself, without his crown (which he had byterians. naturally together." The scientists would . . . try in vain to destroy religion, because i General Booth's recent tour of Great Brit-ain in an automobile has been in the nature out of the palace window just as the Hus-ing up their heads, strove to vie with one is kept alive at a million mothers' knees.

Our London Letter. Crowden and the second and the secon

The terms of the Japanese treaty, as clergymen are beginning to unbend from international competition for was anticipated, have been received with their uncompromising attitude with re- of women composers.

enthusiasm at home, but with no great cordiality by our friends abroad. The At a recent diocesan conference several entrustasm at holine, and abroad. The cordiality by our friends abroad. The courteous avowal that the treaty con-courteous avowal that the treaty con-tains nothing that could give cause for be indulged in on Sundays. They saw young children to school and the report of the welcome given to it in the chief ho reason will toring, going and that is not reason will terris, or any other game which did not told off to go thoroughly into this matter is emphatic in its negative decision of so solid a guarantee of the predominant position of Great Britain in her relations played after church time. That this dewith the Far East. Representatives of Australia and Canada in London speak guid" with horror does not concern the highly of the treaty and in the period of unbroken peace which it seems to en-time that the church took a reasonable ure, Can la hopes to extend her export view of this question. The playing of trade with Japan. It is also hinted that an innocent game has surely more to the treaty will modify the prejudice in Australia against the Japanese as aliens, through the day with nothing to do, time as under the circumstances it will be hardly possible to shut them out of that leaden hours. country.

From a purely party point of view, it is interesting to note that the compact with Japan has been subjected to more criticism by the extreme radical party in this country than any other section either at home or abroad. Having found t extremely hard to question the extent and spirit of the alliance, they have given it as restrained and grudging a welcome as possible. However, it would really have been too much to ex-pect that the present government could do anything that would please the sup-porters of Sir Henry Campbell-Bauner-

The Prince's Tour.

were allowed a glimpse into the private

quarters, one was surprised to see how

ated on the promenade deck, are really

charming. The furniture and decoration

in the walls of the Princess' cabin and

a noticeable feature of the royal apart-

specially constructed to minimize the mo-

rough. The Princess' boudoir looks out

on the promenade deck, and it also is fur-

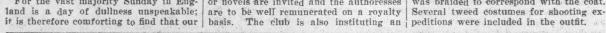
that the furniture and woodwork is ma-

To Cure Dull Sunday.

The Princess' apartments, situ-

Many sightseers and visitors have been that it was written by a duchess may attracted to the dockyard at Portsmouth, where H. M. S. Renown is lying in wise be inclined to prophesy as a very short run. Mr. Forbes Robertson dereadiness for her royal passengers, the short run. Mr. Forbes Robertson de-Prince and Princess of Wales, who will clares that he did not know the identity embark at that port for their tour in of the unknown playwright until it was India. It is no easy matter to gain ac- announced on the day after the productin of the play; but the public, with all cess to the royal apartments on the Renown, and most visitors have to be conrespect to the eminent actor, are a little tent with a view of the promenade deck. incredulous on this point. Being amongst the favored few who

The Lyceum may be considered one of simple was their furniture and decorajournalists and authoresses who have any claims to success in their calling is white with pale blue carpets and hang-ings, wardrobes and cupboards are fitted ments is the swinging cots, which are ality which would be incredible to the vessel should the weather be quiet, stay-at-home women of non-advanced views who reign in the domestic world. An interesting departure is the encouragement to colonial authoresses by nished throughout in white, upholstered in a simple chintz of rosebud design. All this popular club. "It has been d the fittings are of silverplate. The only difference in the Prince's apartments is volumes of works contributed entirely togany. The whole has a bright, cheery by colonial members. Australia, Africa, Canada, India and New Zealand each look and there is not a gaudy touch throughout the scheme of decoration. work."



There is provision for the untuneful in

There is provision for the untuneful in perced with mud and vegetables, as was the apostle's injunction to make melody once his fate, he has been showered with in the heart. Though the lips may be gifts of money.

of a triumphal progress. Instead of being pelted with mud and vegetables, as was "Halle! w

old battleship illuminate the falgar square mendous crush panying accid bade it. In London with the hoist Nelson colur sembled, and signal, "Engla every man sh furled, a mig day was cold did not deter participate Trafalgar Squ decorated, to which all est was man wreaths from various cities iled in imm the Nelson ributes occu ositions was e memory o and Spain, reat conflict. The column irel stream another. "Surely he will be attracted by of the statue "Hallo! what is the matter?" shouted my sweetest scent and tasteful garb," said he naval bri from Portsm and after sal

	mute or out of tune, the heart may be in		peror should look out of the window with-	drops from her petals. But the Angel	and after sa
	harmony with the songs of the heavenly	A notable movement, looking to the	out his crown. "Matter!" cried the Emperor. "Why,	passed her by, for the wilful thorns grew	senting arms Admiral Tog
	choir. I once heard an old man try to	evangelization of India by self-supported	everything is the matter. The Turks are	could not gather her.	all largely at
	nerformance it was a failure and many	Hindu churches, has been launched by the creation of a National Missionary Society	coming, and they will make mincemear of	"He will admire my faultless purity and	ously in St.
	persons tittered; but the radiant glow on	for all India.	us all in no time."	smooth stem more than the wilful Rose"	son is buried
	the old man's face, as his cracked voice	* *, *	"Make your mind easy," answered Janos,	said a tall, fair Lily, as she held up her	The Navy
	gave utterance to the deepest desire of his	Only one day was consumed in the erec-	"I'll manage the Turks for you." "The half of my kingdom and a Princess	head in the sunshine. And the Angel,	celebration in
	heart, told me that his was singing which	tion of the Armourdale Baptist church,	for your wife," should the grateful Em-	pausing, would fain have gathered the	the services :
	must have been sweeter to God's ear than		peror.	pillar of jealousy hidden beneath her beau-	under the le
	and the artistic performances of frivolous and irreverent quartettes.	was done by the volunteer labor of the mem- bers, and a prayer meeting was held in the	But Janos cried to his Hussars: "Up,	thul petals, ready to eat her heart out So	the country
	and the second	building that night. The church seats two	guards, and at 'em!" and the Turks, who	he nassed by	and the sing
CUNDAN COHOOL LECCON of providing for services of worship on the gation and is sincere worship of the Lord.	"There is music in my soul to-day, A carol to my King;		were just coming in at the gate, were so	Then the Tulip, the gorgeous array,	sional," and
SUNDAY SCHOOL LESSON. of providing for services of worship on the gation and is sincere worship of the Lord.	And Jesus, listening, can hear	* * * * anterest and the state	frightened at hearing a foreign quotation	proudly drew herself up, and said: "I am	In Trafal
rock at Clark's Island, Plymouth Bay, light want to do their own	The songs I cannot sing."	Among the Japanese who called at Ports-	that they took it for a magic incantation, and fied back to Turkey then and there.	the best arrayed flower in the garden.	Anthem was
"TAINTED MONEY" AN ANCIENT where the Pilgrims gathered for worship singing; they will not be satisfied to have	1150 ML 201 ALL (* * * * * * * * * * * * * * * * * *	mouth to congratulate the peace envoys	So Janos marched back to the city, and	None can compare with me for grandeur	while the corner of th
ISSUE. on Sunday ere they landed at what is now somebody else do it for them.	Who would not rather have written	were Presidents Honda and Ibuka, who had just arrived from Europe, where they had	the town band played "See the conquering	But the Angel again nausing rejected the	singing.
	"Jesus, Lover of My Soul," than the best		hero," and the Emperor told him he must	flaunting tulin for looking not et ther garh	To-morrow
for October 22nd is, "Rebuilding the Tem- the altar, must be first part. The con-	selling book of the year?	convention, the Japanese government having	marry his daughter and take half the king-	but into her heart, he beheld there a can-	the churches
pic, india in, io'r, o, a station of the part was have preduced		paid their expenses thither.		ker worm of pride, hidden deeply within,	cathedral be
Dy William 1. Dillo.	Whatever be one's state of mind, he may turn to the best of all songs, the Psalms	* * *	But Janos answered, "I don't want your daughter or half your kingdom, for Huska	and so passed by. Thus the Angel wan-	be attended
in the bid we may discern the leb of me was yet unfinished: People have wept, laughed, sung and	of the Old Testament, and find there a		will I marry, and no other!"	flower to another, until he began to de-	As a more
should under stress of intense feeling.	better expression of his feelings than he	for whom the chair of "the science of the art of preaching" has been created by the	The Emperor was just going to say, "How	spair of ever gathering a nosegay fit for	centenary, t
the life of Judah twenty-five hundred In a big city the corner stope laying of a	himself could utter. This responsiveness	Chicago Theological Goding	rude some people are," when all at once	Paradise for each hore at its heart some	to improve "
Tears ago And the changing affairs of the could stoke laying of a find warrant for their belief in this epi-	of psalms and hymns to the hour's mood	pulpits with Boy P T Comphell of City	the sound of a flute was heard-a sound	worm or canker.	ing the stat
world politics which then enabled the the churches keep pace with, or exceed, the laying of the foundation was a noisy	is one of the greatest sources of their	Temple, London, in January.	that Janos recognized directly. No one	At last he came to a shady part of the	fountains
the development of the city. Yet it is a one. "The people should with a great	helpfulness. Music interprets to a man	The strong of the second second	onough it was Page but he lat. And, sure	garden, where grew Forget-me-nots and	naval succes
exiled Hebrews to return to Jerusalem momentous occasion, and we have here a shout" Well why not? Nobody marvale	his own best self. It takes him as he is and lifts him up a little nearer to the state		enough, it was Bago, but he looked very sad, and in his hand he carried a white	Pansies, and Lilles of the Valley, and	Cel
	of the man he ought to be.		rose.	seen the Angel coming through the garden,	3)
ments, where the Jews are receiving the jubilation possible. In the stones and to baseball or football; why not over some- toleration and consideration as a result of timbers of a new church is hidden history thing vastly more important?		dist laymen and will be remodelled into the	"So I have found you at last," he cried;		Ottawa, C
political conditions with which they have that only the angels can write - history of So moved were the multitude that meny	No man is fit to preside over an occasion	Central Methodist Mission, at a total cost of a quarter of a million dollars. In addition	"but I bring you sad news-Iluska is dead,	them, but they said: "We will continue in	attendance
had little or nothing to do. lives quickened, of characters formed, of went The old men's memories were stir 0.	or public worship or spiritual devotion	to halls, one of them seating 2 000 meents	and this is a rose from her grave."	quietness to fulfil the object with which	forenoon wh
Because of Cyrus' broad, tolerant policy ideals fixed, of sorrows sanctified, of bur- red as they remembered the former house w	who has not a sense of fitness of hymns.	the building will contain lodgings and homes	Then Janos wept bitterly, and Bago wept	we were planted here, for we are not	W. Scott as as they place
of statesmanship, the Jews made pilgrim- dens lightened, of sore tragedies under- and all that had transpired since its fall.	There are hymns to suit every occasion; and there are others which are almost as	and a state of the	go back to where they came from, as he	menots continued to gaze upwards into	at the foot
age back to the ruined city of David, to restore the temple and worship of Jehovah. gone! History of baptism, of childhood's first memories; of sacramental seasons their lamentations equalled the tumuit of	much out of place as a minstrel song		did not like to see neonle cry	the stry and as then in a the beama	toria in hon
After months of weary travelling, that when heaven seemed very near to earth; the shouts of joy, so that weeping could	would be. Only the best hymns for the	I the rope save his approval to a meer or i	"Let us go to the Land of Spisite " and	comptantly many like it. the smanhood	Separate :
must have cooled the zeal of the faint of the solemn joy of the wedging day; of the he distinguished from largestar Wedling	moment's need should ever be used.	Catholic athletic clubs in the Vatican this month.	Bago; "perhaps there we may find Huska."	And the Lilies of the Valley continued to	Earl Grey s
hearted, the waste and desolation that had the heart-breaking hour when the face of it is for a people that their generat fact	the classifier	month. * * * /	So Janus dried his tears and forth they went	ring their tiny bells, and to make sweet	son was a
once been the beloved home-land was a loved one is forever shut from sight in ings are concerned in the walfere of re-	Among manuals of devotion the hymn	In planning a visit to England, the	Many days did Janos and his friend jour-	music for the rest. The Pansies continued	another, but dom of Fran
reached. Then ensued all the dreary, mono- the casket of death. To build a factory ligion. If we could know that there are men	book should always have a high place. Its	Prince and Princess of Wales have de-	ney ere they came to the Lake of Life, in	and kindly words, while the smoot Mignon-	dom of Fran
	perusal exalts the spirit and attunes it to communion with the Infinite.	clined to travel on Sunday while ashore.	the heart of big mountains, where the good	ette, having no beauty of garb to boast.	COMMO
ing shelter and defence and food for the alongside of the building of a church. transplanted colony. The vision of a re-	* * *	章 章 章	fairies dwell. Its waters looked dark and	constantly sent forth such rero fregrance	a second second
stored temple, which had fired their hearts of the epochal character of the occasion would count the knowledge a super fore		The Northfield Bible Training School for Women has been incorporated with the	deep. "You must throw the rose in and	for the refreshment of those around, that	J. E. C. G
in Babylon, seemed in the far future now, when they laid the foundation of the new token of a coming revival than any num in	ing thoughts on occasions of worship.	Northfield Seminary. Both schools were	then plunge after it if you want to find	the subtle odor stole far out into the gar-	
as they faced the actual work of building, temple. It was a signal event in the life ber of elaborately-devised "campaigns" by W	within its covers are masterpieces of	started by Dwight L. Moody.	Iluska," whispered Bago, "and I will fol- low you.		The Lon
	poetry that may be memorized in a few	* * *	So Janos, who was always brave, did not	Then the Angel drew near, and stooping	Times writin
"The "Tainted Monor" Iseno	minutes. Is the sermon dull, or worse?	A one hundred thousand dollar Y. M. C.	think twice, and they both plunged into the	worm had marred these fair flowers also.	says:
Prior finings first.	There are better sermons in the hymn book	A. building was opened this month at Mo-	depths, and suddenly they found them-	But to his joy he saw that the delicate	"The num
increating and not wait for the music that is the passed Thore are always adversarias	words. In any case it is a wise rule to	Gill University, Montreal. Lord Strath-	selves in Fairy Land, for that lies the	petals were perfect and at length he had	ances of Con
and tempt string life of the string then song of the spheres and of the flowers. What would not every one of us give for a co	commit one noble hymn to memory every	cona was the largest donor.	other side of Darkness, and there, sitting	found some blossoms fit for a nosegay for	rich, M. V.
internal religious rice they at once set and that should swell daily from every year of peace from opposing cares? But w	week. This soon gives one a wealth of	* * *	in a rainbow, he saw his dear Iluska, dressed just like a Queen with a crown of	Paradise. So he gathered of the blue For-	to learn that to the rank
base and then, with this the heart of Curistian heart as it gives thanks to somehow, as here, the samaritan kill-joys si	sp'ritual riches that are both a joy and		gold. Who shall describe their delight at	more celesticily blue in Daradica;" and he	vacated the
their worship, as a centre, they began to Jehovah, with praise, always appear. These mongrel people, and always appear.	in inspiration. Thus one may rise to the	Great Britain for the consolidation into one denomination of all the various Metho-		took of the kindly Pansies, for he said,	squadron he
observe the fasts and holy days which were vital factors in binding the Jewish for His loving kindness endureth forever." whose religion was more hybrid than them-	Watte a Wosley hy may tation	dist bodies, of which there are several.	"Stay, and you shall be King of Fairy-	"They will thrive yet more luxuriantly	of the west
		These all have committees at work on the	land," said Iluska, "and I will give you a	above." He gathered also of the gentle	is over 40
	heir richest experiences.	project of union.	sceptre and a golden crown." And she	Lilles of the Valley, as he whispered,	entered the
religious life has been allowed to reach a Mount Moviell Li may above the fock of the laying of the temple foundation. Then			looked so pretty in her dazzling robe, that Janos thought it might be very nice to be	"They shall ring a peal of joy in l'ara-	any active s
low ebb because home duties, or illness, or secular calling, or any one of the dozen high-salaried operatic quarterie shorted hard a compared to belong to the popu-	There is always better work ahead. No	The finest army Y. M. C. A. building in		rant Mignonette, the Angel rejoiced, say-	fleet as a ve
secular calling, or any one of the dozen considerations, has prevented them from with a great shout, it was in praise of So Zamphichal and the chore and the communication of the	society has reached its limit; neither has	the world is to be erected at Fort Leaven-	Date it was a bit o up a		He comman
considerations, has prevented them from with a great short it may be used in appy and seemingly successful company. an	iny life, despite the dead-line of forty	Worth, Kans., the largest military nost in l	Bago, and there was nothing for him to do	dise." Then, clasping his sweet-scented	when the I
worshipping regularly with the congrega- tion of God's people. If they cannot go ern church services to see where the praise is out to the identical m	neory. Everybody can take up his per-	named woman and it will east dont a	but to play his nuce an day. But as he	nosegay, the Angel flew home, and 10! as	Naples, in
tion of God's people. If they cannot go up with the multitude to the house of the of Jehovah comes in: it is mostly for the American Brander Herder the the the second of the the second of the the second of the the second of the se	n the world"-room for improvement	thousend dollars	played, the colors suddenly in Fairy Land	the gates of Paradise swung open to re-	the M. V. (
Lord, they can at least keep the fire of project of the shelp. The the in the American Board of Foreign Missions. de	lay's good may be bettered to-morrow. so	a state and the state of the state	grew dull, and the rainbow faded, and the		DEL
devotion burning on the altar of the heart growing hanvily more familiting is the buould they make annance, to their own the	hat best remains always ahead, even some-	A New Jersey farmer who died last	hearts of Janos and Iluska grew sick for the home they had left behind them in the	upon the air, "He hath exaited the numble	DEAT
All makers of a new life do well to give choice of homes and have had here had a with forces at entity with the cause w	where in the remote ages of eternity's	month left, instead of a will, the following	little green valley far away.		Manila, (
need to the altar and its pre-eminent place he haped that this discrimination with the first represented. Should the holy strike gr	rowch.	pledge to be circulated among his friende	"Cood has " outed Desay: My	"Our company," said the life insurance	Manila has
The new home should establish on its very first day a family altar. The new community should observe the good old fashion which values the active the only music proper in a church is that the followers of false gods? There was no hesitation about the decision.	Sing only the best house it is	in memory of Shenhard M (Jallachan 1)	healt hansell? And he was a	Discourse of the second s	teen cases
first day a family altar. The new com- munity should observe the good old fashion which volces the sentiment of the congre- the day a family altar. The new com- munity should observe the good old fashion which volces the sentiment of the congre- the day a family altar. The new com- munity should observe the good old fashion which volces the sentiment of the congre- the day a family altar. The new com- munity should observe the good old fashion which volces the sentiment of the congre- munity should observe the good old fashion which volces the sentiment of the congre- the day a family altar. The new com- munity should observe the good old fashion which volces the sentiment of the congre- the day a family altar. The new com- munity should observe the good old fashion which volces the sentiment of the congre- the day a family altar. The new com- munity should observe the good old fashion which volces the sentiment of the congre- the day at the d	some the Christian duty of all mha	promise to read a chapter of the Bible, the	"Stop!" cried Janos and Iluska; "we will	"Yes," answered the policy holder, "and	in the provi
munity should observe the good old fashion which volces the sentiment of the congre- The Jews preferred doing the impolitic go	conserve the beauty and dignity of Chris	the end of a year a tempeters and	come with you." And they threw their	I'm one of the people who helped make it	four hours.
	Parts.	I and on a year, a tompstone will be i	golden crowns and snining sceptres away,	so."-Washington Star.	
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