

sented to the Female Missionary Mite Society of the Province, for what they have done in aid of Missions, and that others be recommended to be formed.

*Resolved*—That the Thanks of the Association be presented to the Baptist Church and Congregation at Liverpool, and other benevolent friends, for their hospitality and kindness during the session, as also for their liberal contributions for religious purposes.

## CIRCULAR.

DEAR BRETHREN,

Our Heavenly Father has most mercifully allowed us another opportunity of Associating together, and of discussing many important subjects connected with religion, and with the prosperity of our denomination. Looking around upon the many advantages we possess, and back upon the many blessings we have received from the hand of our gracious Lord, we are led to inquire, what shall hinder our prosperity or stay our onward course? Yet whilst we contemplate the facilities we possess, and remember the success attending our past efforts, we are satisfied that unless a few remaining obstacles to our advancement are removed, we shall fail in our enterprises, and the cause of the Redeemer languish in our hands.

To a few of these obstacles, dear brethren, allow us to call your attention. This we would do under the influence of that charity, which while it "Hopeth all things—rejoiceth not in iniquity but in the truth." And we trust our animadversions on existing evils will not be considered as the effect of censoriousness, but as springing from love to Christ and your souls; so we beseech you brethren to suffer the word of exhortation.

We would first inquire, *if the want of a proper consideration of our responsibility to God and man* may not lie at the foundation of that cold negligence in duty which so fearfully prevails among professors of religion in general. Do we remember that we are not our own, that we are bought with