

REPORT

OF

PROCEEDINGS, &c.

The Annual Meeting of the St. John County Agricultural Society was held on the 30th of October, 1851. The Treasurer's account having been handed in, the President submitted the Report of the Directors; whereupon it was resolved that the Report be adopted, and printed for distribution.

The Society then proceeded to the election of Office-bearers for the ensuing year, when the following gentlemen were chosen:—

ROBERT JARDINE, *President* ;
ROBERT F. HAZEN, } *Vice-Presidents* ;
ROBERT BOWES, }
JOHN DUNCAN, *Treasurer* ;
M. H. PERLEY, *Corresponding Secretary* ;
D. B. STEVENS, *Recording Secretary*.

DIRECTORS :

| | |
|--------------------------|------------------|
| PETER DEWAR, | CHARLES DRURY, |
| JAMES DUNN, | HENRY CHUBB, |
| THOMAS TRAFTON, | HENRY BLAKSLEE, |
| THOMAS DAVIDSON, | OTTY CROOKSHANK, |
| W. J. RITCHIE, | JAMES BROWN, |
| WILLIAM HAWKES, | ALEX. MARTIN, |
| GEORGE P. PETERS, M. D., | A. A. DABROW. |
| Hon. JOHN H. GRAY, | |

Extract from the Minutes.

DOUGLAS B. STEVENS,
RECORDING SECRETARY.