

their rejection by the Jewish Church, and by some of the Christian Fathers.

14. To reconcile the Tridentine doctrine of Justification with the statements of St. Paul.

15. To reconcile the doctrine of the Sacrifice of the Mass with the statements of Scripture as to the one Sacrifice of the death of Christ.

16. To prove that the doctrine of the Seven Sacraments was held in the Primitive Church.

17. To prove that the doctrine of Purgatory is consistent with Scripture.

18. To reconcile the practice of worship in the Latin Tongue with the statements of St. Paul.

19. To prove the necessity of the practice of Auricular Confession.

20. To reconcile the Celibacy of the Clergy with the rules of St. Paul.

21. To reconcile the worship of Images with the Second Commandment, and with the Fathers and Councils.

22. To reconcile the practice of Communion under one kind with the institution of Christ and the practice of the Primitive Church.

23. To reconcile the Pope's Supremacy with the statement of Gregory the Great, about an Universal Bishop.

24. To reconcile the temporal Sovereignty over the kingdoms of the world, claimed by several Popes by divine right, with the exclusively spiritual Supremacy, which is now generally admitted by Romanists.

25. To reconcile the doctrine of the Immaculate Conception with the unchangeable nature of the Christian faith.

26. To prove the invalidity of Orders conferred by Bishops in the Church of England.