

- | | PAGE | | PAGE |
|---|-------------------------|---|--------------------|
| Trumpp, Ernst (contd.)— | | Tylor, Edward B. (contd.)— | |
| Grammar of the Sindhi Language (1872). | 453 | Anthropology in Oxford (1902) | 260 |
| Grammar of the Pashto, or Language of the Afghans (1873) | 453 | The Growth and Spread of Culture (1905) | 262 |
| The Adi-Granth, or the Scriptures of the Sikhs (1877) | 453 | Unidentified factors in Nature | 21, 249 |
| Die Religion der Sikhs nach den Quellen (1881) | 453 | Unidentified factors in Religion | 250, 487 |
| Truth the only final goal of scientific inquiry | 324, 332, 334, 347, 518 | United States (The). See America. | |
| priceless, wherever found. | 348 | Unity of God (The) | 235, 252, 362, 499 |
| comprehensive, not one-sided. | 387 | Universe not accounted for by a fortuitous concurrence of atoms (The) | 249, 489 |
| A reflection and expression of the mind of God. | 347 | The unseen | 249, 489 |
| TULLOCH, John (1823-1886.) | | Universities for research | 371 |
| The Christian Doctrine of Sin (1878) | 568 | University Chairs for giving instruction in Comparative Religion | |
| Modern Theories in Philosophy and Religion (1884) | 427 | 59, 375, 379, 383, 385, 441, 443, 454, 455, 514, 596-599, 601 | |
| TURNER, Richard (1753-1788.) | | Movements in the interest of Comparative Religion | 370, 377, 381, 385 |
| An Heretical History, collected from the original Authors (1778). | 506 | Research students now eagerly encouraged | 371 |
| TYLER, Charles Mellen (1832-) | | Revision of methods, " Elective " courses, etc. | 370 |
| Studies in the Philosophy of Religion | 464 | Difficulties still to be surmounted | 371 |
| Professor of the History and Philosophy of Religion | 582 | Differences of procedure in different countries | 378 |
| The psychological origin of Religion | 284 | University of AMSTERDAM. Founding of the Free | 434 |
| Basis of Religious Belief, Historical and Ideal (1897) | 464 | BERLIN. Instruction in this department very limited | 602 |
| TYLOR, Edward Burnett (1832-) | | BOSTON. Special instruction given in Comparative Religion | 383, 593 |
| Founder of British Anthropology | 259, 296 | Special instruction in Sociology | 320 |
| Special qualifications for advancing this study | 260 | CALIFORNIA. Special Expedition to Egypt | 274, 395 |
| Chief expounder of Animism | 259, 262, 299, 535 | CAMBRIDGE. Lectureship in the Philosophy of Religion | 598 |
| Discussion of the Marriage Problem | 318 | Prospective Studentship in the same department | 598 |
| Anahuac: Mexico and the Mexicans, Ancient and Modern (1881) | 262 | Lectureship in Ethnology | 381 |
| Researches into the Early History of Mankind (1865) | 282 | Cambridge, Mass. (HARVARD). A Ph.D. degree is now obtainable for work in Comparative Religion | 208, 593 |
| Primitive Culture (1871) | 211, 254, 200 | History of Religion Club | 390 |
| Anthropology: An Introduction to the Study of Man and Civilisation (1881) | 262 | Special instruction in Sociology | 320 |
| Natural Religion [Not published]. | 262, 571 | CHICAGO. A " Department " of Comparative Religion | 7, 208, 383, 594 |
| Memorandum of the Present State and Future Needs of | | | |