

us whereby we shall learn the truth He has revealed," and he answers as follows: "The bible says my Protestant friend, the whole bible, and nothing but the bible. *No, not the bible, and its private interpretation but the Church of God.*" Father Damen's opposition to the truths of God's own testimony we have marked in italics, so that the reader may see on his own showing that the faith of that part of the Romish religion which distinguishes it from the true Catholic faith of the Church is founded not even on human testimony but on mere floating hearsay; which his church calls tradition. On page five, the learned gentleman makes rather a strange statement when he says:

"I say then it is not private interpretation of the bible that has been appointed by God to be the teacher of man, but the Church of the living God."

We sincerely thank God it is not, else popery, which is the private interpretation of a party, might have some claim on authority. Nobody holds any man's private interpretation as the teacher of the people, but God himself in His own word and through His own ministers teaching that word. The difference then between the true Catholic Church of Christ and the Romish sect represented at present by Father Damen, is this; Christ has made it indispensable that His Church should be taught