

broad and whole-souled to be equal to the occasion. There is an appreciation that now more than ever before must there be an overwhelming example of that co-operation which is the foundation of civilisation.

The German sadness is of a different quality. In it is the gall of hate; it has a bitterness which seems wholly without consolation. The doctrine of the super-man, the super-race, the super-state, has not in it the seeds of happiness to be found in the ideals of world federation; and of necessity the sorrow over sacrifices for this doctrine has not the cleanness of sorrow over sacrifices for less selfish ends. Hate and happiness are incompatible; in like manner grief impregnated with hate is far more bitter than grief over a perished happiness.

John Jay Chapman is right when he says that the cause of the German reversion to barbarism is fear; much more right than Dr. Sarolea who attributes it to a collective insanity such as came over France in 1793. That madness was emotional, intensely emotional; the present German outrages are calculated, cold, and intended. Germany realises that the thing she is attempting is the biggest thing in history; she is frightened at her own temerity in attempting it, and is trying to bolster up her courage with