you even to gratitude by considerations of this sort: I appeal to you on broader grounds, as men who ought to shew your confidence to, and contentment with the Government that has, as you must feel, dealt more liberally and kindly with you here than in your Mother Land; and I cannot do better than close with two extracts from a pamphlet published lately by Lord Nugent, (one of the most staunch supporters of Catholic emancipation, and a plain honest upright and high principled man: First he truly says, "On subjects like these," (religious persecution and intolerance "silence on all sides, and a mutual interchange of forgiveness, repentance, and oblivion is wisdom; but to quote grievances only on one side is not honesty;" And again, (and this is more to my present purpose) "To the imputation" (that the allegiance of Catholics is a divided allegiance, and that therefore Catholic Emancipation would endanger the Church and State of England) —"The full, sufficient and incontestable answer is CANADA, (See Note at the end.)

My friends, these things deserve your consideration; weigh them well and act for yourselves.—Shun combination with the men who are seeking to inflame you: When they endeavour to excite your feelings and turn you to the bitter recollection of the past, suspect and avoid them: they are no friends to your peace or to the peace and good order of society. Distrust their motives and designs; for be assured, those who are thus working upon your feelings for their own purposes, will east you aside as blunt and useless tools, when those purposes are by your assistance accomplished, they will leave you then to wander where you please, and starve, or deride your want and nakedness, as they have hitherto done, by nicknaming you "Bas de Soie d'Irlande," or the "Silk Stocking Beggars, from Ireland."

I have only one word more: it will bring to your recollection, as it does to mine, that levely land which I have trod from one end to the other, with

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