

*unless he be baptized* with water; as this is the *only door* by which persons can be introduced into the visible kingdom of Christ, *according to His own appointment.*" See Curtiss on Communion, page 125.

Rev. F. G. Hibbard, Methodist Episcopal, says in his book on "Christian Baptism" page 174 of part II, "Before entering upon the argument before us, it is but just to remark that, in *one principle*, the Baptist and Pede-baptist churches *agree*. They both agree in rejecting from the communion at the Table of the Lord, and in denying the rights of church fellowship, to *all who have not been baptized.*"

Now I will give you a more lengthy extract, that proves that the Presbyterians are even *closer* than the Episcopalian, the Congregationalist, and the Methodist, in admitting persons to the Table of the Lord.

The Rev. F. M. Iams was my predecessor in the pastorate of the First Baptist Church, Mount Vernon, Ohio, U. S., but when he entered the ministry, was a Congregationalist.—The following is his own account of an incident that happened in the early part of his ministry.

"In the beginning of my ministry, before I was ordained, I invited a Presbyterian Minister to occupy my pulpit on Communion Sabbath and administer the Lord's Supper, and he accepted my invitation. There was at that time in my congregation a young man, a very recent convert, and a very zealous christian worker. He was an Englishman, and had been sprinkled in infancy in the Church of England. Afterward he had become an avowed atheist, and was such when I first met him. I found him a sharp, trained reasoner of a very decided metaphysical cast of mind; and our discussions were continued for several months. At length he was thoroughly convinced of his mistake, made a public renunciation of his atheism, sought Christ, and became a devout, earnest christian. His talents made him very useful, and he was almost immediately made superintendant of the Sunday School; in which position he was doing good service at the time Rev. Mr. S—— came at my invitation to administer the Lord's Supper in my church. He had not united with any church, being in doubt about which one he ought to unite with. I loved him tenderly as a christian brother, and a