JUNE 3 .- TRINITY SUNDAY. 1. God said, let us make man in our image,

after our likeness. Gen. i, 26. separately. O that my spirit, soul and fluence. O that the same Spirit may be body may work together in one for the in all Christ's people, that they may be glory of their Creator.

2. They rest not day nor night, saying, Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come. Rev. iv., 8.

As God is Three in One, so he is worbe to thee, O Word and Son, because thou testifies. didst bring salvation to man and make an atonement for us. Glory be to Thee, O Holy Spirit, because thou dost come to our hearts, and turn us from evil to good. JUNE 4.

1. Thou art worthy, O Lord, to receive glory and honour and power; for thou hast created all things. Rev. iv., 11.

Since all things derive their origin from God, it is fitting that all should work for him, and yield back to him all the powers they possess. And since the Father is the origin of all being, and has made all things by the Word, and through the immediate operation of the Spirit, it is fitting that the Three should receive the homage of those who owe to Them all they are and have. It is true that all power is in God himself; but since he condescends to limit himself in his creatures, by granting them free will, it is fitting that they should render back all power to him by a willing and voluntary act. O blessed Three in One. may I, a sinner, be blessed by yielding to thee glory and honour and power.

If an imperfect being had created us, his pleasure might not have been good: solutely good, his pleasure can have no it must aim at their highest good, and at the highest good of all that exists. Yet, if we did not know this, the vessel which made it. Grant me, O Lord, to fulfil thy

pleasure; for in so doing I shall be accomplishing my own highest good.

doest, except God be with him. John iii., 2. No miracles can be wrought, except by God's permission; but the miracles which Jesus wrought were not mere wonders, and the Spirit to accomplish it; by the but works of mercy; calculated to bring Word, who announced it and came down praise and honour to God, and to lead the from heaven to accomplish it; by the hearts of men towards him. Therefore Holy Ghost, who received his commission none could do such works, except God were with him: and, when Jesus did such, feet the work which the Son had begun. it proved that God was with him, and that O blessed Three in One, may thy witness all which he taught of himself was true. be effectual with angels and men; so that be in me and with me, constraining and all creation may adore and magnify thy O Lord Jesus, may thy Almighty power

governing my heart, and turning my whole being towards thy Father and my Father.

if we enter into it, it must be by submitting our hearts to God. But that is con- acceptable. The price will not be more than trary to our evil nature, which exalts self 2s. 6d. above God. Therefore it requires that we be born again by the agency of the Holy Spirit of God, that our evil will may be cast out and a new disposition implanted in us; and this new birth of the Spirit it neglecting the Sacrament. Indeed, at first has pleased God to attach to the outward agency of water. O Lord, who has ordinance, and then to take credit on the vouchsafed to implant in me the seed of a ground of humility. There is, indeed, a new nature, may it overcome daily the sense in which the best of persons are not old nature; so that I may enter com- fit, as it is beautifully expressed in the pletely into thy kingdom. JUNE 6.

1. He that came down from heaven, even the This, however, is a worthy unworthiness, Son of man, who is in heaven. John iii., 13. | which sometimes keeps truly pious persons words would be beyond explanation: but their coming. But this is not the meaning now we see that, as he was on earth visi- of the excuse above mentioned. They bly in the body, so, being God, he was who offer it are indeed not fit, because they every where present; and being one with do not repent of their unfitness, nor seek the Father, he was specially present in to amend it. In truth the subject gives heaven, at the same time that he was upon them very little concern, and they meet earth; nay that even the Son of man, the Saviour's express command by a mere being one undivided Person, was present excuse. Nor should they come; they in heaven whilst he was present on earth. would receive injury if they do so. Their O God the Son, grant me to honour in sin is, not in staying from Communion thee the fullness of the Godhead bodily.

2. The kingdom of God. John iii., 5. It had pleased God to suffer Satan to might; not putting on the wedding garment become the prince of this world, and yet, offered to their acceptance. They will notwithstanding this, to win back a king- break Christ's command in one respect. dom to himself in this world: not by And they shall find that two wrongs never might, nor by power, but by his Spirit. For make a right, particularly when done by this end the world was governed. For the same person. Hear what the Church this end he made himself the king of says to such: "If any man say, I am a Israel. For this end he at length sent his grievous sinner, and therefore am afraid to Son to lay the foundation of the kingdom, come, wherefore, then, do ye not repent and his Spirit to enter men's hearts, and and amend? When God calleth you, are by their own will to subdue them to him- ve not ashamed to say ye will not come ?" self. Thanks be to him for recovering me from the kingdom of darkness, and beginning and carrying on his reign within me. JUNE 7.

1. Abraham stood yet before the Lord. Gen. xviii., 22.

Three, in the appearance of man, came to Abraham: two appeared in Sodom: one remained with Abraham, and he was the Lord. Thus God appeared in human form, preparing man for his manifestation in the flesh; not the Father, but the Son who is the Word of the Father. He revealed to Abraham his purpose towards Sodom, and to him Abraham prayed. He was the Lord then, and consequently the Lord from everlasting. Let me likewise

TEXTS AND THOUGHTS FOR EVERY DAY pray to him, so that I may honour the Son, even as I honour the Father.

2. He saw the Spirit of God descending like a dove and lighting upon him. Matt. iii. 16. Jesus, as man, received various gifts of "With whom took he counsel" (Isai. the Holy Spirit. At his birth he received x1., 26,) in the creation of man? With him fully for sanctification; at this time none but himself. From the beginning he he received him for the execution of the was more than one, and revealed himself office of a prophet and evangelist; that he as such; although he revealed not yet his might know all the truth of the dispensathreefold nature. He took counsel with tions of the Father, and be qualified to his Word and with his Spirit. And he instruct and guide his people. Thus he made man in the resemblance of the was anointed to preach the gospel, and Trinity in Unity, threefold; spirit, soul and that by a visible outward appearance, to body; yet so one that we cannot discern make it certain to all men; and of a dove them separately, neither can they work to testify the gentleness of the Spirit's in-

> his prophets to the world. JUNE 8. 1. This is my beloved Son, in whom I am well pleased. Matt. iii., 17.

This testimony was to Jesus, for his shipped by the heavenly host as Three in own sake, to encourage him in the work One. This worship was paid him by the for which he was appointed. It was for angels under the old testament (Isai. vi., the sake still more of us, that we might 3,) and is still paid under the new; nay believe in him. For the beloved Son, in it has never ceased since angels began to whom the Father is well pleased, must be, and will never cease. And we have needs bring the commands and will of the more reason to worship the Three dis- Father; and all promises made by him tinctly, because we know what each has must be sure. And since man in himself done for us and for our salvation. Glory was displeasing to God, he needed to come be to Thee, O Father, because thou art to him through one in whom he was well the Author of my being, and didst purpose pleased. O Holy Spirit, grant me fully to and devise my restoration from sin. Glory believe in him, to whom the whole Trinity

2. Jesus is the Son of God. John v., 5. First in his divine nature, he is from eternity the Word and Son of the Father, of equal nature, power and eternity; Ithough having his whole nature from the Father, and subordinate, as the Son to the Father. Secondly in his human nature also, because conceived by the Holy Ghost. In him, therefore, is all the fulness of the Godhead, and his human nature is completely holy. To him we may look for all we need from God, and from him flows forth to us all that we can receive from God. O Lord Christ, let me from thee, in my measure, be made partaker of the divine nature.

1. It is the Spirit that beareth witness.

The Spirit bore witness to Jesus in the Law, typifying his work in priests and sacrifices; in the prophets in their acts and sufferings, and in what they foretold of him. He bore witness to him visibly 2. And for thy pleasure they are and were at his baptism, by the testimony of John the Baptist, and by the holiness of his life and the heavenly wisdom of his words. He bore witness to him in the mighty but since the Creator is perfectly and ab- works wrought by him and by those whom he sent, and by the change in the hearts and end at variance with the good of those whom he has created. Not only so, but works in the souls of true christians, through faith in Jesus. O Holy Spirit, give me to receive with faith all thy outward testimony, that I may have in me the inward. is made is to fulfil the desire of him that and it. Grant me O Lord to fulfil the heaven. I John v., 7.

The work of Jesus was to be done on earth, but it came from heaven. It was to be wrought in men, but it is the work of God. It was for the salvation of man-1. No man can do these miracles that thou kind, but it was for the instruction and benefit of angels. It was therefore witnessed in heaven; by the Father who redeeming love.

2. Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. John iii., 5.

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H. ROWSELL, Toronto, J. C. AINSLEY, Port Hope,

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JUST PUBLISHED. NATIONAL CALAMITIES: A CALL TO REPENTANCE; A SERMON.

Preached April 18th, 1855, (the Day appointed for a General Fast, Humiliation and Prayer,) BY EDWARD H. DEWAR, M.A., Rector of Sandwich,

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Michaelmas Term commenced 6th Oct., 1853, and will close Dec 17.
Lent Term will commence 19th Jan., 1854, and close 6th Easter Term will commence 24th April, 1854, and close

The College will be closed on the Prince of Wales' birthday, Ash-Wednesday, Ascensionday, the Queen's birthday, and Whit-Monday.

The Fees are—a composition of £26 5s, for the year, or £9 9s, for one term; or £1 11s, 6d, per term, for those Classes which meet twice in the week, and £1 1s. for those which meet once. All week, and £1 is. for those which meet once. All payments to be made at entrance.

Individual instruction in Vocal Music in its higher branches will be given by Mr. George Benson, under the durection of Mr. Hullah; and in Instrumental Music by Messrs. R. Barnett, O. May, and W. Dorrell, under the direction of Mr. Sterndale Bennett. Instruction for advanced Papilla Drawing and itself. Pupils in Drawing and its various applications will be similarly arranged, under the direction of

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The ordinary periods of Examination for Certificates are the last week in each term, but ladies unable to attend at those times may, on special application, be examined at any time during term. Fee for first Certificate, £1; for every

other, 10s.

Particulars may be ascertained at the College daily, from ten till four; and from the Deputy-Chairman at the College, every Wednesday and Saturday before two o'clock. February 16th, 1854.

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Holloway's Ointment. Erysipelas of eight years standing cured. Copy of a Letter from Geo. Sinclair, Esq., of Paris, Canada, dated the 18th of July, 1854.

EIGHT YEARS OF AGE.

To Professor Holloway,
Sir:—I feel a pleasure and a pride in bearing witness to
the wonderful benefit I have derived by the use of your the wonderful benefit I have derived by the use of your inest inable OINTMENT and PILLS. For eight years I suffered uncessingly from attacks of Erysipelas; large purple blotches came all over my body: in addition to the unpleasant feeling of itching and burning, which affected me both night and day, rendering life a misery to me, as well as to all around,—so severe was the attack. I used several reputed remedies without deriving the least cessation to my misery. At last, I determined to try your OINTMENT and PILLS; after taking them for a few weeks, a visible improvement took place; and I felt considerably better: in three months, by continuing with your medicines. I was completely cured, and now enjoy the best of health. The truth of this statement is well known here, hence there is no necessity for me to request secrecy.

I am, Sir, yours respectfully,
(Signed) GEO. SINCLAIR.

ULCERS IN THE LEG,-REMARKABLE CURE.

Breton, Nova Scotta, dated the 4th May, 1864.

To Professor Holloway:
Sir,—My sister, Miss Jane Tomkinson, suffered for a great number of years from a bad leg; in which there were several deeply seated and old wounds, defying the skill of some of the most eminent of the medical faculty, a variety of remedies were also used unsuccessfully; and it seemed to me that there was not anything capable of mitigating the agonies she endured: At length, she had recourse to your Ointment and Pills, and after using them for about 5 weeks, she was completely cured, after all other means had failed to afford her the slightest relief. I have no objection to these facts being published, if you feel disposed to make them known.

I remain, Sir, your most obedient servant, (Signed)

EDWARD TOMKINSON.

A BAD BREAST CURED WHEN AT DEATH'S

Copy of a Letter from Mr. Henry Malden, of Three Rivers, Canada East, dated July 9th, 1854. Canada East, dated July 9th, 1854.

To Professor Holloway,
Sir.—My wife suffered most severely after the birth of our last child with a bad breast. There were several holes in it, one as large as a hand; all the devices and stratagems I tried would not heal them, but assumed an aspect more frightful than before, and horrible to behold. As a last resource I tried your Ointment and Pills, which she persevered with for seven weeks, at the expiration of that time her breast was almost well; by continuing with your remedies for two more weeks, she was entirely cured, and we offer you our united thanks for the cure effected.

I am, Sir, yours truly,
(Signed)

HENRY MALDEN.

These pills should be used conjointly with the Ointment in most of the following cases: Chiego-foot Chilblains Chapped hands Corns (Soft) Cancers Lumbago Rheumatism

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