

ROMAN CATHOLIC MISSIONARIES

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death the good woman of her own accord requested her husband to give to the Fathers a horse as some acknowledgement of their gratitude and in order to have masses said for the repose of her soul. The Fathers would not accept the horse as a gift, but paid half the value to the Indian, who relinquished the other half for the above mentioned purpose. Two years after his wife's death, this Indian, who had wandered far away and fallen into evil courses, returned and wanted the Fathers to give him back the horse. They at first represented to him that he had himself transferred the ownership of the animal to them; but as he was obstinate and poor, they gave him back the horse, which he immediately sold to someone else. Thus the Fathers got only the use, for two years, of a horse which they had amply paid for in money and provisions. At that rate the Mission can hardly be what "We O.S." delicately styles it, a "large profit-making establishment."

The government has appointed a commission in order to make a treaty with our Indians. We are not afraid of the judgment that will be passed upon us; our past history is a safeguard to us for the future, and even the bitterest enemies of our Catholic church will not be slow in acknowledging the true motives of its priests and nuns.

A. HUSSON, Priest O. M. I., bursar of the vicariate of Athabasca-McKenzie. Winnipeg, March 18.

MR. HENRY GUILBAULT.

Early last week the finding of Mr. Henry Guilbault's team in the prairie some miles from Starbuck impressed his friends here with the belief that he himself must have perished in the severe storm of March 18. His brother, Mr. Ed Guilbault, of St. Boniface and Winnipeg, immediately instituted a thorough search which resulted in the sad discovery, last Saturday afternoon, of the lifeless body. The fears at one time entertained that he might have been waylaid on account of the considerable sum of money he carried about him proved groundless, the money being found intact. He must have walked on in the hope of coming on a house, and thus died of cold. The deceased was a highly respected farmer of Fannystelle, whither his father and brother, and Mr. H. Béliveau, his brother-in-law, betook themselves yesterday to be present at the funeral, which took place at Fannystelle this morning. THE REVIEW tenders its sympathetic condolence to the bereaved family.

R. I. P.

JOTTINGS FROM THE LIVERPOOL "CATHOLIC TIMES."

At the parish church of the Immaculate Conception, New London-road, Chelmsford, Miss Martin, of Mill House, Baddow-road, was received into the Catholic Church on Friday, March 3rd, by the rector, Rev. Father Padbury, M. R. She is the eldest daughter of Mr. Martin, architect to the P. and O. Co.

The Superior Council of the St. Vincent de Paul Society, at its Meeting on March 1st, with the advice of the Councils and Conferences of England, unanimously elected the Marquis of Ripon its president, and His Lordship has accepted the office. The Society is to be congratulated. There could not be a better successor to Mr. Blount.

Prof. Schell, of Würzburg, whose works were placed on the "Index," has expressed his willingness to bring his writings into conformity with the dogmas of the Church, and not to teach anything which the Church considers erroneous. The German Protestant press expresses anger and disappointment at the manly and sensible course taken by the professor. That is their way.

A correspondent calls attention to a statement, copied by a Newcastle-on-Tyne newspaper from the Sketch, in which it is asserted that Lenten dispensations have been bought in Paris this year. Of course the statement is absurd. When people are dispensed from fasting, they are often advised to substitute for it some good work, such as contributing to charities. The report may have arisen in this way.

The Standard says: "Though communications are still going on with reference to the question of a Roman Catholic University in Ireland, it is practically certain that nothing will be done this session. The support of the leading men on both sides might have been secured for such a scheme as was sketched by Mr. Balfour, but it has been found that it would be impossible to obtain for it the votes of the rank and file of either of the great parties."

His Eminence Cardinal Vaughan has addressed a touching letter to all the children of the diocese of Westminster touching the rescue work. He says: "There are thousands of poor little children who are robbed of their faith, because, in their utter destitution and misery, they are taken to non-Catholic institutions, there to be fed and brought up as Protestants. I want you, my dear boys and girls, to help in rescuing these poor Catholic children. I want you to care for them, to have pity for them, to pray for them, and to succor them. I wish every school and college in the diocese, whether rich or poor, public or private, to make its collection."

Mr. Le Lievre, secretary of the "Protestant Press Agency," writes to us asking us to wait till his next tract on "Irish Romanism" is published. We have no doubt he will prove to himself and many others who know nothing on the subject that the Irish are wicked drunkards and have a double dose of original sin in their nature, but he scrupulously avoids the figures we gave last week from Dr. Dawson Burns. They are stubborn things. Mr. Le Lievre seems to think that when we said it suits him to be a Protestant we meant that he was well paid. Nothing of the kind. We said what we meant, which was that if he were a Catholic and made the unfounded charges he now makes, he would fall into disgrace and be made to do penance in sackcloth and ashes.

AN AWKWARD SYLLABLE.

A correspondent of the Bath Herald tells so good a story, that he will, I am sure, be glad that I should help its circulation. It is about the use of the word "mass," and the irritation it causes to certain folk to whom it is unfamiliar, and therefore of terrible import. Here is the story:

It must be nearly sixty years ago that a certain M. P. proposed in the House of Commons that the last syllable of words ending in "mas" (for "mass") should be changed to "tide." Candlemas, Lammas, Martinmas, Michaelmas and Christmas were names of abomination to this Quixotic M. P., and he wished to replace them by Michaeltide,

Christtide, etc. Unfortunately for the proposer, his name happened to be Thomas Massey, and so the great O'Connell rose at once to reply that he was quite agreeable to exchange *mas* for *tide*, provided Mr. Thomas Massey would set the example and alter his name to *Thotide Tidey!* This, of course, created bursts of laughter, and the motion fell through for want of a seconder.

HOW TO GET STRONG

Nature Should be Assisted to Throw off the Poisons that Accumulate in the System During the Winter Months.

Thousands of people not really ill require a tonic at this season. Close confinement in badly ventilated houses shops and school rooms during the winter months makes people feel depressed, languid and "out of sorts."

Nature must be assisted in throwing off the poison that has accumulated in the system during these months, else people fall an easy prey to disease. A tonic is needed and Dr. Williams' Pink Pills for Pale People is the greatest tonic medicine in the world. These pills make rich, red blood; strengthen tired nerves, and make dull, listless, men, women and children feel bright, active and strong.

Mr. John Siddons, London, Ont., says: "I can speak most favorably of the virtue of Dr. Williams' Pink Pills. They prove invaluable in strengthening and toning up the system when debilitated. Having used them for some time past I can speak most favorably of their beneficial results. As an invigorator of the constitution they are all that they claim to be."

But you must get the genuine Dr. Williams' Pink Pills for Pale People. Imitations never cured anyone, and there are numerous pink colored imitations against which the public is cautioned. The genuine are sold only in boxes the wrapper around which bears the full name "Dr. Williams' Pink Pills for Pale People." If your dealer does not keep them send to the Dr. Williams' Medicine Co., Brockville, Ont., and they will be mailed post paid at 50c a box or six boxes for \$2.50.

THE PHILIPPINES AND CUBA

Catholic Standard and Times.

In the "Story of England," a youth's book written specially in view of the Anglo-Saxon alliance sham by a gentleman named Guerber, we find this passage relating to "bluff King Hal"

"Besides learning, Henry also encouraged commerce, which under him became very flourishing. But there was a new kind of trade begun in his reign which was not to his credit. This was slave-trading, and it was many years before that wicked traffic came to an end."

England, we are all aware, is the cradle of human liberty, and Spain is the epitome of all tyranny, intellectual darkness and groveling superstition. But it is not a little singular that while England was setting up the slave trade, Spain was much about the same time doing her best to put it down. We read in a despatch from Washington regarding the condition of the Philippines:

"Slavery in the Philippines was just as illegal under Spanish control as it is under ours to-day. By an ancient decree made by King Philip II. 300 years ago all slaves in the islands were set free and no more were to be taken in the future, either by Spaniards or natives. Child slaves were to be free upon becoming 20 years old, and those above 20 at the time of the decree were to serve five years longer before gaining freedom. Any slave before reaching the limit prescribed could purchase his liberty by paying a price determined by the governor or the bishop. In spite of this prohibi-

tion, slavery has ever since existed in the islands."

All English historians agree this monarch, Philip II., was the incarnation of every kind of deceit, treachery and fanatical cruelty. Was this one of his diabolical tricks, to set free all the Philippine slaves, and was it as another piume in the cap of "that royal throne of Kings, that sceptred isle," that the hero of the Field of the Cloth of Gold established slavery as part and parcel of the English Constitution? We would like Professor Goldwin Smith or some equally good authority on the development of civilization to determine this interesting problem.

It is to be hoped that the zealous missionaries who are intent on the conversion of the Cuban people are following the letters of Mrs. Fannie B. Ward from the late Spanish possessions with reasonable diligence. A state of affairs exists among the Cuban population which unquestionably calls for missionary intervention. Describing the humble folk about Matanzas in her last letter, for instance, she says:

"As a rule the servants of Cuba are the most honest, obliging and simple-hearted folk I ever met—universally pious, contented and happy. Each wears his or her precious charm, blessed by the priest, suspended around the neck by a string, and tells the rosary beads many times a day. When troubles press or dangers threaten the prayer, 'Valga me, Dios!' ('Protect me, God!') rises to their lips as naturally as sparks fly upward. Happy people! How gladly would most of us exchange our struggles with the world and the little knowledge we have gained for this unquestioning faith and the contented poverty which aspires to no higher lot."

This state of things will never do; the island must be thoroughly Americanized. Honesty and simple piety are only fit for people who live still in the middle ages. Mrs. Ward may not know the difference between a religious souvenir and a charm, but she knows virtuous people from rogues. In the same letter Mrs. Ward gives a picture of Cuban architecture and the old Spanish civilization in Cuba which leaves no wonder that she regards the place as a paradise. Soon it may be superseded by the more rational system of domestic architecture introduced into New York by an enterprising architect named Budensieck, by

means of which the island can never suffer from an overplus of population.

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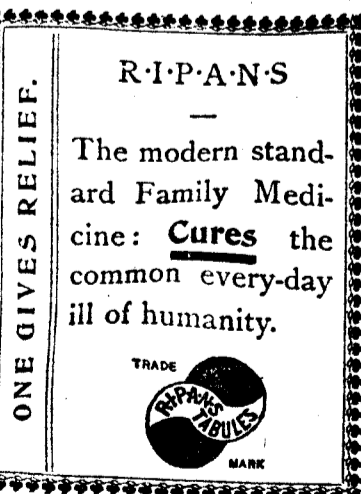
ROBERT KERR, Traffic Manager, WINNIPEG

I have used Ripans Tablets with so much satisfaction that I can cheerfully recommend them. Have been troubled for about three years with what I called bilious attacks coming on regularly once a week. Was told by different physicians that it was caused by bad teeth, of which I had several. I had the teeth extracted, but the attacks continued. I had seen advertisements of these pills in all the papers but had no faith in them, but a friend insisted that I try them. Have taken but two of the small five-cent boxes of the Tablets and have had no recurrence of the attacks. Have never given a testimonial for anything before, but the great benefit of good which I believe has been done me by Ripans Tablets induces me to add mine to the many testimonials you doubtless have in your possession now. A. T. DEWITT.

I have been a great sufferer from constipation for over five years. Nothing gave me any relief. My feet and legs and abdomen were bloated so I could not wear shoes on my feet and only a loose dress. I saw Ripans Tablets advertised in our daily paper, bought some and took them as directed. Have taken them about three weeks and there is such a change! I am not constipated any more and I owe it all to Ripans Tablets. I am thirty-seven years old, have no occupation, only my household duties and nursing my sick husband. He has had the dropsy and I am trying Ripans Tablets for him. He feels some better but it will take some time, he has been sick so long. You may use my letter and name as you like. Mrs. MARY GORMAN CLARK.

I have been suffering from headaches ever since I was a little girl. I could never ride in a car or go into a crowded place without getting a headache and sick at my stomach. I heard about Ripans Tablets from an aunt of mine who was taking them for catarrh of the stomach. She had found such relief from their use she advised me to take them too, and I have been doing so since last October, and will say they have completely cured my headaches. I am twenty-nine years old. You are welcome to use this testimonial. Mrs. J. BROOKMYER.

My seven-year-old boy suffers with pains in his head, constipation and complained of his stomach. He could not eat like children of his age do and what he did eat did not agree with him. He was thin and of a saffron color. Reading some of the testimonials in favor of Ripans Tablets, I tried them. Ripans Tablets not only relieved but actually cured my youngster, the headaches have disappeared, bowels are in good condition and he never complains of his stomach. He is now a red, chubby-faced boy. This wonderful change I attribute to Ripans Tablets. I am satisfied that they will benefit any one from the cradle to old age if taken according to directions. R. W. PRICE.



ONE GIVES RELIEF.

R-I-P-A-N-S The modern standard Family Medicine: Cures the common every-day ill of humanity.



I was troubled with constipation and biliousness, caused by indigestion, for a good many years. One day I saw a testimonial in the paper for the Ripans Tablets. She determined to give them a trial, and was greatly benefited by their use. I had never taken a medicine before. She keeps a few cartons Ripans Tablets in the house and says she will not be without them. The heartburn and sleeplessness were dispensed with the indigestion which was becoming so great a burden for her. Our whole family take the Tablets regularly, especially after a hearty meal. My mother is fifty years of age and enjoys the best of health and spirits; also she is nearly blind, an impossibility before she took Ripans Tablets. ANTON H. BLAULEN.

A new style packet containing TEN RIPANS TABLETS packed in a paper carton (without glass) is now for sale at some drug stores—FOR FIVE CENTS. This low-priced sort is intended for the poor and the old. One dozen of the five-cent cartons (50 tablets) can be had by mail by sending forty-eight cents to the Ripans Tablets Company, No. 18 Spruce Street, New York—or a single carton (TEN TABLETS) will be sent for five cents. RIPANS TABLETS may also be had of some grocers, general storekeepers, news agents and at some liquor stores. They relieve pain, induce sleep and prolong life. One gives relief.