

this is the kind of thing to which the editor of the Tribune is going to devote his time and attention whilst at Ottawa he might far better have stayed at home.

Since our note above regarding the Governor-General's letters was written the matter has come up in the house, and owing to Sir Charles Tupper's moderation and desire to avoid a debate which might intensify the feeling existing we have probably heard the last of the matter.

The Correct Thing in Calling on Our Pastors.

The following thoughts, taken from a book, "The Correct Thing for Catholics," contain some valuable suggestions:

It is the Correct Thing— To remember that a pastor's time is his gold mine, and that no one has a right to trespass unduly long.

To call during hours set apart for visitors, so as to avoid taking him away from his work, study or recreation.

To rise at the entrance of the pastor, and to remain standing until he gives the signal to be seated.

If not invited to sit down, as may sometimes happen, to state one's business briefly and withdraw.

If the call is merely a friendly one, to cut it short if there are others waiting to see the pastor.

If compelled to call at an unusual hour, meal time or late in the evening, to apologise for so doing and make the visit as brief as possible.

To avoid a loud tone when telling one's trouble to a priest, on the score both of breeding and prudence.

To leave one's card when calling on a pastor who is not at home, when the call is a friendly one or on business.

When the call is on business of a purely personal nature, not to leave a card.

To remember that a clergyman has the right to give the signal for departure if he so desires, and that no offence should be taken if he does so.

It is Not the Correct Thing— To fail to remember one's pastor in his daily prayers.

To neglect to have the Holy Sacrifice of the Mass offered at times for the repose of the souls of deceased clergy, pastors, confessors or directors. (How few show this mark of regard.)

To ask a clergyman to perform any service incompatible with his sacred calling.

To borrow money from a clergyman, to ask him to endorse notes, or go security. A clergyman is not allowed to do these things.

To harass a pastor for letters to officials, political or otherwise, to obtain employment.

To make long calls on busy pastors. For ladies unattended to call late in the evening.

To call at meal times. To selfishly keep thoughts while one enjoys a friendly chat.

To act as if one had a first mortgage on the time of a pastor, and that no apology for an undue intrusion is necessary.

To make one's trouble audible to every one who may chance to be in the house at the time one is seeking the advice of the pastor.

To ask questions about the regulations of the house.

To fail to send up one's name when calling on a pastor, unless there be reason to the contrary.

Catholic Book Store ST. BONIFACE. Books, Stationery, Pictures and Picture Frames, Religious Articles and School Requisites. FRENCH LINKS a speciality. Wholesale and Retail. Correspondence solicited. M. A. KEROACK.

Oratory Not an Attribute to Greatness.

Washington never made a speech. In the zenith of his fame he once attempted it, but he failed and gave it up, confused and abashed. In framing the Constitution of the United States the labor was almost wholly performed in committee, of the whole of which George Washington was, day after day, chairman, and in all that time he made but two speeches of only a few words each.

The convention acknowledged the master spirit, and historians say that had it not been for his popularity and the thirty words of his first speech, pronouncing it the best that could be united upon, the Constitution would have been rejected by the people. Thomas Jefferson never made a speech. He simply couldn't do it, although our country must credit the excellent diction of the Declaration of Independence to his pen. General Grant's speeches were like his tunes, of which he said he knew but two; the one was "Yankee Doodle," and the other wasn't. These men were brilliant in their silence.

Napoleon, whose executive ability is almost without a parallel, said his chief difficulty was in finding men of deeds rather than words. When asked how he maintained his influence over his superiors in age and experience, when commander-in-chief of the army in Italy, he said, "By reserve." Yes, this reserve has a wonderful power, a wonderful influence, when there is a character back of it who means to subdue, conquer and win, let the effort cost what it will. The greatness of a man is not measured by the length of his speeches, neither by the number of them, but by that calm power which does not ruffle or strike off at random in the intensest action.—New Ideas.

A FATHER'S STORY.

HAPPINESS RESTORED WHEN HOPE HAD ALMOST GONE.

His Daughter Began to Droop and Fade— Was Attacked With Hemorrhage and Life Was Despaired of—She is Again Enjoying Robust Health.

From the Brantford Courier.

A recent addition to the Grand Trunk staff in this city is Mr. Thos. Clift, who is living at 75 Chatham street. Mr. Clift, who was formerly a policeman in the great city of London, is a fine-looking specimen of an Englishman of the type so often seen in the Grand Trunk employ and who makes so desirable a class of citizens. Since his advent here he has been a warm advocate of that well-known medicine, Dr. Williams' Pink Pills, and through his endorsement dozens of boxes have been sold to his friends and acquaintances.

A Courier representative, anxious, although not surprised, to know the reason for Mr. Clift's warm eulogy of the pills, called on that gentleman recently. Mr. Clift willingly consented to an interview, and in the following story told his reason for being so sincere an advocate of a world renowned medicine. "Some five years ago," said Mr. Clift, my daughter Lily began to droop and fade, and became disinclined either for work or pleasure. A doctor in London was called in and prescribed exercise and a general "rousing up" as the best medicine to effect a cure. My daughter did her best to follow his instructions, but the forced exercise exhausted her completely, and she gradually grew worse. One night I and my wife were terribly alarmed by a cry from Lily, and hastening to her room found her gulping up a large quantity of blood. I rushed for a doctor and he did his best to stop her hemorrhage, but admitted to me that her case was very critical. She drooped away to a veritable shadow, and for weeks when I went to bid her good-bye in the morning as I went to my work I feared I might not see her alive again. This went on for a long time until one day a friend recommended my daughter to try the effects of Dr. Williams' Pink Pills. She consented to do so and in a comparatively brief period a decided benefit was perceptible. She persisted with the use of the pills and gradually rose from a bed of suffering and sickness until she once again attained robust young womanhood. For the last three years she has been in excellent health. It was Pink Pills that virtually brought her from the mouth of the grave and preserved for me my only daughter. Now do you wonder why I sound their praise and recommend them at every opportunity?"

Dr. Williams' Pink Pills strike at the root of the disease, driving it from the system and restoring the patient to health and strength. In cases of paralysis, spinal troubles, locomotor ataxia, sciatica, rheumatism, erysipelas, scrofulous troubles, etc., these pills are superior to all other treatment. They are also a specific for the troubles which make the lives of so many women a burden, and speedily restore the glow of health to pale and sallow cheeks. Men broken down by overwork, worry, or excesses will find in Pink Pills a certain cure.

Sold by all dealers or sent by mail, post paid at 50c a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y. Beware of imitations, or substitutes alleged to be "just as good"

Ripans Tabules cure nausea.

St. Ann's Academy. (KAMLOOPS, B. C.) Re-opened on the 28th of August. Pupils attending the institution have every facility of perfecting themselves in the French and English language. Gratuitous lessons are given in plain sewing and fancy work, while great attention is paid to the training and department of the pupils. This school is pleasantly situated in the healthiest and most picturesque part of the city of Kamloops. Music on piano and stringed instruments is thoroughly taught at this Academy. For terms apply to the SISTER SUPERIOR.

St. Boniface College.

This College, situated in beautiful and extensive grounds, is a large and commodious four-storey building provided with electric light and an excellent heating apparatus.

The Faculty is composed of Fathers of the Society of Jesus, under the patronage and control of His Grace the Archbishop of St. Boniface.

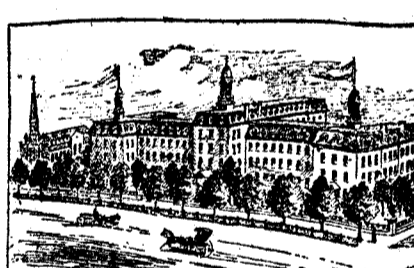
There is a Preparatory Course for younger children, a Commercial Course in which book-keeping, shorthand and telegraphy are taught in English, a Classical Course for Latin, Greek, Mathematics, French and English Literature, History, Physics, Chemistry, Mental and Moral Science and Political Economy. The higher classes prepare directly for the examinations of the University of Manitoba, in which the students of St. Boniface College (affiliated to the University) have always figured with honor.

TERMS: TUITION, BOARD AND..... WASHING.....Per month, \$15.50 TUITION ALONE ..... \$ 3.00 For half-boarders, special arrangements are made according as pupils take one or two meals at the College. For further particulars, apply to THE REVEREND THE Rector OF St. Boniface College. St. Boniface, Manitoba.

SUMMER has come at last.

And so has Deegan's stock of SUMMER CLOTHING and Furnishings. Our \$5.00 suit cannot be beat. Irish serge suits in navy blue \$10.50. Boys' suits at all prices. 200 pairs boys' pants 50 cents pr. 100 doz. ties in every style 25 cents EACH.

DEEGAN'S, 556, Main St. CARRIAGES KEPT AT STABLE. DEATH. SALLE—At St. Boniface, Tuesday night, Cecile, the infant daughter of Prof. Salle.



ESTABLISHED 1848. STATE UNIVERSITY 1866. Created a Catholic University by Pope Leo XIII 1889. TERMS: \$160 PER YEAR. CATHOLIC UNIVERSITY OF OTTAWA, CAN. UNDER THE DIRECTION OF THE OBLATES OF MARY IMMACULATE. Degrees in Arts, Philosophy and Theology. PREPARATORY CLASSICAL COURSE FOR JUNIOR STUDENTS. COMPLETE COMMERCIAL COURSE. Private Rooms for Senior Students. Fully Equipped Laboratories. Practical Business Department. SEND FOR CALENDAR. REV. J. M. MCGUCKIN, O. M. I., RECTOR.

WORTH THEIR WEIGHT IN GOLD

Dr. Morse's Indian Root Pills. Keep the Works in good order. NORMAN, Ont., January 15, 1898. DEAR SIR,—Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use. Life is as the time-piece; frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you a moment longer, and the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleansing the entire works. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise you to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality. Yours faithfully, H. F. ARWELLS. The Traveler's Safe-Guard. AMAGAUSS POND, N.S., Jan. 27, '98. DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills. Yours, &c., M. R. McLEWIS. A valuable Article sells well. BORACHAS HARBOR, N.S., Jan. 13, '98. DEAR SIR,—This certifies that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills than of all the others combined. Their sales I find are still increasing. Yours, &c., N. L. NICOLSON.

Grand Deputies for Manitoba. Rev. A. A. Cherrier and Dr. J. K. Barrett. Winnipeg, Man. The NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Branch 163, C.M.B.A. Winnipeg. Meets at the Immaculate Conception Seraglio on first and third Tuesday in each month. Spiritual Advisor, Rev. A. A. Cherrier; Pres., A. Picard; first Vice, M. Buck; second Vice, J. Picard; Treas., P. Klinkhammer; Rec. Sec., P. O'Brien; Assistant Rec. Sec., A. MacDonald; Fin. Sec., J. A. McInnis; Marshal, E. Wellnitz; Guard, L. Huot; Trustees, J. Marklinski, J. A. McInnis, J. Schmidt, J. Picard, J. Perry.

Catholic Truth Society of Winnipeg. Honorary President and Patron, His Grace the Archbishop of St. Boniface. Pres., A. H. Kennedy; 1st Vice, D. F. Coyne; 2nd Vice, M. E. Hughes; Rec. Sec., F. W. Russell; Anst. Sec., G. Tassier; Fin. Sec., N. Klinkhammer; Treas., G. Gladish; Marshal, P. Klinkhammer; Guard, L. W. Grant; Librarian, H. Sullivan; Corresponding Sec., J. J. Golden.

Catholic Order of Foresters. Meets 2nd and 4th Friday in every month, in unity Hall, McIntyre Block. Chaplain, Rev. Father Guillet, O. M. I.; Chief Ran., L. O. Genest; Vice Chief Ran., R. Murphy; Rec. Sec., J. Brennan; Fin. Sec., H. A. Russell; Treas., Geo. Gorman; Trustees, J. A. McDonald, D. McDonald, and Jas. Malton; Rep. to State Court convention, J. D. McDonald; Alternate, T. Jobin.

W. JORDAN (at Portage Ave. & Front St.) FIRST CLASS RIGGS. CARRIAGES KEPT AT STABLE.

Northern Pacific Ry.

CAN TICKET YOU TO THE WEST

Kootenay country (the only all-rail service), Victoria, Vancouver, Seattle, Tacoma, Portland, connecting with trans-Pacific lines, coast steamers and special excursion steamers to Alaska; also quickest time and finest train service to San Francisco and California points. Special excursion rates the year round.

TO THE SOUTH

The first-class line to Minneapolis, St. Paul, Chicago, St. Louis, etc. The only line running dining and Pullman Cars.

TO THE EAST

Lowest rates to all points in Eastern Canada and the Eastern States, via St. Paul and Chicago, or by the lake route via Duluth, making direct connection and quick time, if desired, or furnishing an opportunity to take in the large cities on the route. Direct connection at Duluth with the steamers of the N. W. T. Co. Anchor line, and N. S. S. Co.

TO THE OLD COUNTRY

Berths reserved and through tickets sold for all steamship lines sailing from Montreal, Boston, New York and Philadelphia to continental points; also to South Africa and Australia.

Write for Quotations or call upon H. SWINFORD, GENERAL AGENT, Corner Main and Water Streets, in Hotel Manitoba Building, Winnipeg.

Northern Pacific Ry.

Time Card taking effect on Monday, August 24, 1896.

MAIN LINE.

Table with columns: North Bound Read up, South Bound Read down, STATIONS, Freight No., Ex. No., Miles from Winnipeg, etc. Stations listed include Winnipeg, Portage Jct., St. Norbert, Cartier, St. Agathe, Union Point, Silver Plains, Morris, St. Jean, Letellier, Emerson, Pembina, Grand Forks, Winnipeg Jct., Duluth, Minneapolis, St. Paul, Chicago.

MORRIS-INDIAN BRANCH.

Table with columns: East Bound Read up, West Bound Read down, STATIONS, Ex. No., Miles from Morris, etc. Stations listed include Winnipeg, Portage Jct., Lowe Farm, Myrtle, Roland, Rosebank, Indian Springs, Deerwood, Altamont, Somerset, Swan Lake, Indian Springs, Mariapolis, Greenway, Balour, Belmont, Hilton, Ashdown, Wawanassa, Elliotts, Roundwhite, Martinville, Brandon.

PORTAGE LA PRAIRIE BRANCH.

Table with columns: West Bound Read d'n, East Bound Read Up, STATIONS, Mixed No., Miles from Portage Jct., etc. Stations listed include Winnipeg, Portage Junction, St. Charles, Headingly, White Plains, Gravel Pit Spur, La Salle Tank, Estace, Oakville, Curtis, Portage La Prairie Flag Station.

Stations marked with \* have no agent. Freight must be prepaid. Numbers 108 and 104 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Chicago Dining Cars. Close connection at Winnipeg with eastern lines. Close connection at Winnipeg Junction with trains to and from the Pacific coast. For rates and full information concerning connections with other lines, etc., apply to any agent of the company, or CHAS. S. FEE, H. SWINFORD, G.P.&T.A., St. Paul, Gen. Agt., Winnipeg, CITY TICKET OFFICE, 486 Main Street, Winnipeg.