

# Northwest Review.

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF PORT ARTHUR.

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### Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION.  
1. All Sundays in the year.  
2. Jan. 1st. The Circumcision.  
3. Jan. 6th. The Epiphany.  
4. The Ascension.  
5. Nov. 1st. All Saints.  
6. Dec. 8th. The Immaculate Conception.  
7. Dec. 25th. Christmas.  
II. DAYS OF FAST.  
1. The forty days of Lent.  
2. The Wednesdays and Fridays in Advent.  
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of:  
a. The first week in Lent.  
b. Whitsun Week.  
c. The third week in September.  
d. The third week in Advent.  
4. The Vigils of:  
a. Whitsunday.  
b. The Solemnity of SS. Peter and Paul.  
c. The Solemnity of the Assumption.  
d. All Saints.  
e. Christmas.  
III. DAYS OF ABSTINENCE.  
All Fridays in the year.  
Wednesdays in Advent.  
Fridays in Holy week.  
Thursdays in Holy week.  
Saturdays in Holy week.  
Ash Wednesday.  
The Ember Days.  
The Vigils above mentioned.

Do you agree with the Catholic Bishops that I will with the Roman Church 7-St. Ambrose [A. D. 335-397].

### CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.  
Sundays—Masses at 7.30 and 10.30 a. m. Vespers at 3 p. m.  
Week Days—Masses at 6.30 and 7.30 a. m.

ST. MARY'S CHURCH.  
Sundays—Masses at 8 and 10.30 a. m. Vespers at 7.15 p. m.  
Week Days—Masses at 6.30 and 7.30 a. m.

IMMACULATE CONCEPTION.  
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.  
Week days—Mass at 7.30 a. m.

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Catechism for boys in the church at 8 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays—Masses at 8 and 10.30 a. m. Vespers at 7.15 p. m.  
Week Days—Masses at 6.30 and 7.30 a. m.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made their 1st Communion, in St. Joseph's school, McWilliam St. west, cor. Ellen St. for young boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.  
Week days—Mass at 7.30 a. m.



Mrs. J. H. HORSNYDER, 152 Pacific Ave., Santa Cruz, Cal., writes:

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and I now have as fine a head of hair as one could wish for, being changed, however, from blonde to dark brown."

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### Ayer's Hair Vigor

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### THE ROSARY.

"Bring hither to me my Rosary!"  
Cried the lovely Lady Anne,  
As by the sick bed where he lay,  
For her dear lord she began  
To count her blessed beads one by one,  
As the hours of hope and life sped on.

"Jesus save us!" cried a knight  
In the pagan knell all night in prayer;  
No star to lend its guardian light,  
No mering, track or post,  
"Jesus save us!" and forth he drew  
The Rosary, salvation's clue.

Brain sore and feverish with care  
In Armagh's cloister deep,  
The scholar knelt all night in prayer;  
Thought would not let him sleep,  
Till the problems, all entangled, he  
Unwound them on his Rosary.

When fiercely broke the Atlantic sea  
Around the quivering bark,  
And the scowling crew with mutiny  
Made the scowling crew more dark,  
Columbus calmly tells his beads,  
Nor mutiny nor tempest heeds.

Oh! scorn not then the pious poor,  
Nor the Rosary they tell;  
Ere the Faust was born nor men grow proud  
To read by the light of hell,  
In noble and in humble hands  
Beads guided souls to heaven in bands.

THOMAS D'ARCY MCGEE.

### Resolutions Passed by the Western Press Association.

The following resolutions were unanimously passed by the association.

Moved by T. H. Preston, seconded by John K. McInnis, that the courtesies that have been extended to the members of the Western Canadian Press Association and the ladies accompanying the party by the Mayor, Ald. Munn, and council and citizens of Victoria have been of such a character as to bring forth our most heartfelt thanks. From the moment of our arrival in the city we have had nothing but the greatest kindnesses and the unobtrusive manner in which they have been evinced has been to us most pleasing. Individually and as an association we will carry away with us most pleasant recollections of Victoria and its people. We are pleased to bear witness to the enterprise that marks this city and cannot fail to give it the position in the commercial world that it deserves.

To Messrs. Ellis (of the Victoria Colonist) and Templeman (of the Times) we wish to tender special thanks. These gentlemen have been never-failing in their efforts to provide for our comfort and entertainment while within the gates of this hospitable city.

To the Esquimalt & Nanaimo railroad through whose courtesies we were extended the privileges of transportation over that line of railway, we desire to express our thanks.

To Mr. Higgins, manager of the street railroad, we have pleasure in tendering the thanks of the association on behalf of its members and the ladies accompanying them for the kind offer of free transportation, and which was taken advantage of in such a large measure.

Moved by Hamilton Lang, seconded by R. H. Spedding, that the heartfelt thanks of the W. C. P. association be tendered to Mr. B. L. Jenkins, superintendent of the C. P. R. telegraph, for the courtesy extended to the association in the concession of passing privileges, and that the association is deeply sensible of their obligation to the company for the privileges so generously extended and so effectively carried out.

Mr. Preston made an eloquent speech in offering his resolution. He referred in one place to the province as a garden of Eden where the son of man wanders about enjoying plenty and protected by an umbrella. This remark caused no end of laughter. The speaker said that he and his party would return to the east better Canadians. The east and west were drawing closer every day. None doubted the great future of the Dominion. Mr. McInnis seconded the resolution, and it was passed by the unanimous vote, as were also the following:

Moved by W. H. Daubney, seconded by R. H. Spedding, that as members of the Western Canadian Press Association we record our keen appreciation of the generous hospitality extended us by Mayor Cape, the city corporation, the local publishers and citizens of Vancouver. We came distrusting the tales of marvellous growth that had reached us from the coast; we return convinced that scant justice had been done the Aladdin City of the Pacific coast, and that in the mines, fish and lumber which support it there is the bed-rock of prosperity, and that as the Pacific intrepit to the great Dominion of which we all feel proud it is certain to become of constantly increasing greatness as a seaport. That its wonderful harbor may ever find shelter for a vast number of ocean palaces and forested store-houses and bring wealth from far-distant climes is our sincere wish. The association would also add to its thanks herewith to the Westminister & Vancouver Tramway Co. and to Mr. Oppenheimer, its president and manager, for the courtesy extended in carrying the party free of charge to and from Westminister.

Moved by Mr. McInnes, seconded by Mr. Weidman, that the thanks of the members of this association be due in an especial manner to Mayor Curtis, the council and citizens of New Westminister for their generous hospitality and for kindnesses innumerable and unstinted. We were charmed with the garden city of the Fraser valley, with the sail on the noble river that laves its shores, and with its many handsome private and public buildings. We deeply regret that circumstances prevented a more prolonged stay and a fuller conception of the great natural resources of the district. We assure the citizens that any disappointment at the curtailment of their reception programme is not more keenly felt by them than by us. Many of our party, as stated by the president in his telegram to Mayor Curtis, were very much fatigued owing to the late hour at which they returned from New Westminister to Vancouver, but there

was nevertheless have been a large representation at New Westminister on Tuesday morning but for the fact that Mr. Oppenheimer informed our officers that train arrangements could not be made that would enable us to again visit New Westminister and at the same time meet our Victoria engagements.

Moved by R. L. Richardson, seconded by Mr. Rogers, that as members of the Western Canadian Press Association we are deeply sensible of our indebtedness to Mr. W. C. Van Horne, president of the Canadian Pacific Railway Company, in providing our party free transportation from Winnipeg to the Pacific coast and return over the great railroad of which he is the distinguished head. The arrangements for our comfort and conveyance have throughout been most ample, and the officials of the company, particularly Mr. William White, general superintendent of the Western division, have been unwearied in their efforts to make our trip a memorable one to us. From Winnipeg to the gateway of the Rockies, and from Calgary to Vancouver, new scenes of delight and wonderment have been presented, but no marvel has been greater than the extent of Canada's heritage and the great part which the Canadian Pacific railroad is playing in its development. It is our sincere desire that the company may long continue its marvellous career and that its efforts will in the future as in the past result in lasting benefits to the country as a whole.

Moved by Mr. Perry, seconded by Mr. Weidman, that we give expression to our appreciation of the generosity of the Canadian Pacific Navigation Co. in providing us with free transportation on their steamers, and for other courtesies calculated to add to the enjoyment of the trip to the Pacific coast.

A number of technical subjects, interesting only to the "craft," were taken up and discussed. These with some routine matters occupied the association until noon, when the meeting adjourned.

Moved by Mr. Lang, seconded by Mr. McDonald, Carberry.

That the thanks of this association be tendered to the Board of Trade of the city of Victoria for their kindness in placing at the disposal of the association rooms in their handsome new block.

Mr. Preston made a speech, in which he greatly praised the Victoria and coast papers.

### THE VILLE MARIE CONVENT.

Totally Destroyed by Fire—Loss about \$1,000,000. The Cause Due to Carelessness on the Part of Some Plumbers.

The magnificent Ville Marie convent at Notre Dame de Grace, a couple of miles outside of Montreal city limits, the largest establishment of its kind in America, was almost totally destroyed by fire on Thursday. The establishment is divided into two separate portions, the Mother house and the old historic building known as Monkland which is used as a convent school. The fire started in the chapel of the Mother house, a large, six-story one structure, built in the shape of a double cross. Some plumbers were working on the top story above the chapel and it is supposed that their small stove upset while they were at dinner, setting fire to the wood-work. The fire had made considerable progress when discovered by the sisters, but they made great efforts to extinguish it. Their efforts were unavailing however, the fire spreading rapidly to the main portion of the building. A message was at once sent to the city for assistance, but owing to the distance it was nearly an hour after the fire started before the firemen arrived, and by that time the whole main portion of the building was threatened with destruction. The Mother house is the chief house of the Congregational nuns, one of the leading orders in America, and is the establishment where all novices are prepared. In it at the time were some 250 novices in addition to the sisters and servants. When it was seen that the fire made such great headway all inmates made hasty departure carrying all the effects they could with them. In the convent school which is only a short distance from the Mother house, were some 230 pupils and as it was feared, this building might also take fire, the pupils were got out in safety. In the mean time the fire on the Mother house had made such great headway that the efforts of the firemen were confined to keeping it away from the convent school, which they succeeded in doing. The Mother house is completely in ruins. The convent school, which from its historic associations is the most prized portion of the establishment has been saved. The loss will be very heavy. The Mother house was comparatively a new structure having been built only in 1880, and the loss is estimated at nearly \$1,000,000. The Mother Superior, Sister St. Jean Baptiste, states that the insurance will not cover a tenth of the loss and it is given as about \$100,000.

### An Anecdote with a Moral.

An anecdote is related of the late Father Boyle which is worthy of repetition. One evening he met a man whose appearance gave evidence that the temperance pledge administered to him by the good Father had not been observed. Approaching the latter, the half-intoxicated man said: "Father Boyle, I am a Catholic to the backbone and ever ready to stand up for the church." "My good sir," said the priest, "the church does not want you to stand up, but to kneel for her." The astonished man says he learned a lesson which caused him to bend the knee more willingly than before. His example might be imitated by many who are always ready to fight for the church but not willing to suffer humiliation for her.

### University Council.

An adjourned meeting of the University Council of Manitoba was held on Tuesday afternoon in the rooms McIntyre block. There were present: The Metropolitan of Rupert's Land (in the chair), Dr. Jones, Rev. Father Drummond, Rev. Father Cherrier, Dr. Barrett, Rev. Principal King, Prof. Kenrick, Dr. Bryce, Prof. Baird, Dr. Good, J. A. M. Aikins, Q. C., F. C. Wade, W. R. Mulock, Prof. Stewart, I. Pitblado, Prof. Cochrane and Dr. Laird.

After reports from the land committee and finance committee were adopted the following committee was appointed on motion of J. A. M. Aikins, Q. C., seconded by Professor Kenrick "to ascertain what available sights are in the city suitable for a permanent University site and buildings, having due regard to the affiliated colleges and to confer with the government concerning the same."

Dr. W. R. Mulock, Q. C., Drs. Barrett, Laird and Jones, James Fisher, M. P. P., Dean Grisdale, Father Drummond, S. J., Principals King and Sparling and Dr. Good.

### True Tales From Life.

At one time Mgr. Affre, archbishop of Paris was travelling in a diligence. He had a number of fellow-passengers to whom he was not known, although one of them, a commercial traveller discovered him to be an ecclesiastic from the episcopal cross hanging beneath his cloak.

The conversation was somewhat general, and the bagman, seeing an opportunity for what he deemed innocent raillery, said:

"Monsieur, you can tell us the difference between a bishop and an ass? You are evidently a learned man, and can certainly inform us."

After a moment's thought the prelate answered, with perfect candor and good nature:

"Well, it doesn't seem such a difficult question, perhaps, and yet I really cannot explain it."

"No? Then I will enlighten you, continued the traveller, who by this time had drawn the attention of the crowd. "It is because an ass bears a cross upon his back and the bishop on his breast."

This sally was received with roars of laughter, nobody as yet suspecting the religious character of its object.

"And now," began the archbishop, still with perfect affability, "can you tell me the difference between a commercial traveller and an ass?"

The drummer scratched his head, and finally replied he couldn't.

"Neither can I," mildly commented His Grace.

The traveller got out at the next station.

### MORALS IN PUBLIC SCHOOLS.

Prof. Goggin Pays a High Compliment to our Catholic Educational System.

The Edmonton Bulletin, of May 22nd contains the following:

Prof. Goggin's lecture on the above subject in Robertson's hall on Thursday evening last was well attended. Mayor McCauley, chairman of the board of school trustees, was chairman, and introduced the lecturer of the evening in a neat and complimentary speech.

In the course of his lecture, Prof. Goggin said that he laid great stress on the teaching of cleanliness and good manners generally, going so far as to say that he would prefer a child to leave school poorly educated but with good manners rather than highly educated with bad manners. He took occasion to say that his experience led him to the conclusion that this branch of education was generally better taught in Catholic than in Protestant schools.

Evidently Prof. Goggin is a shrewd observer and clearly appreciates the fact that uncouth and unmannerly conduct in a school boy or girl is almost as unbearable as positive illiteracy. Without good manners it is impossible to conceive that an education is complete.

### How Queen Victoria Looks.

The New York Sun correspondent says of Queen Victoria's appearance, at the opening of the Imperial Institute: The prevailing feeling was one of disappointment. The Queen did not look queenly enough to satisfy common critics, who, having been accustomed by the illustrated papers and the coiners at the mint to the idea of a tall, majestic woman, were keenly chagrined to find that the actual Queen of Great Britain and Ireland, etc., Empress of India, etc., was a very small, wrinkled old lady, with no physical marks of distinction whatsoever, and during the greater part of the route huddled up in a corner of the big carriage in a curious and decidedly undignified manner.

### 20 Miles to Procure Medicine.

Winfield, Ont.

DEAR SIR—Am selling your "Dr. Morse's Indian Root Pills" in this locality. I have customers who come 20 miles for the sake of getting Morse's Pills. This speaks for itself as to their value. I use them in our family with the most satisfactory results. My wife has been cured of sick-headache by their use. We could not do without them.

Yours, etc., A. KRAMPIN.