THE CHURCH GUARDIAN.

"Hush, hush, my boy," she re plied. "You must not talk like that. This is a very serious affair, I admit, but I cannot believe that God will ever allow you to suffer so dreadfully for what you have never done,"

Mrs. Tyrrel spoke thus cheerfully for Teddie's sake, but her heart was heavy, and she felt that by his ill-considered speech her son had made a suspicious case appear worse against him than it really need. But what to do in the matter, or whether to do anything, she was at present quite unable to decide.

[To be continued.] -:0:-

DIED FOR ME.

Among the war records of Americs, one incident is told which is worth repeating.

After the battle of Chicksmauga a man, roughly dressed, was seen standing by a grave in the Soldiers' Cemetery at Nashville. Tears were rolling down his cheeks, but every now and then he wiped them away, and looked steadily at the painted board which stood at the head of the grave.

"Your son, sir ?" a sympathetic bystander asked.

"No, not mine. He lived in our town, though, and I came to find his grave."

A relation, then-a friend, perhaps?" "My neighbor's son," said the

farmer. Then, seeing the interest ed look on the questioner's face, he added: "I'd like to tell you all. I'm a poor man with seven small children and a sickly wife. I was drafted for this war. I couldn't hire a substitute. I was in great trouble, for that meant starvation to the poor things at home, none of whom could work for their living, not to speak of carrying on the farm. The morning I ought to have left them, my neighbor's son came and offered to go in my stead. Said he, 'I've no one depending on me, and you have." So he went, and was killed in action. This is his grave. I felt I must come and put those words over his head."

On the painted head-bcard "Died for me" was roughly traced under the name of the sleeping soldier. The tears and distress of the survivor testified to his gratitude, but most of all he showed his appreciation of the act of love by taking a long and weary journey to set up this outward mark of his feeelings.

Reader, was it too much, think you, to do for a fellow man? You are indignant at the bare idea. Why, he died for him, you answer. And has not the Perfect Man died for you? What have you done to show your gratitude to Him ? Have you confessed before the world your thankfalness to Him?

Have you kept holy the day of His death?

Have you regularly commemor-ated the sacrifice at His altar, as He bade men do?

Oh! if you have done none of these things, you are surely most ungrateful, forgetful and neglectful of One who "died for you."-Selected.

NAMES.

There seems to be a growing dis like for nicknames, and we are glad to see that so many of the small boys and girls of our acquaintance are known by their baptismal names which sound well now, and will not sound babyish when they are a few years older.

Sometimes a child is given an ugly name because his father, grandfather, or some wealthy relative happened to have it, and he must be named after him. One child that we knew was called Ichabod Zachariah' after his grandfather and uncle. His friends, however, never spoke either name, but called him Laddie,

The name Peter is honored in the Lorillard family, but the young members have changed it to the French form, Pierre. This may be more elegant, but it is not as dignified. It is what the person is that makes the name sound well. Peter the Great and Peter Cooper would sound absurd to us if we called them Pierre the Great and Pierre Cooper.

So we would say to young folks, both girls and boys, if you are known by a nickname try to indace your friends to drop it and use your given name, whatever it may be, If it is not, in your opinion, a pretty name make up your mind to make it an honorable one, which is much better. There is nothing attractive in the name Abraham, but the man who own d it made a magnificent name, and one that will always be remembered and loved.—New York Advocate.

BAPTISY.

On Sunday, July 6th, in Christ Church, Al-bion Mines, N.S., by Rev. D. C. Moorj late Rector, Alles, daughter of William and Annie Brooks. MA RIED.

MA RIED. MOORE - BRINE - At St Mary's Church' Summerside, P. E.I., July 14th, by Rev' C. E. Lowe, Rector. assisted by the Fa-ther of the bride, the Rev D. C. Moore, of Upton Bishop Ross, Horefordshire, to Fannie Wix, eldest daughter of the Rev. E. F. Brine, B.A., of An'igonishe.

DEATHS.

FISHER-Entered into rest, at Boston, on Thursday Evening, June 25th. Amelia, relict of the late Hon. Charles Fisher, D.C.L., Judge of the Supreme Court of New Brunswick.



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