

## Paragraphic.

The Radical papers say Disestablishment of the Church of England will be the next trump card of the Premier.

The Mormons elected their delegate to Congress by a large majority. It seems, therefore, that in spite of the Edmunds law and the Edmunds commission, Mormonism is as dominant in Utah politics as ever.

It is reported that some hostile natives have made an attack on the Stanley station on the Upper Congo, and that the agent in charge has been wounded.

The new see of Hay, in the "Riverina," carved out of the dioceses of Bathurst and Goulburn, Australia, has already secured the necessary endowment of £14,000.

A building at Romford, formerly used as a Congregational chapel, and recently occupied by the "Salvation Army," has been secured for the Church by Canon Hitchcock, the vicar.

On Nov. 24 the Judicial Committee of the Privy Council of England was occupied the whole day as to the management of about £30,000, consisting of more than 57 legacies left for the worship of idols in India.

The Bishop of Dover having declined the Bishopric of Sydney, the *Rock* understands it will be offered to the Rev. R. Appleton, fellow and tutor of Trinity College, Cambridge, and sincerely hopes that he may be induced to accept it.

A large stone, over two pounds weight, was recently thrown through a window in St. Matthew's Church, Irishtown, during divine service. Mrs. Stoney, the rector's wife, very narrowly escaped being injured, the stone having passed very close to her head. The window has since been covered with wire.

A most interesting discovery of MSS. has just been made at the Vatican. The boxes containing them were sent to Rome by the Apostolic Vicar of Mesopotamia during the pontificate of Gregory XVI. From that time to this they have remained unexamined. Besides MSS. the boxes contain Assyrian and Babylonian antiquities co-eval with the ancient Assyrian and Babylonian monarchies.

The Rev. Frederick Mann has, it is reported, resigned the pastorate of the Congregational Chapel at Chichester, having decided to enter the Church of England. In bidding farewell to his congregation Mr. Mann expressed his deep sense of the kindness which he had always received at their hands. He warmly expressed his feeling regarding their high character as a Christian community, and stated that the happy relations existing between himself and them had greatly increased the difficulties of his decision to remove from Chichester.

Last Sunday afternoon, at the Episcopal Jews' Chapel, Palestine, six adult Jews, including two married couples, and three children, were publicly received into the Church of Christ by the sacrament of Baptism. It was a solemn sight to witness this interesting group standing at the baptismal font and declaring, in the presence of a great number of believing and unbelieving Jewish brethren, their unfeigned faith in the crucified Saviour. The Rev. Dr. Stern officiated.—*The Record*.

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(Charlottetown, 12th Dec., 1882. 4ms)

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