

MORAVIAN MISSION.

Labrador.—The latest accounts that have been received, are dated in August, 1822.

Hopedale Station.—The brethren say, "The Lord hath indeed done great things for us. He has unweari- edly drawn the souls of our dear Es- quimaux to himself." The spirit of brotherly love and harmony more than ever prevails. Five persons have been admitted to the class of candidates for baptism, during the preceding year—two adults have been baptized—three have become candidates for the Lord's Supper—and four have become partak- ers. The congregation consists of 56 communicants: 2 candidates: 21 baptized: 12 candidates for baptism— 76 baptized children and six not yet baptized—in all, 170 persons—19 more than last year.

Nain Station.—The saving word of the Cross, and of the atonement made by Jesus Christ, has approved itself throughout the year past, to be the power of God in the hearts of the Esquimaux. Rough, untamable and wild by nature, they are totally chan- ged and made new creatures, through the simple testimony of Jesus Christ, as the Saviour of the world. The number of inhabitants is 182. Three adults and 11 children have been bap- tized during the year: 7 have been admitted to the Lord's Supper—5 re- ceived into the congregation, one de- parted this life.

Okkak Station.—A new church has been built, and was dedicated to God on the 19th of January. This was a season of rejoicing to the Esquimaux as well as to the missionaries. The congregation is in a prosperous state. The number of communicants is 78, and they become more and more grounded on the only foundation, which is Christ Jesus. Ten have been ad- mitted the past year—13 received bap- tism—7 become candidates for the or- dinance—7 were received into the congregation—15 children were born

and baptized—6 departed this life. The schools are attended with dil- igence, and with profit to the scholars. Religion makes the Esquimaux more active and industrious—more provident and careful—as well as more mild, af- fectionate and humble.

WEST-INDIES.—Antigua.—There is an increasing desire among the negroes to hear the gospel. In the course of the year ending April, 1822, 74 were admitted to the ordinance of the Sup- per, at Newfield—18 to the ordinance of baptism—83 were received into the congregation. The converts walk worthy of their holy vocation. A new church, named Cedar Hall, has been opened with pleasing prospects.

Jamaica.—Many of the Negroes walk from 12 to 20 miles to hear the word of God, and enjoy the ordina- ces of his house.—Some of them are obliged to travel a great part of the night, then attend worship, and return the same day. This field of labor has long been barren, but it now be- comes fruitful, and a harvest is ready to be gathered in.

Bos. Rec.

MONTREAL, DECEMBER 15, 1822.

"The present number, completes the first year's existence of the *Christian Register*. The experiment may now be said to have been, in a measure tried, as to the possibi- lity of obtaining support for a religious paper in these Provinces, under judicious and pro- per management. Unhappily, the Asso- ciation have not had it in their power, to adopt such economical plans and judicious measures, as a farther continuance of the Paper actually required; on which account, they are obliged to suspend the publication of the *Register* for the present. It has been with extreme reluctance, that they have come to this resolution; and it is not with- out much anxiety, that they announce this