Contributors and Correspondents THE HORTH-WEST.

Drien

(1904 OCR CORRESPONDENC)
We all pend to think that the Chinegoeans know everything, especially that the minute geography of the earth; narrace was the hobby of that ofty which claims to be the We can hab. What was my astonwas the hobby of that city which claims to be the We are hob. What was my aton-ishment lately, to find in the Interior, a notice of the Branfort Pulpit, a fe-verable neite, and at the class a series, sion of ignorance as to what part of the world Brantford was to be found, I said to spyril, is it possible that such ignorance san such, and still more, admitting its ag-tience, which after \$H_1\$. In our averaging, ean exist, and still more, admitting its existence, which after \$!, i. on to were extraordinary, is it possible has it is will be one feast by a meaning of the press of Chicago? But then, it was put forth with the air of a man who rays, "What I don't know is not worth knowing?" or "I mu loo beay with either and more important matters, to find home to look up such an obscure and out-of the-way place," or to use a figure with which I used to be familiar, a place at the back of God-speed. What a great thing it so know that a usan is not only great, but also that he birse in c great place. Did I not here ouce that the confore editor of the Interior studied for a time at Know College. Toronto? I was tempted at flar College. Toronto? I was tempted at first to write a note giving the information de siderated, but when I considered that once before information tendered to the same quarter was contemptonaly ent without so much as an asknowledgement, I reachaled

not to run the risk of a second go by.
Your correspondent reposes to see that
the obstruction which "he Sanate of Quebes
threatened for a moment to raise in the way of consummating the Union next June, failed at the last moment to take shape. It falled at the last moment to take shape. It was a queer thing that the Private Bills Committee proposed te dr. Their raffled dignity too, because anylory either in Montreal or Teronto about pressmes te crifficise the action of the grave seigniers, was to say the loast of it, amusing. The idea that what they do should be subject to public opinion! Absured! Of the men who are moving heaven add earth to hind-or the consummation of Union, the less and at present the better, area though if

ar the consummation of the continue as and at present the better, even though it be a tempting topic to et man ot uppen. The topic to which several of your correspondent are calling attention, is one of living interest on both sides of the border. I ing interest on both sides of the border I mean the growing tendescy to frequent shanges in the pastorate. It is well known that the wril is far more prevalent in Yankee Land than in Cancils. I have heard it affirmed that when examined into, the pastorates in the Presbyterian and Con-gregational churches, are on the average aborter in the State of Michigan, than those of the Methodist church where the length is regulated by canon. It is also affirmed, and here the phonomena needs very little investigation to make the conclusions ovi-dent, that there is not one sating paster in the bounded time freshyrary in which the writer now realder, with one steephen, that was in it three years ago. I am not isclined to lear-a, the fault that lies in the realter shrit that has grown un amoust the the nasterates in the Presbyterian and Conrealises spirit that his grown up among the poople in connection with this matter, any rei it has impressed itself on me very strongly for some time past, that a pre'ty harge share of the guilt rests with the past of expression, and less trucking to the set iveme democratical spirit that has grown up to a least expanded in the present year exition; in a word if the pastors had representation; in a word if the pastors had represented the self-set in every case, it., reveals have been more respect past to them. There are some who do not want to be pastors, preferring the loose relation of sixted supply. Why they prefer if I mure habe to conceave. When it is reported, and I have seen escoph to convicte me that he report is founded on fact, that when we have the report of the reactney are unterly heuristical by the immediation of applications that pour is on them. Then can any one desty that ministers are received as a second that the secondary conclusives the secondary of any value occurs, the people of the responsibility of the reactney are unterly heuristical between the secondary of the pastors, prefer it is mure had to exceed the responsibility of the reactney of any value occurs, the people of the report of the responsibility of rections spirit that has grown up among the people in connection with this matter, and yet it has improzed itself on me very

LETTER FROM CHINA

american

LETTER FROM CRINA
The bollowing extract; from a letter of
ileo. H. L. Macconnic, of Swatow, Chi. a.
addressed to his unclo, Roy. D. Mackennic,
so wall known roza his long and honous
minister in Zeroa, will be read with inter
ect by all the friends or income. They II
L. Mackennic as a meanmany at the Prebyternan Church of England, and is, along
with his brothere, delay a whole work in
China. It is matter of set faction that the
desire be expressed to see our missionnity.
Rev. O. L. Mackey, reinforced by another
labourer, has by this time been gratified.
Dr. Fraser must, ere this, have jound him
in Formosa.

in Formers.

Mr Drarkyr Urgin,—I did not think when your letter, dated 10th March, came to hand in Amoy en Alsy sith, that I would have allowed so long a time to pass without answering it. My first thought was I with your letter, and so full was my heart in turnking of you. But procreatination—tust "third of time —ease in, and stole a set of the procreation of the set of

and our leved ones are in Hm, then the day at coming when they and we shall be day at coming when they and we shall be supported together. Unto Him.

When your last letter arrived my wife and I were concluding a five week's stay in Amory, whither we had gone on account of her health. During the early part of the year she was quare an invalid, and a change was recommonded. We stayed with an old friend and coolege compount of mino, Rev. Amory stay of the stay

dmong the heather, whereof we are glad.

Here is Swatow and the suprounding region progress is also being made. During the person of the state of th

or the Oberch has essabled us to take it.

I may have withen to you hast year of
or the Girld Boarding Solood. There are
fifteen boarders this year, shidren or greatshiddren of antive converts, and we cannot
but hose that, threngh the Master's bleesing, much good will result from the training
given to thurn. The of the three missionaried wires give, in turn, daily attention to
the school.

Addres Bartine Americas Passevirance.

Sin,—That Dr. Kenoedy of Dingwall
may be, on the whole, cound in the fatth, I
shall not dispute, but I four he is quite as
much one sided in his theology as those
whom he assails. Some of his objections
to the teachings of Mr. Moody savour of the ascetic dostrines which also crop out in his Rosshire Fathers."

"Rosalire Fathers."

Nosalire Fathers."

Prosalire Fathers."

present the claracter and claims of God as a Law-giver and a Juley, and no indiscince ground a desire to bring goule, in self-condemnation, "to accept the punuliment of their indiquety. "Lev. zurv." 41.

That God is a Lawgiver and a Judge is truth indeed, but is that "the gaped" which his manuster is sent to preach to sumers? I know not. We "precol Christ curefied"—"the oud of the Law for righteeusares to every one that believelt." We are not test to domand that sincess accept the punishment of their inquity, but to bessesh them to accept the Popressares.

mant of their iniquity, but to beseech thom to accept the forgreeness of it through a crucified and risen Redoemer. This is the most glossous way 'to present the character of God as a Lawguer and n Judgo.

Some ministers appear to think that nothing will do, but to drag guilty mon to face an angry God in the mide! of smoke and famo,—bischness and darkness,—with trumpests lovel, and lightnung shafe; as if they could be frightened into loving God and haling ain. Paulie as more excellent way, "Ve are now come unto the though and nating sin. Factor is more excession way, "Ye are not come unto the mount that might be touched, and that burned with fire, and to blockness, and darkness, which are, and to bloomers, and tempest, " &c., " But ye are come to blount Zion."

A sight of the only begotten Son of God

A sight of the only begotten Son of God bearing our sins in his own body on the tree, will strike deeper into the heart a con-violion of sig, and a sense of its inflaite will, then can be effected by a view of the free of everleating punishment. "They shall look upon me whom they have pierced, shall look upon me whom they have pierced, and they shall mears for him as one mourn-eth for his only son. "The goodness of God leadeth thee to repentance." It was by looking at the brases serpent—not his wounds—the bitten and dying Israelite was

by Mr. Moody are, of course, torn from their connection—perhaps necessarily not designedly,—and are looked at through the bias of his critic. The scope and design of their author are not seen, and hence grave injustice may be done to him. To me it is clear than when Mr. Moody used an excloor than when Mr. Moody used an ex-pression complained of, he was striving lo remove from his hearers a common barrier between the soul and Christ. Some who inve enjoyed such teaching as Dr. Ken-nedy's think they cannot embrace Obriel at intre enjoyed such teaching as Dr. Reinody's think they cannot swirnes Obrist at once. Lucy most first pass through a practical process of agonizing distress over their sun, rolling in the dust, confessing their transgressions, and, in that errossess cames, "accepting the pusishment of their integrations," They superd assekeloth and sales and laid down the head like a bulrunh. They imprise the Lord will receive throm, only when they come with ropes shout their week, lawing been already more than their weekers, they may be a single their out of that false region, and they could drag their out of that false region, and the second state of the second seco

the continuity of the besthest know where the Go-qu't has long from have where the Go-qu't has long from have where the Go-qu't has long from have a west and the home of China.

And bow, niter a word about Mr. U. L. Mackay, in l'ornoea, I must cl-as. We currespond with each other accessionally, and in lornoea and mouth or two for the seems to be hard at work, and the form him a mouth or two for the seems to be hard at work, and long and from him a mouth or two for the seems to the seems the out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him closes to long. To begin and curry on mississ like the seems than out to levar him close the close the seems than out to levar him close the close the seems than out to levar him close the close the seems than out to levar him close the close the seems than out to levar him close the close the seems than out to levar him close the close that him the time of dealers and the seems than out to levar him close the close the seems than out to levar him close the close the seems than out to levar him close the close the seems than out to levar him close the close that the seems than out to levar hi

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sening seen to essaye and thus be regenrestled. The apositie John pats it in every
writed. The apositie John pats it in every
assentiated the apositie John be an unbelievar?
If not, these a person becomes regenerated
when in becomes negenerated in the series of the content of the content

March 1st, 1875.

Modern Evangelists.

Editor BRIDER AMARICAN PARSALLER

Editor Sairer American Particularies.

Siz.—The nameless assailant of "modern
Evangelists" in your columns wishes to
know why I do not regard his scriptural
objection to them as trustworthy. My re

know why I do not regard his scriptural objection to them as trustworthy. My reply is, briefly for three reasons.

1. The passages he quotes don't apply to the Apostles he the first dost, ziii, 1-4) to the Apostles Paul and Barnabas, the other to Timothy and Titus who, when Paul addressed them, were settled pasters or bindeps, the former in Ephesus, the latter in Cretz.

2. Breause Timothy as directed in addition to his other daties to "to the work of an Evangelist," he seems to jump at the conclusion that all the instructive signature to him, and not only to him but to Titus, apply to a cleas to which orbitally meither of them belonged.

8. The only person distinctly stated to have belonged to this class of workers, Philip, seems to have given himself very much to-seems of the things to which objection is made, viz., what is called "revival in the first mentioned place, such functions as pertained to another cleas were required doubties this organization of churches, ordination of peaters, stem, the Apoetles Peter and John were seat down the Selder. ordination of pasters, etc., the Apoetles Poids and John were sent down fro a Journalem for the purpose. Yours, etc.,

Walter M. Roose, March 9th, 1875.

DR. PRASERT PAPE ARRIVAL IN

Editor Button AM. BROAN PRESENTAN

My Die us sin.—I have only time to write a for. We en. My last letter to you was closed before we reached Japan. We arrived in Lucolanna saley or the haight of Doc. Suth. The first news we heard was Doe 2011. The first news we heard was that the Steamer "Japan"—the one on which our passage had been falsen—was burned shound in the steamer burned should be great and the standing we were, that by one encountaince and snother, we had been detained so that we did not go in him. Man proposed but God disposes. has over documen to that which not go had not go had proposed but foul disposes."

True all her passengers were raved, but how would it have fared with me and our little ones had we been there. We were not there, and that we are here safe and well, we own to the infinite goodness and merey of our Heavenly Pather. Thanks be to

Him. We resched here this foreneet having had a very please at pussage of seven days from tokohoma. We had extraordinary from the weather for the season of the year, and exployed this latter part of our voyage ex-

from lokohama. We had extraordantly from the wealter for the season of the year, and asjoyed this latter part of our voyage axcordingly. We have however only one day here, and there are many things to be attended to in that time. We go right on to Anuy, anxions to reach our field and work as soon as possible.

Our plans are somewhat changed by two letters from Mr. McKey, whoch I found waiting for me here. He says he has "a first year to see the says he has "a first year to be a first of the says has to the says he has "a first year to see a house of the says has a say to the says has to see the says has been worked by the says has to see that the says has to see the says has to see the says has to see that the says has to see the says has to see that the says has to see the says has been to make up our minds what is do. Both life, Fraser and I would greatly prefer that we should be together from the very beginning of our missionary work. That of ourse could not be if also remained at the says has to see the says the

Our SabbathSchools and Missions.

Editor Berriss American Pressyreman.

Data Sir.—Will you kindly allow me space to inform your readers of the result of an effort which two foo or Sababath most kindly allow me space to inform your readers of the result schools have made on behalf of the Fermon Mission? The schools had neplected making Sabbath cellestions during the six mouths they were open such that of results are come. Cards were printed with the head-oney. Cards were printed with the head-oney.

CANADA PRESNYTERIAN CRURCH, CRINA MISSION. CHINA MISSION.
Musiconaries | Rev. G. L. MacKay, | Rev. Dr. Fraser.
Contributions Bolicited.

lieve, take more linever we have ever de tion this year than they have ever de if what has been soomplished by the soomali Sabbath-selvest—slowed dur six months of the year—be my indicat of what cerid be done throughost whole dentity, why me head over Yoriga Missions to the shiftens, or not them to a large share in energing out varieds chircle the children, and is this in the chircle to their soom and in this in the chircle of their years to county income, is to concerning them to conditional listed support.