accessible let us carry the tidings of that name which is the only name whereby we must be saved.

2. The use of a good missionary map has been abundantly demonstrated. I have had with me the grand map of Prevailing Religions, generously lent me by William E. Blackstone, Esq., of Oak Park, Illinois, which is the most complete and accurate I have seen. It is prepared, not to show the various countries or nations, but solely the religious dominant systems, and these are represented by various colors. This map, being about fifteen feet by ten, can be seen in any church where there is a space to hang it. It illustrates at a glance much that cannot be "seen by the ear," as an Irishman might say. I use it to make manifest four things: first, the vastness of the world-field, with its vast yet unoccupied spaces; secondly, the great plan of God's campaign, in which it is the map of his battlefield; thirdly, the grand successes of missions, in which case it represents a harvest-field; and fourthly, to show the possibility and the practicability of the church's actual possession of this world for Christ. I do not see how any man can speak very effectively for missions who does not learn how to use a first-class map, and how to address the eye as well as ear. Wherever this map has been hung and used it has been the most eloquent of orators, as Webster said of the silent shaft at Bunker Hill. Best of all is it, when the man who uses it makes his own map, so that he has been over it in all its details, and so knows just what it means and why everything is as it is represented. Together with this map, I have used two charts: one representing the comparative extent of the false and the true faiths numerically, and the other representing the comparative expenditure for frivolities (\$100,000,000), for tobacco (\$600,000,000), and for liquors (\$900,000,000), annually; with another column showing the comparative expense, during ninety years, for missions and liquors, the latter reaching the enormous sum of \$80,000,000,000 in ninery years, while the former would not reach over one two-thousandth part of that sum. These estimates are for the United States alone, but they are about equally true for Great Britain.

The farther I go the more I feel that the great need everywhere is information. The bulk of the people do not know the facts about missions, and if those facts could be widely disseminated and presented in an attractive manner, no one can tell the result in quickening and intensifying interest throughout the Church. It is melancholy to see how little even intelligent people know of the real destitution which exists, the wide areas yet unsupplied with missionaries, and the great facts of missionary history and biography; and therefore it is that faith in missions is easily shaken with some. I heard Miss Child say, at Edinburgh, that at the gates of the Golden Horn the black gulls are seen flying, and, being never seen to rest or alight, are