Presbyterian Aebiew.

GENERAL NOTICES.

dress le given.

Me do not hold ourselves responsible for theviews or opinions expressed by our correspondents. TO CORRESPONDENTS.

In order to receive prempt attention correspondents will please note: All letters relating to business should be addressed to

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ADVERTISING RATES :-- Perline per year \$3.0016 conths, \$1.0113 months, 75 cents, 1 month 32 cents; under 2 month, 12 cents. Special rates for centracts on application

THURSDAY, MAY 2, 1889.

to be held in Toronto, June 12th. The Com | of the Holy See mittee on Accommodations, etc., are making —" with reference to all transactions ship with the friend that is closer than sembly, correctly interprets the prevail- velopment of thought through these tifully illustrated, suited to the varied all atrangements so as to render the meeting a of any kind whatsoever, which might a brother. "Alone with God 1" The ing sentiment when he says:— Commissioners intending to be present and re the Province of Quebec, 'or with any trembling. It brings to the soul a down even if Confederation should be quiring accommodation, should send word (to minister or member of the FEDERAL or peace that passeth understanding. What endangered. We intend to continue prevent disappointment) before the 20th last, Provincial Governments in Canada, and to Rev. W. Bunns, Prawer 2,607, Toronto.

COPIES OF THE REVIEW WANTED. In order to complete lyles, copies of the REVIEW, of the dates March 4, 1886, and August 18, 1887, are required. Persons who may have et p es of these issues to dispose of will please communicate with this Office.

THE GLORIOUS CONCORDAT.

Fathers, dated May 20, 1888:-

"In conclusion, may I suggest: As soon as the settlement is arrived at, compensation allowed, to give to the Jesuit Fathers a lot of land, which would be a monument to commemorate the eminently Catholic and conservative Come what may, we are prepared for I would suggest the Lapraine common, this property, in its present condition, is of little value; but it would suffice for the commemorative purpose indicated.

It is also one way of commemorating, in the political history of the country, that GLORIOUS CONCORDAT, the effecting whereof would be associated with the name of your Government, as soon as the Holy Father has ratified it , their deserts, and if they ask it, to par ticipate in the grants which the Government of the Province allows to

and the Laprairie common has been nizes, consciously or unconsciously, the Septimus Jones (Anglican) and sec. of Michigan, whom we last week but magnificent strength to do what it transferred by the Act to the Society of fact of God. Not merely those who onded by Rev Principal Caven: "That quoted as being favourable to the Pub. pleases without rein, may indulge in the Jesus. And now there is great joy cry with the Psalmist, "As the hart we desire to record our devout thank lie School System, is out with a card, among the Ultramontane enemies of panteth after the water brooks, so pant fulness to Almighty God that we have upsetting, as far as he is concerned, the our Protestant British Constitution, that eth my soul after thee, O God," but been led to assemble together, and that pleasant theory that the hierarchy are a concordat has been established be even in his lowest degradation and we acknowledge the profit these meet-divided as to their opinion on the Sepa concordat has been established be even in his lowest degradation and we acknowledge the profit these meet-divided as to their opinion on the Sep-position of Kom. viii. 20-30, opens with an efforts of the thought and directing the efforts of the church is potent, and hence the significant conferences would result in equal as to their opinion on the Sep-position of Kom. viii. 20-30, opens with an in reside of these timely words, which strike with an efforts of the church is potent, and hence the significant optimism;—'The Christian optimism of Si. Paul has very little in regard to the cause integration of Si. Paul has very little in regard to the cause integration of Si. Paul has very little in regard to the cause integration of Si. Paul has very little in regard to the cause integration of Si. Paul has very little in the six ground with that extremoly optimism of Si. Paul has very little in the six ground with that extremoly optimism of Si. Paul has very little in the six ground with that extremoly optimism of Si. Paul has very little in the six ground with that extremoly optimism of Si. Paul has very little in the six ground with that extremoly optimism of Si. Paul has very little in the six ground with that extremoly optimism of Si. Paul has very little in the six ground with a six ground with a six ground with the six gr say that is all right, because intra vires charm. It is a something beyond, out several Churches."

(a) Themes—In advance. St. 50. No subscription received for iers than one year. The Review is sent to subscribers until an explicit order is received by the Publishers for its discontinuance, and all payment of arranges is made, as required by law.

N.B.—In expentitual for subscriptional payment of step against the name on the tab spon the payer thous to what time the subscriptionals paid, and serves all the purposes of a security. Thus, "A cover, its," means that A lones has paid to a made of the covered of the security of mosey by us before the sent paid to a made of the covered of the security of mosey by us before the sember on the table of a subscript of mosey by us before the sember on the last the payer is changed, both the color and the case, including Post-office, County, and Prorlace, should be gives

(d) Remember that the publishers must be notified by letter when a subscriber wither his paper is repeal. Imperial statutes, so as the lawful to give array (not see lands to a Society whose his altern, and is not subject to the form of the control of the control

But the c d is not yet. The Jesuits the Devil at his will. have only got the "rights" in the Laprairie common which the Province who wilfully stifles the religious aspiraof Quebec possessed, "retroceded" to tions of his nature, who cuts himself off them, but the Hon. M Mercier says: from his kinship with the divine nature.

Credat Judacus What means the following passage in the power of attorney given to M. Turgeon by the Superior of the Society? He is appointed "delegate, attorney, or charge d'affaires" of THE GENERAL ASSEMBLY

gate, attorney, or enarge a opporter of every need and satisfies every craving Rome has no jurisdiction in our civil own aim in these chapters may be given document was signed, and before it ap-

mittee on Accommodations, etc., are making -" with reference to all transactions with the Railway Companies for special rates, with the Government or Legislature of thought is not now a signal for fear and ... This feeling will never be quieted also with reference to any petition, bill or measure which might be submitted desire and purpose of the heart, who is its freed once and for all time from the to the Parliaments or Legislatures of well acquainted with all our ways, who Presbyteries and Synods of our own Jesuits, etc."

Pray what does all this mean? Does the Society purpose to submit bills or measures to the Dominion Parliament, as has been done by the Church authorities in Quebec? Has the Dominion Government any rights in the Laprairie THE Jesuits' Estates Act has been common, or in any other of the Jesuits' very fully discussed in the public Estates, such as the Champ de Mars? prints and on the floor of Parliament. Does the Society purpose, as soon as it Thanks to the Mail, the leading fea. can get a sufficiently subservient matures to which objection is properly jurity in the Dominion Parliament, to "mide," have been clearly set forth, agitate, their claim, against, the Domin-There is an element, however, to which ion? and to create such " uneasiness attention was first called by the Synod throughout the Dominion as will make of Hamilton and London, and which Parliament willing to submit a settlehas properly a place in the recent mant- ment of their claims by another Jesuit's

> things cannot be allowed to continue. not rule this Canada of ours by any "GLORIOUS CONCORDAT."

THE SOLITUDE OF THE SOUL

THERE is a region in the consciouseducation, industries, arts, and coloni | ment and aesthetic pursuit. Alone with ant matters, but the spirit that prevailed recognized. The Pope has ratified the concordat, Presence Every human being recog. following Resolution moved by Rev.

that such legislation, although it repeals and it stands to him for God. We promise of good. The Church of Christ child is carciully, religiously and thor. in a faunty fashion that everything Imperial statutes in effect, is compe- regard with pity the childish worshipper has too long been torn by dissensions oughly educated in our own parochial must turn out for the best in the long tent, because the Local Legislature can of inanimate things, the superstitious through paying too much heed to non-schools." without going beyond its proper sphere, votaries of false gods, and the victims of essentials; and any indication that the repeal Imperial statutes, so as to make the innumerable forms of idolatry and various branches of the sacramental it lawful to give away (not sell) public error that fill the earth. But repulsive host are reaching the wise conclusion lands to a Society whose head is an and debasing as are these forms of wor- that effort spent in contending with one alien, and is not subject to the Queen's ship, they prove that religion is essential another is lost force, must be welcomed. authority, but lives in Italy, and ac to the human being. They are the The meeting is also a timely answer to the examination for entrance to High book, in the hope that they may tempt knowledges no subjection to any civil outcome of the noblest instinct of the the ever-repeated infidel sneer, "See Schools. Although the marks given many to read it for themselves. Espec-Government or potentate, not even to soul. Groping in darkness, iccuring and plant the Pope himself. Can Imperial Acts God if haply they may find Him, these Similar gatherings in the future may recognition of the subject even in this rare models of expository preaching.

To our ministers as admirable and recognition of the subject even in this rare models of expository preaching.

S. H. Kellogu. way and have been made captive by stored to their original and legitimate it in the Public Schools. But what shall be said of the man

"Such rights, small, it is true, are, who banishes God from his soul? "The however, the same which the Jesuit fool hath said in his heart, there is no Fathers reserved for themselves by the God." The fool who does this and deed of concession to the inhabitants fancies himself convinced of the truth the Jesuits' Estates Bill, serve to show of Laprairie de la Madeleine, passed of his statement, has shut himself into that the aguation is not evanescent, Adhemar, Royal Notary of the Island a solitude indeed, cold, desolate and but is daily growing in strength and of Montreal, less the few changes in dreadful. What misgivings, what such rights made by Acts of the Legis doubts, what fears, haunt that empty stand the signs of the times can have series of Nisbet's Theological Library. In Harper's Magasine, for May, M. any reasonable doubt that the people and in successive "chapters," the book de Blowitz, the correspondent of the larger of averaging of the times can have any reasonable doubt that the people of averaging of believes and trembles, for such a soul of this country who put the preservamay one day come to himself and arise tion of civil and religious freedom beand go to the Father. Then is the fore party interests, are resolutely maksolitary place made glad. The abiding ing up their minds to settle the quespresence of a reconciled God meets are resolutely making the presence of a reconciled God meets. presence of a reconciled God meets tion once and for all that the Pope of expository preaching ought to be. His tion in the Times on the day that the of the heart. There is no longer lone affairs. We believe that Rev. Dr. Mc liness, but a joyous sense of companion Mullen, Moderator of our General Asthetic course of the argument and the design of interesting and timely papers, beautifully interested anisation of the second course of the argument and the design of interesting and timely papers, beautifully interested anisation of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the design of the second course of the argument and the second course of the argument and the second course of the second course of the argument and the second course of the argument and the second course of the second course a Guest is this, who knows the inmost the struggle until Canadian legislation Canada by the Society of Jesus, or by knows the frailty of our frame and Church have given'so far no uncertain any establishment of the Order of the remembereth that we are dust, who for-sound as to the attitude of the great giveth iniquity, transgression and sin. Presbyterian Church on the question.

whose Spirit fortifies against the power will convince the politicians that as of temptation, and who is able to supply Presbyterian ministers we will be a unit every need of the creature He has in demanding the complete separation created, both body and soul. His of Church and State in the Province of nature is truth itself; therefore poor Quebec. shifting human nature beset with infirmity and sin, can trust Him completely.

"Calvin," of Chicago, in his letter exceptional degree untechnical and ters and their Writers. [Cassell & Co., popular in form, while the doctrinal New York.] ity and sin, can trust Him completely. be forever with the Lordiex warrant

. हुरादेशकाद CHURCH UNION.

resto of the citizens of Toronto, viz., Estates Bill, which will be satisfactory the Glorious Concordat. That it is to "all who are interested" (always possible in a Property of the Property possible in a Province of the British excepting Protestant bigots and loyal accepted last year by the Presbyterian the order has its home, chapel and small."

Empire, where the authority of the British subjects)? If this is not fairly and Methodist Churches of Canada a training property worth at least \$45,000, most important letter, seems sufficiently the order has its home, chapel and small." possible in a Province of the British excepting Protestant bigots and loyal accepted last year by the Presbyterian the order has its home, chapel and training school, and the beginnings of the British subjects)? If this is not fairly inferable from the above extract, let for the representative of Her Maiesty some one tell us what it does mean.

| Accepted last year by the Presbyterian the order has its home, chapel and training school, and the beginnings of training school, and the beginnings in Science at Mugby School."

| Hence there is in these pages not in the pages of the lasterly of the "new theology." We have heard traited); "Agnosticism. A Reply to Prof. Huxley." By Rev. Dr. Henry the elementary and general principles of the ology, which many across the Atlanfor the representative of Her Majesty aome one tell us what it does mean.

In this city last week to consider the the deaconesses are trained in nursing, much latterly of the "down-grade" in the local Legislature to assent to The "Glorious Concordat" so far is question of union. There was a good medicine, and as helpers in surgery, tie are said to be travelling; but it is the consider the deaconesses are trained in nursing, much latterly of the "down-grade" in Prof. Huxley." By Rev. Dr. Henry Was a good medicine, and as helpers in surgery, tie are said to be travelling; but it is an Act which declares that there is a only between the Holy See and Que. attendance of delegates present, the Their work is undenominational: they very certain that Dr. Dykes is not of By A. H. Almy, "Eggs in Chemistry concordat tween the Government and bec, but all history lies if the Society of Presbyterian Church being represented volunteer to give their entire time to this number. Those views of Christ's By A. H. Almy, "Eggs in Chemistry and Commerce." By P. L. Simmonds, the Society of Jesus, seems strange. Jesus will rest until a more glorious by Rev. Dr. McMullen, Moderator of the work of Christian charity, and they teaching as to the sinner and his salva-But much stranger is it that the Do- concordat is commemorated, which has the General Assembly, Rev. Dr. Reid, receive only comfortable homes and tion which have been accepted by the minion Government should allow such laid abject before the Pope of Rome all Rev. Principal Caven, D. D., Rev an Act to go into operation, and not our civil rights, and made our Queen Prof. MacLaren, D.D., Rev. Dr. Proudsend it back to have the presumptuous the mere tool, as Francis Joseph of foot, Rev. Dr. Laing, Rev. Dr. Cochrane, clauses removed, which alike insult and Austria is, of the Bishop at Rome, who Rev. Dr. Moore, Rev. Thos. Sedgwick, outrage Protestant sentiment and of-blasphemously calls himself the Vicar Messrs. George Rutherford, Hon. D. fend against the civil rights of Britons, of Jesus Christ, and allows himself to C. Fraser, Dr. Fraser (London), and W. We give the clauses in full. They are be styled His Holiness, and even our B. McMurrich. The meeting was not haps we Presbyterians may awake in sonal Spirit in the believer, etc., etc., to be found in the letter of A. D. Lord God the Pope. Let Protestants open to the public or the press, it being time to be the last to enter this pro. the author, with the ablest of modern Turgeon, S.J., Procurator of the Jesuit beware. We are not dealing with felt that anything short of an accurate cession." \$400,000 and a bit of land, but are and official report, in the circumstances, being cozened of our civil and religious might lead to misunderstandings and liberty, while our Premier jeers and hindering of the objects the Conference the daily press, that serious dissensions tells us:-"Christ saves us by what He would it not be possible, beyond the makes light of it, and our party blinded had in view. It is understood, however, have arisen in the local ranks of the does for us and in us, not by what he politicians say it is all right. These that an official report of the proceedings Salvation Army, and that, dissatisfied bids us do." will be given to the public in a few days with the alleged high handed method

God! Every soul must face that solemn is manifest from the adoption of the

Minister of Justice takes the ground power and influence of varying degrees; considered "a sign of the times," and a in the Diocree of Detroit every Catholic heart the mystery of moral evil, assumes meaning. The progress of the movement will be watched with deep interest.

EDITORIAL NOTES,

THE great public meetings held last week in Toronto and Montreal, to give expression to public opinion respecting proportions. No one who can under-

his soul shall be afraid of death? For He "The order of Deaconesses, which was truth is constantly applied with rare is from everlasting to everlasting, and endorsed, and for which a course of skill to the living problems of practical hecause He lives we shall live also and the last Methodist General Conference, excellence of any exposition of Scriphas grown to large proportions, and is ture by the novelty of its interpretamedicine, and as helpers in surgery, tic are said to be travelling; but it is suitable clothing. While a probation great body of evangelical Christians, of three months is required, a deacon- are held forth in these pages without ess can sever her connection with the abatement or qualification. The uniorder whenever she chooses to do so. Versal guilt and helplessness of man, By those most familiar with it, this the supreme Godhead and true humaninstitution of the Order of Deaconesses lity of Jesus Christ, salvation by faith, is spoken of as the greatest Church through the expiation of sin by his movement of the last fifty years. Per-

IT would appear from statements in It has transpired in the brief outline in which its affairs are administered, a modern liberalism which thinks all re Church had advanced part passa with the the eminently Catholic and conservative Come what may, we are prepared for act which you are about to perform, the worst, but the Pope of Rome shall that has been given to the daily press large number of "officers" and "pri-ligions respectable, and loves to extol work of Foreign Missions, and that has been given to the daily press large number of "officers" and "pri-ligions respectable, and loves to extol the reflex influence of the Society was that the utmost harmony prevailed, and vates " have resolved to establish a heathen virtues as a set off to Christian that the utmost narmony prevailed, and vales have resolved to establish a heather virtues as a set on to Christian felt for good throughout the whole that the conclusion was reached that new organization, in which the power pretentions." He says with the great-control of expulsion will be vested in a major-cest truth:—"To be convinced that the source of the figures used, for the report worship of ideals and false good is a sin of the Acceptages used, for the report even if organic union could not at pre. of expulsion will be vested in a majorsent be attained, a much larger measure ity of members present at a business which loads the worshipper with guilt and Statistics seems to point to a differof unity in the pursuit of common objects' than has heretofore been simed at is quite within reach. The following arisen within the Army in England and is quite within reach. The following arisen within the Army in England and is quite within reach. THERE is a region in the conscious—is quite within reach. The following arisen within the Army in England and ness of every human being which topics were discussed: A Corporate elsewhere, that a Protestant Pope of have a deal to learn from paganism, and none but God can inhabit—a place Union; The Amount of Unity in Doc. the stamp of General Booth will have that pagans run as fair a chance of 45, while the averages for these years that is, that the establishments of the which lacking its rightful occupant, is a trine, Worship and Modes of Action immense difficulty in perpetuating his beaven as we do, which really steels the respectively for Home Missions were 33 that is, that the establishments of the which lacking its rightful occupant, is a trine, Worship and Modes of Action immense unucusty in perpetuating its nearest and a trine, Worship and Modes of Action immense unucusty in perpetuating its nearest and a disappointing decrease in the Fathers in this Province are chamber of desolation. Affection or between the three Bodies; The Holy system of religious autocracy. He will soul against pity and chills missionary and a disappointing decrease in the control of the which lacking its rightful occupant, is a trine, Worship and Modes of Action immense unique of the which lacking its rightful occupant, is a trine, Worship and Modes of Action immense unique of the which lacking its rightful occupant, is a trine, Worship and Modes of Action immense unique of the which lacking its rightful occupant, is a trine, Worship and Modes of Action immense unique of the will be used to be used t always allowed, in accordance with friendship cannot fill this void. The Scripture; The Creeds; The Condition probably discover in no long time-if zeal. closest and most intimate relationships of Administration of the Sacraments; he has not done this already—that no of life he wholly outside of it. So like The Historic Episcopate. No conclu- religious organization can long survive other institutions to encourage teaching, wise the pleasures of intellectual attain- sions were reached upon these import- in which the parity of members is not supposing that death can operate as a Montreal and O.tawa, Kingston and To-

WE are glad to notice that the Mincided that Temperance and Hygiene Schools. Although the marks given ially do we commend these discourses are to be simply as a bonus, yet the to our ministers as admirable and

Literary Notices,

cisely and happily describes its contents ton, Chicago.]
and scope. Written as one of the prove of assistance to readers who pos- & Bros., New York.] sess an intelligent interest in evangelical truth."

only deserved commendation. The clergyman who was imported from evidences of minute and accurate study England to fill the pulpit of Holy Trin-of the Greek Testament are on every ity Church, New York. Mr. Warren page, though never obtruded on the tells the story of his importation and reader, and are indeed frequently such the occasion of his suit against the conas only to be recognized by those who tractor who imported him. There is a are intimately familiar themselves with portrait of the reverend gentleman, with the Greek text of the Epistle. In the pictures representing the interior of his nature of the case the discussion is study, or "sermonizing den," and the largely doctrinal, as it could not but be, exterior of his church. This number when dealing with the most doctrinal also contains, "The Wesleyan Method-Epistle of the most theological writer in the New Testament; but it is in an "To the Llons," and "Memorable Letstudy and training was prescribed by Christian life. Those who measure the doing a grand work for the Methodise tions, will certainly think little of this Rescoped Chusch in Chicago, under book. Ho says himself, as we think the headership, of Dr. 1 Lacy Rider with abundant rescon, After so plany. Mayer. It has two buildings and lots centuries of study, the likelihood that

> death and by the power of His perexegetes generally, finds as the foundation truths of this Epistle. In illustration of his theological position we are tempted to give extracts. Thus he

We may note His most timely remarks as to "that shallow and very speakers) that all the Schemes of the

He touches the great question of the hereafter of sin in these weighty words: les after the leading cities of which the "There is not the slightest reason for putifier. It is far more rational to ap- ronto, Hamilton and London, and compurifier. It is far more rational to apprehend that the human spirit when set pare their givings for Home Missions and prehend that the human spirit when set pare their givings for Home Missions and 1838, and free from the restraint of the present THE Roman Catholic Bishop Folcy, state, and flung loose in all its abused spiritual sins of pride, hatted and defiance of God, on a scale rarely if ever beheld on earth."

position of Rom. viii. 28-30, opens with if sence of these centres in shaping the in regard to the education of Catholic common with that easy-going philosoof a Local Legislature. Further, the side of himself, unknown, feared, with The conference just held must be children are evidenced by the fact that phy, which, without having laid to for

run. This is certainly not Paul's teaching for he does not say all things work for good to every man; nor Christ's, for He knew of some for ister of Education for Ontario has de whom it had been better if they had never been born.

But we must content ourselves with may be one of the subjects taken at these illustrations from this delightful

The Kindergarten for April, completes its first year. This, besides being an Easter number, commemorates the birth of Proebel, the founder of the THE GOSPEL ACCORDING TO ST PAUL in the next year to publish a series of Studies in the First Eight Chapters articles by Emily Lord, of London, upof His Epistle to the Romans. By the on Slojd, a simple system of manual Rev. J. Oswald Dykes, M.A., D.D. training adopted in the schools of New York, Robert Carter & Bro- Northern Europe. Besides the usual Typical Kindergarten Lessons, it will The title of this book, suggested by also contain a series adapted to primary Paul's words, Rom. ii. 16, very pre- schools and the nursery. [A. B. Stock-

is practically a series of expository dis- London Times, describes what has been courses on the first eight chapters of the called "the greatest feat in modern Epistle to the Romans. Whether they journalism"—how he secured what Bis-This old and standard publication is full samous chapters, in such a way as may tastes of the educated public. [Harper

ONE of the most interesting articles in the Quiter, for May, is called "The To say that Dr. Dykes has succeeded Distinguished Contract Labourer," and in a rare degree in a difficult work is refers to the Rev. Walpole Warren, the

> THE contents of the May Popular Science Monthly are :- " New Chapters in the Warfare of Science. VI.-Diabolism and Hysteria." Part I. By Andrew Dickson White, LLD T. H.D. "Glass Making, II.—The History of a Picture Window." By Prof. C. Handelt Henderson. (Illustrated); "The Convict-Island of Brazil—Fernando De Noronha" By John C. H. Pernando De Noronha" By John C. Noronha." By John C. Branner, Ph. D.;
> "The Strange Markings on Mars." By
> Garrett P. Serviss. (Illustrated); "Be-F.L.S.; "Botanical Gardens," By Dr. Fr. Hoffmann; "The Desert of Gobi and the Himalayas." By Lieutenant F. E Younghusband; Rudolph Clausius," (With portrait), Correspondence"; " Editor's Table" Literary Notices "; "Popular Miscellany"; "Notes."

Correspondence.

THE W. F M. S. AND HOME MISSIONS.

(To the Editor of the Pressyrenian Review.) Sir,-In your report of the meeting of the Woman's Foreign Missionary Society W.D.), held in Toronto recently, occurs this sentence: "It was shown (by the crease in the other. Take our larger Presbyteries in the West-the Presbyter-Synods in Ontario and Quebec are calledyou get the following figures :

Home Missions, \$18,053 Poreign Missions, 13,26t \$19,549 In four years the contributions for Foreign Missions nearlydoubled (95 percent.), and for Home Mussions they did not in His most helpful and uplifting ex- crease one-tenth (8.3 per cent.) The in-Schemes, in the Western Division, were