Like the willows by the maters Will the santered grain be found.
Work while the daylight lasteth, Ere the shades of night come on;
Ere the Lord of the vineyard cometh, And the laborer's work is dune.
Work! in the wild waste place, Though none thy love may own, God guides the down of the thistle The wandering wind hath sown. Will Jeius chide thy weakness, Or call thy labor vain?
The word that for him thou bearest Shall return to him again.
On; with thine heart in Heaven, Thy strength in thy Master's inight,
Till the wild waste places blossom, In the warmth of a Savior's light.
Watch not the clouds abore thee; Let the whirlwind round thee sweep;
God may the seed-time give thee, But another's hand may reap.
Mave faith, though ne'er beholding The seed burst from its tomb;
Thou knowest not which may perish, Or what be spared to blonm.
Ronm on the narrowest ridges T'he ripened grain will find,
That the Lord of the harvest coming, In the harvest sheares may bind.
-Church Missionary Gleancr.

## 

Where does this road head tor
A stranger was once malking a public road, when he came to a place where tro ronds met. Seeing an old man seated under a tree near by, he went to him and pointing tomard the roads asked-
"Friend, can you tell me where those two roads lead to?"
"That narrow road to the right leads to the church, sir," the old man replied, "and the broad one to the left leads to the jail."
A wide difference truly, yet not nearly so wide as the difference betmeen the only two roads by which immortal men can travel to eternity: "Wide is the gate and broad is the caly that leadeth to destruction!" Strait is the gate and nurrow is. the reay which lealdth wito hafe!" 0 awfal dirergence! Destruction, mell, DIMNATION at the end of one road; lifc, heavex, SALVATION at the end of the other.

Years are milestones on these roads to eternity. Eighty milestones mark the extreme limits of both. Yet ferr, very fer, reach the fifficth stone without finding their terminus to the road. Dear render, hoer far are you from the end of the road you have choven? Perhans gou are on your last mile! Wouldn't it be well to look to its cud? Which road you are in? Tue bramd road? Is it possible? Can you, who were nursed in a Christian home, be in the broad road? It is too

