# The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest,"—BALMEZ.

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## TORONTO, THURSDAY, OCTOBER 8, 1896.

PRICE FIVE CENTS.

### FOR HIS HOLINESS

the Archbishop of Toronto Orders a Collection.

The following pastoral letter of 1<sup>3</sup> is cirace the Archbishop of Toronto has been read in all the churches of the

TOHN WALSH, BY THE GRACE OF GOL AND THE APPOINTMENT OF THE HOLY SEF, ARCHBISHOP OF TORONTO.

the Clergy, Religious mounties and Larly of the Aschdiocese, Grace and Bencheton in the Lord.

Drainty Betone Barriagas:

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brainty Betone Darriagas:

sacred duty that devolves upon us as
children of the Catholic Church to
contribute of our means and in accordauce with our capacity towards the
support and maintenance of our
Holy Father the Pope, and to
support and maintenance of our
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support and maintenance of our
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Holy Father the Pope, and to
support and maintenance of our
Holy Father the Pope, and to
support and maintenance of the
sublime but arduous duties of his august
been robbed of his independence ard
liberty as head of the Church; he has
been deprived of his civil princedom
secured to him for conturies by the
action of Divine Providence; and he
has been made dependent on the contributions of the faithful for the means
that are necessary to enable him to
concrise his Divine and world-wide
ministry. Under these circumstances
it becomes an imperative duty for
Catholies to rally around our Holy
Father, to stand by and uphold him by
loving loyalty and devotion, and tocontribute of their means, towards his
congruous support and maintenance.
It is now ight years since the arch
diocesse contributed anything towards
this sacrod cause. We have thus far
deloyed calling on our faithful people
our this purpose, because of the many
demands made upon them for the
diocesse works of religion and charity.
But conscionce duty an honor require
that we shall delay no longer. It is
enough for us to know that our Holy
Father urgonly needs our aid, and thai
it is our bounded. The province of the Son
that they are heaven and the Populff in the
house the supreme value head of the
Church of Christ, and the infallible
eacher of God, its superation to mankind.
He is the Vicegorent of the Son
of God, the supreme value had guidauce in
this world of doubt and darkness; and
that the clinders of the support
which Junus Christ has established on
arth. He is the Vicegorent of the Son
of God, the supreme value had gu

### THE SUPREMACY OF THE POPE.

is evalently none other than that of the bovereign Pontiff, the supreme visible head of the Oatholo Church. In fact, oven apart from the divine promises and appointment, we find in holy writ various indications of the primacy and appointment, we find in holy writ various indications of the primacy and appointment, we find in holy writ various indications of the primacy and appointment, we find in holy writ various indications of the Pontiers. The state of the Apostles. The confeased his faith in the divinity of Christ, the first in the manifestation of love, the first of the Apostles who saw the rists of the Apostles who saw the rists of the Apostles who saw the rists of the Apostles who gave the resurrection was unaded by Mary Magdalen, as he was the first to bear witness to this stupendous fact before all the people. He was the first the part of the Apostles, the first who confirmed were the property of the Apostles, the first who confirmed were the Apostles of the Apostles, the first shape to Apostle Council in Jorusalem. Of course, Josus Christ is by personal and inherent right the High Priest and Head of the Catholic Church, Josus Christ having transferred Hig florified humanity from earlies and placed it high above the whole hiterarchies of meet mid His Church and the Apostles of th of the best interests of humanity.

THE SUPREMACY OF THE POPE.

THE SUPREMACY OF THE P

regent, and to govern the Church in His name and by His authority until His second coming. Even in the Jewish Church there was the office of the High Pricat, who acted yes God's Viceregent, and was supremerular in spirituals. Now, the Jewish Church was but the shadow of the Christian Church; the latter, the reality and the completion of the former, just as the many turreted cathodral, with all its beauties and glories, is but the realitation and completion of the grand inspired design sketched by the artist on his parchment. It follows, therefore, that in the Christian Church there must be an office answering to this of the High Prices in the old dispensation, and at the same time excelling it, as the new is the better and more perfect dispensation. Now, that office

and that all those who shall be charged with the exercise are found to remain inseparably united to the sance found. The main inseparably united to the sance found to remain inseparably united to the sance found to the control of the form of the form of the farmer of the form of th

him. Yea, Lord, thou knowest that I love thee. Its said to him: Feed my lambs."

"He said to him the third time: Simon, son of John, lovest thou me? Peter was grieved, because he had said to him: Lord, thou Prower and the said to him: Lord, thou Prower than the said to him: Lord, the said to him: Lord, the said the sa

curris piaces in his hands the empire over the brethren. He appointed Peter teacher, not of the Church, but of the habitable globe."

The supremacy of Peter is the conviction and faith of all Christian antiquity. These prerogatives of supremacy and infaith of all Christian antiquity. These prerogatives of supremacy and infailbility conferred on Peter must in the very nature of things descend to his successors. Peter is, by appointment of our Lord, the rock on which the Church is built, and its firmness and stability depend on him. For the permacent good of the Church, and in order to preserve it safe from Satan's assantia, Peter in made its head and guardian. It follows, therefore, from those considerations, that for the security and well-being of the Church Poter's aublime prerogatives should continue as ablime perceptatives should continue as long as the Church horself will exist the continue in his successors. Honce, the prorogative conferred on Peter cannot be supposed to have cased with him, because the foundations of a building designed to last forever cannot be audicated to last forever cannot be supposed to have cased with him, because the foundations of a building designed to last forever cannot be supposed to have cased with him, because the foundations of a building designed to last forever cannot be supposed to have cased with him, because the foundations of a building designed to last forever cannot be supposed to have consect of the Holy Fathers, such is the declaration of the 630 Elshups assembled in the Connection Chalcedon." (Sermon on Unity)

In order to the perfore fulfillment of the sublime duties of the primacy Christic conferred on Peter will an the Connection of the 640 Chalcedon." (Sermon on Unity)

In order to the perfore fulfillment of the sublime duties of the primacy Christic conferred on Peter by the weaker of the Holy Fathers, such is the declaration of the 630 Fathers, such is the declaration of the 630 Chalcedon." (Sermon on Unity)

In order to be perfore the primacy Christic con

fail not and thou being, once converged and the problems. St Luke \$2.30. Our Jord forease that the would be sealed by the me yentecontons that the would be sealed by the me yentecontons to that would be sealed by the me yet that the faith of Peter might not individually the problems of the problems of the faith of Peter might not individually the problems of the faith of Peter might not individually the problems of the faith of Peter might not individually the faith of Peter in order that he, on dowed with this august prerogative, would confirm his brothren, that is, the Universal Church.

Peter, therefore, over living in the Church in the person of his successors is its supreme and a cumenteal pastor, and is endowed with the subhime gift of infallibility in his edicial teaching. Such, dearly beloved brothren, are the great prerogatives conferred upon the vicar of thirst, such is the exalted position assigned to him; and this is why we take so profound an interest in all that concerns him, and why in all our doubts and perplexities we turn to him with the decility and confidence of children for his guidance in the road to ether high office! Of the thirty Popes who occupied the Chair of Peter during the Homan persecutions, twenty-five the mounted the scaffold, and there died the martry s death, in witness to the Christian faith. Whenever hereey arose to assaid Christian fruith the Pope amote it with his anathemas. The great were convoked and ratified by pagal authority.

But the Popes not only protected the Chirristian Faith against the inroads of hereey, and safe-guarded the moral of hereey, and safe-guarded the moral of hereey, and safe-guarded the moral of the control of hereey, and safe-guarded the moral of the control of hereey, and safe-guarded the moral of the control of the control of hereey, and safe-guarded the moral of the control of the control

body a roun descriction by the fanatical bordes of Mahomet.

The voice of the Popes was ever raised in defence of the weak against the strong, in defence of well-regulated liberty against despotic tyrauny. The arts, the sciences, universities as well as popular education, always found the Popes their most encouraging and generous patrons. It would be truly impossible to give a just estimate of the beneficent influence of the Popes on the happiness, the well-being and progress of our race. They have made a track of light across the ages they have traversed.

Our present Holy Father Low Ville.

happiness, the well-being and progress of our race. They have made a track of light across the ages they have traversed.

Our present Holy Father Lee XIII. Assuredly ranks amongst hogreat Popes, who, by the splendour of their geniss and virtues, and by their great services to mankind, have shed an unfading lustre on the Holy See, and on the Catholic Church at large. Lee XIII. has been raised up by Divme Providence to meet the wants of the times, and tapply healing balm to the wounds that afflict modern acciety. From the heights of the Vatican his luminous teachings shine out over a world of doubt and darkuess like beacon lights over a dark and stormy see. In his immortal Englical letters he points out with a clear, unerring voice the moral evils that socuring modern society and menace its destruction, and he also shows forth the divine remedies that alone can save if from overwhelming ruin. His teachings on the condition of the laboring classes and on the rules that should regulate the relations between the employers and the employed, would, if carried into execution by the parties concerned, solve one of the most difficult and daugerous problems that disturb the mind of men and threaton the very foundations of social order and public peace. The fatal dissensions and divisions that distract the Christian world and weaken the cause of Christ and of His religion. his apostolic zeal seeks to terminate. holding out the olive branch of peace to our separated brethern and striving to realize our Blessed Lord's desire to gather in Illis strayed sheep into our fold of one true Church. But it would be impossible within the limits of this pastoral letter to dwell on the vast and large. Now this venorable and lillustrous and fifth the moral and a large. Now this venorable and lillustrious and and of his prestical in the hands of his encorable of the temporal possessions on colorred in the hands of his encorable.

dishops in their own discusses a smort appoint their parish priests without autimiting to the visite and to the exigencies of the flacal authorities. Add to this the percentity of an eavil press, which distorts and maligns one a very act san intention. What more 'Un the slope of the very lations hill, quite close to my abode they have raised a status to that their close to my abode they have raised a status to that their close to my abode they have raised a status to the state of t

if I am free at it is moment to speak and to write it is amply be-case it would not do for them to come into my room and orevent me.

In view of this and condition of things it becomes our most sacred duty as Catholics to contribute generously of our means towards the congrouss support of our Holy Father, and to enable him to maintain the dignity and independent of the second o

name of God, We ordain as follows:—

1. A collection shall be taken up in every thurch and Chapel of this Archidocese, as an offering of our faith and love to our Holy Father, on some Sunday in October next, the object of the collection having been proviously and fully explained to the people by their pastor.

2. The proceeds shall be sent with as little delay as possible to the Chancellor of the Archdiocese

of the Archdiocese.

3 The names of the douers shall be taken down and sent to us to be kept in the archives as an honorable record of the loyalty and generosity of our faith-

fall people.

4. This pastoral shall be read in all the churches and chapels of the Archidiocese on the first Sunday after its reception.

May the peace and blessing of the omnipotent God, the Father, Son and Holy Ghost descend upon you, and abide with you for ever, dearly beleved Brethreu.

Brethren.

Given at St. Michael's Palsoe, Toronto, on the 2fat day of September—Feast of St. Matthew the Apostle—in the year of our Lord, 1896.

A JOHN WAISH, Archibindop of Toronto.

By order of Archibindop of Toronto.

By order of His Grace the Archibindop.

JAMES WAISH, Socretary.

Musical Vespers will be held in St. Peter's Church on Sunday evening whon Rev. Dr. Teefy will preach.

"Hard on Clothes."

Oak Hall is of the opinion that, as a rule, boys are "hard on clothes." Thus impressed it meets the "lifting the practical way of fashioning garmonts for the youngsters which are qual to the toughost usage, and solts them so cheaply that the lads nood never wear old clothes. Suits, nice in quality and finish, range in price from \$1.60 to \$6.00.

The building and crops of the monastery at Tracadio N.S. have been destroyed by fire.

The Prince of Naples, heir to the throne of Italy, will be married to Princess Heleue of Montenegro on Cc. 24th. The religious ceremony will be performed at the Church of St. Mary of the Augels, Mgr. Bisiccelli officiating.

Ronfrew & Co., whose superb fur establishment is located at 5 King street cast, are at present showing a line of very handsome capes, made up in the latest styles and of the best material the mattest is challenged for better value at the price, and the goods are warranted in every particular. A pattern book and price list will be sent those who cannot conveniently call personally. Orders by mail promptly attended to.

# THE CONCLUSION.

Final Letter on the Irish Race Convention.

Does. Sept. 20. The Cauadian delegates to the Convention who had not to hurry back to their homes met with popular ovations in Letterkenny. Westport and other places in the north and west, and were welcomed to Clonnel, Dungarvan and elsowhere in the south. Whorever they feel the pulse of the people the result is the seme. There is practically no dissension in the country outside of the Farnellites, who are comparatively strong in Dublin, Cork, Waterford, and perhaps in a few of the larger towns in the south. Against the Parnellites, however, little or no bitterness is eyeroseed. If Parnellites alone were to be reckoned with dissension would long ago have been stilled and there would have been no need of a representative Convention of the race to attend to the funeral. The Parnellites are honest men and among them a disintegrating movement could not last long enough to wreck Home Rule. It is a significant fact that the Parnellites have grown tired of The Independent did no harm. The Convention was representative of the people and the paper that tried to make a fact visible to everyone appear as a falselond only suoceeded in rendering itself ridiculous. Another ery against the Convention issued from Howth, where Mr. T. M. Healy sulked in his tent dictating interviews to friendly representatives of the English press. He said the Convention did not represent the Irish clergy. This is a point which must be discussed without a disposition to rush to conclusions. An Irish bishop presided over the Convention the prayers of the English presses that discussed without a disposition to rush to conclusions. An Irish bishop presided over the Convention the prayers of the English presses in the south and in the north weather the prayers of the convention the prayers of the English presses in the south and in the north who are known by that designation. The explanation of the land have a prist in the south and in the north who are known by that designation. The explanation of these facts I have not been able to get a statisfac