Since the publication of the first number of the Visitor, $a$ Weth has elapsed without a number,-this was occasioned faty by the illness of persons engiged in the Printing Deament, and partly from a wish to ascertain what was the West path to pursue for the future. The publication, for Whture, we trust, will be punctual, at the nppointed timo those on whom the whole mattor depends, the Public, Ho:m their part, by taking and puying for the paper to extent which will cnable it to make steady progress.

The Legislative Session occupies much of the time of peras engaged on the production of the Visitor,-this, we pe, will bo some excuse for any aphearance of meagreness wich some of its departments may have during the eusuing or seven weeks. In the spring months, we trust that ponsiderable increase of interest will be given; meanwhile thope for kind consideration, and some friendly assistke in making the winter numbers useful and entertaining.

Exiracts.-Beside some striking Temperance matter in duy's number, will be found interesting extracts under . heads of Natural History and Literature. Education In receive due attention when a more opportune time arWes We hope to be able to supply our page of Natural fistory, with interesting articles, uninterruptedly. Young dold are interested and delighted by such enquiries. ne man who remains in ignorance of the tribes by which is surrounded, and without a taste for investigating their Wares, may be considered as deprived of one senise, and as wuch less dignified and happy than his wiser neighbours. the elements are fu'i of proofs of the wisciom and glory the great Creator, and afford delightful fields of inquiry bis most intelligent creature, - to him who, made a little frer than the anrels, has a soul of most mysterious powers dperceptions. -How melancholy to consider that this arg man, sometimes becomes degraded belov the lowest mals. To assist in raising from the vice which is notorious such degradation, is one ohject of this Journal, -another Bo encourage those who bave banded together in the cause tirtue, and who save, in effect, pledged themselves that fi will not take the rest of indolence, while atay of their thren are in suffering and danger which may be averted. A couple of delightful scraps from a new work by W. rith, appear in preceding columns. This author has diarm of a painter's penoil in his pen-he draws and fours by words, and brings scenes more vividly before the Wi's eye, than they would be to many if they; had themits traversed the ground an hundred tines. The Fufis a graphic sketch also ${ }^{\text {e }}$. It shows how forcibly an dent may be giver to the imagination by an artistical bing of a number of seemingly common place points Eis full of the seeds of interest, but they require the d of genius to make them spring up into leaves and :ers.
fiends of Temperance should not imagine that theip新放done becazse opposition is silent, and their numbers gesse. The field for their exertions is still of awful ex-
The amount of time and money and health expended Lie vice of Intemperance, all over the "Christian Worid" ht be called appalling, only that the motto of Temper\& is, Hope and Perseverance, and that most glorious ofs alreaily exist, of the triumples of Charity, While
endeavouring to stem the cause of vice and poverty and suffering, persons should be on their guard, as well against setting too light by their progress, as against thinking it of too much consequence. One man saved from vicious courses would be a resolt well worthy the continued exer$t_{\text {ions of }}$ a society. Each one madeadisciple of Temperance, becomes, to some extent, an aposile also, and may bc the means of more good, in his progress through life, than could be anticipated, when, as an humble individual, he pledged himself to the cause, and placed the mark of selfprotection and of philanthropy on his breast. Every good. cause wants its enthusinsts and its heroes,-nene, perhaps ever made many advances without such assistance;-and searcely any eause is more worthy of the ennobling and inspiring sentiments, than that more particularly under consideration. It is the eradicator of a host of crimes, the basis of almost every virtuc.
(4) A Temperance Meeting will be held in the old Baptist Chapel on Tuesday evenagg at seven o'clock.

Mr. Murdoch, the President of the Halifax Temperance Society, accompanied by the Revd. Jas. Knowlan, Tem.' perance Missionary, and W. Silver, Esy., junior, waited on ${ }^{\text {t }}$. His Excelleney Lord Viscount Falkland, (as a Committeo for the Temperance Mission, ) in order to request His Exceileney's patronage for the Missions, on Wednesday, 26th inst. His Excellency very corteously gave permission to use his name as Patron of this benevolent enterprise; of which he expressed his approbation, and also gave the Committee a donation of $\mathbf{f 2} \mathbf{1 0 s}$. in aid of their funds.-Com.

Total Loss.-The Pistou Mechanic and Farmer furnishes statistics of the strong drink imported into that disw trict, under the title " thirty four thousand pounds totally lust," and states that liquors to an amount above that sum,' were entered at Pictou during the years 1840 and 1841. It would be well, indeed, if the sum of $£ 30,000$ was the only loss, by the importation ;-but who will make such an assertion, and who could estimate the other losses likely to result from such a ennsumption of so dangerous an article?

The Committee of the Halifax Temperance Society re" commend to the Societies and the friends of the cause generally, the Weekly Visitor, published by Mr. Nugent at the Novascotian office, the first number of which is this day issued.

This paper will be under the superintendance of a Mem-. ber of the Committee, and assurance can be given that such discussions as have made the United States Temperance papers at times objectionáble will be carefilly avoided. The: whole space being devoted to Temperance and Moral mate. ter, and no advertisements admitted, exeept such as aro connected with its objects, a large circulation will be required to remunerate the proprietor.

The Committee hail with pleasure this valuable qid to: Virtue and Morals generaly, and to their advancing causer -and they earnestly solicit the patronage and support of the". numerous friends throughout the Province.: By ordere:

15th Japuargi 3842.

