

tifies the soul in all its ages and relations to God and human life, organizes the Church perpetually, multiplies its members by baptism, renews the membership as it is depleted by natural death, and propagates by spiritual generation the line of its pastors.

But in addition to the indwelling of the Spirit in the church as an external body, and as a consequence of it, there is an inhabitation of every Christian soul by the Holy Ghost. This is the full and proper meaning of *grace*, it is God Himself making a temple of the soul, the Fountain of all other gifts. He perpetually pervades the intellects of His subjects with the light of faith, their hearts by the working of charity and their wills by the inspiration of His own ; and from this springs the growth and ripeness of faith, hope and charity whose germs are received in baptism.

Men are justified not by the imputation of the righteousness of Jesus Christ, but by imparting and infusion of the gift of righteousness by the operation of the Holy Spirit dwelling in the soul and restoring men to sonship and to friendship with God.

His graces are so given as to abide as habits or inherent powers, including and enabling us to believe, to hope, to love. Faith unfolds from a mere potentiality into actual belief, and the intellect and will are conformed to the intelligence and will of God. Perfection is not to be absolutely without sin, but is the state of sanctification to which we may attain in this life : it is the charity whereby a man fulfils in all his acts the obligations of a son of God. If anyone is in mortal sin the Holy Spirit no longer dwells in him. He has been driven out. But even such are still in a supernatural state; they have been regenerate, they will be the outcast sons of God to all eternity, bearing the indelible marks imprinted on them at the font and by confirmation. These will be witnesses against them forever because they grieved the Spirit until they quenched His light and died in their sins.

2. THE ANGLICAN THEORY. The High Church view of the