

Hebrew law-giver in patience, through all the ages sending His rain on the just and the unjust, bearing with the sin and rejection of a guilty world. He has given His church in all its history, water to drink from the well of life. He is the living bread which came down from heaven. By His death He has given us freedom from the burden of Old Testament law; by His Spirit He has given us power to fulfil His will, and made us kings and priests unto God. Truly a greater than Moses is here, and they see no man save Jesus only. Elias, too, the stern prophet of Gilead has also vanished. He, great in his denunciation of wrong-doing, great in his loneliness of soul under the juniper tree, great in translation into the unseen world, but a greater than Elijah is here. When we read the twenty-fourth chapter of St. Matthew's gospel, we notice that out of the mouth of the Son of Man comes a flaming sword. He withers up the sin and hypocrisy of the rulers by His scathing, burning words. He is the Lion of the Tribe of Judah as well as the Lamb of God. In His loneliness and agony in the garden He had the burden of the sins of the world upon Him; surely He was greater than Elias in suffering and desertion of spirit. In His ascension we have not the horses and chariots of fire of Elijah, but he was taken up, and this Jesus went up. By His own power He rose from the dead, and by His own power He ascended to the right hand of God. Elijah was with difficulty able to give the Spirit to one, but He said, "tarry at Jerusalem until ye be endued with power from on high." At Pentecost, after ten days of waiting, the promise was abundantly fulfilled, and the Comforter has been an abiding presence. They saw no man but Jesus only. The representatives of the law and the prophets are gone. In Him both the law and the prophets find fulfilment.

What these disciples saw we may all see. We also can go with Him into the solitude. In prayer we may see Him as the chief among ten thousand. At such a time all else should dwindle into insignificance. The record of our experience should be, "They saw no man save Jesus only." Our spiritual