

From the Correspondence of the Church Journal.

The Lord Bishop of Toronto held an Ordination in the Cathedral Church of St. James on Tuesday the 6th inst., being the Festival of the Epiphany, when the following gentlemen were ordained:—

*Deacon*—Edward Kay Kendall, B.A., Scholar of St. John's College, Cambridge, Professor of Mathematics in Trinity College, Toronto.

*Priest*—The Rev. John Ambery, M.A., of Brasenose College Oxford, Professor of Classics in Trinity College, Toronto.

The sermon was preached by the Bishop, and his Lordship was assisted in the laying on of hands by his Examining Chaplain, the Rev. H. J. Grasett, B.D., the Provost of Trinity College, and the Rev. Ed. Baldwin, M.A.

The School-house connected with the Church of the Holy Trinity, in this city, is now almost completed; and an efficient master and mistress have been secured to take charge of it. It is built in that substantial and solid manner which characterises most of our Canadian ecclesiastical structures, and qualifies them to be heir-looms to the Church for many generations. Its material is the white brick peculiar to this city, and its style of architecture harmonises as closely as possible with that of the church to which it forms an addition. A very neat and commodious chapel is connected with the school-rooms, in which I believe the daily services of the Church will be said. The interior walls of both are lined with the cream-colored pressed brick made from a remarkable clay found in the vicinity of this city, instead of the usual plaster lining. These bricks are perfectly smooth and have a fine rich color, and a "constructive interest," as architects say, wholly wanting in the ordinary materials. Their texture is so firm that they admit of joints as close and angles as true as the most costly masonry. These bricks are sold at the kilns for \$12 50 per M, and large consignments have already been sent to many distant towns and cities both in the States and Canada. Mr. Uppohn has, I believe, introduced them into New York. The parochial school-house I have alluded to reflects much credit on the architect, Mr. Hay—a zealous Churchman, no mere amateur in ecclesiastical architectural lore, but possessed of a profound knowledge of his noble art, even in its more recedite phases. The zeal and energy displayed by the assistant minister, Mr. Darling, in working the important parish with which he is happily connected, has tended to elicit liberal donations from the laity. One gentleman has determined to place a stained glass window in the chapel; another has given \$500 towards the purchase of an eastern window for the church, and the order has already been sent to Ballontyno of Edinburgh. The figures are to be the four Evangelists. Two memorial windows have likewise been given and will shortly be completed. A choir master has also been engaged, and 36 men and boys have already enrolled themselves under his charge. Though the congregation generally belong to the lumber classes, yet the offertory collections each Sunday usually amount to \$36.

It is very gratifying to find that the "miserable erastianism and fanaticism of party feeling," to which I lately alluded in connection with certain persons who sought to promote Mr. Hinks to the Bishopric of Kingston, has been given up. A journal which on this subject may be considered a good authority, says, "all parties are anxious to unite in the raising of the endowment, and in proceeding to the election of a Bishop." It would have saved much trouble, delay and excitement, had the parties to whom I referred

come to this sensible conclusion several months since. Better late than not at all, however.

The choir of the Quebec Cathedral have presented Mr. Carter, the organist of the Cathedral church in this city, and formerly of Quebec, with a skeleton time-piece, valued at £18, accompanied by a very handsome letter, acknowledging the advantages the members of the choir enjoyed from Mr. Carter's instructions in Church Music.

Mr. Carter has revived good singing in St. James', after a very lamentable cacophonous interregnum. The Rev. Dr. Tymim, formerly a Jewish Rabbi, but now a clergyman of the Church, having been ordained by Bishop McCoskry, is travelling in this Province, and taking up collections. Several of our pulpits have been opened to him on account of the recommendations he brings from prominent clergymen in the States. His sermons on the fulfilment of prophecy are very effective.

The Rev. F. L. Osler, M.A., whose name is so pleasingly mentioned in a communication in the *Church Journal* of the 7th ult., was, as I stated before, formerly an officer of the Royal Navy, and in that capacity visited various parts of the four quarters of the globe. Having, however, determined to take orders, he left the Navy and with his characteristic energy devoted himself to hard preparatory study for several months. He then entered the University of Cambridge, where he graduated,—came to this country several years since, and became one of our most earnest and successful missionaries. Very few clergymen have been more abundant in labors, and the Church people of Dundas are fortunate in having so worthy a successor to their former esteemed Rector, Dr. McMurray.

#### INDIA.

The Bishop of Victoria, in a letter dated February 14th, 1856, thus speaks of the success of the Church's work in India:

"It might possibly not be without interest to the Church Missionary Society for me to state, that among my fellow-passengers from Calcutta was a highly intelligent gentleman, an indigo-planter, who told me that formerly he had lived in the southern part of the zillah, and had then been influenced by the frequent expressions of depreciation respecting the Society's work in the Krishnagurh Mission. When, however, within the last two years, he had himself removed to his indigo estate in the immediate vicinity of the Kapasdanga station, and had then, by personal eyesight, and with the observation which his own knowledge of Bengali had enabled him to make, enjoyed opportunities of beholding the actual fruits of the Mission, as seen in the schools, the Christian services, and the general improvement of the native population about the Missionary station, he had become conscious of the false estimate too generally entertained of the Mission, and now voluntarily expressed to me his belief, that the results which he himself had seen were sufficient to repay all the labor and expenditure which the Church Missionary Society had ever incurred in Bengal.

The *Colonial Church Chronicle* adds:

The Bishop returned to Hong Kong by way of Java, and while there became acquainted with the Evangelical Society of Batavia. In connection with the efforts making among the Mohammedans in other parts of the world, it is a matter of some interest to know that the Batavian Society has fourteen Mohammedan priests under a course of instruction, with a view to their baptism. One of them is the

superior of the priests in the Batavia district; and, in a long and interesting conversation of an hour and a-half with the Bishop, spoke with great contempt of the superstitious ignorance of the hadjis—pilgrims to Mecca—and of Mohammed, who, as being only a man, is therefore unable to pardon sin. The Bishop adds,—“It is impossible to avoid the conclusion that there is a new era of hope among the Mohammedans in Batavia.”

## PROVIDENT LIFE ASSURANCE COMPANY,

TORONTO, C. W.

LIFE ASSURANCE & ANNUITIES.

ENDOWMENTS FOR CHILDREN.

PROVISION FOR OLD AGE.

Capital - - - - - £100,000.  
Paid up - - - - - 11,500.

THE PROVIDENT LIFE ASSURANCE and Investment Company is now ready to receive applications for Life Assurance in all its branches, and for granting Annuities.

The Directors of the "Provident" are determined to conduct the business of the Company on equitable principles; and, while using every necessary caution in the regulation of their premiums, will give parties assuring every legitimate advantage to be attained by a local company. Having every facility for investing the funds of the Company at the best possible rates of interest, the Directors have full confidence that, should the duration of Life in the British North American Provinces be ascertained to be equal to that of the British Isles, they will be able at no distant day, to make an important reduction in the Rates for Assurance. Till that fact is ascertained they consider it best to act with caution.

With regard to the "Bonuses" and "dividends" so ostentatiously paraded by some Companies, it must be evident to every "thinking man" that no Company can return large bonuses without first adding the amount to the Premiums: just as some tradesmen add so much to their prices, and then take it off again in the shape of discount.

Tables of Rates and forms for application may be obtained at the Office of the Company, 54 KING STREET EAST, TORONTO, or at any of the Agencies.

#### SUBSCRIPTIONS RECEIVED TO FEB. 21.

To end of Vol. III., 1856.—S. D., Weston; Exr's. of Rev. M. H., Perth; Rev. R.W., Phillipsburg (1s. 3d. balance due); Rev. J. G., South Potton; H. T., Montreal.

To end of Vol. IV., 1857.—Rev. G. A. A., Shannonville; Rev. J. G., Lachute; J. R. B., St. Catharines; Rev. C. L. I., Drummondville (3 copies); Rev. W. J., Farham, to June 1857; Rev. J. H., Perry Town; J. H. L. W., Cobourg; Rev. W. F. S. H., Bath; T. J. P., Yorkville; Rev. I. A. P., Port Stanley; Rev. Dr. H., Hamilton; Rev. H. B., Nicolet; T. T., Nicolet; Rev. I. R., Frelighsburg; Rev. R. L. Laprairie; R. J. T., Montreal; Rev. J. S. C., Kingston, 2 copies; Rev. J. H., South Mountain; A. J. B., Trin. Coll.; Rev. T. B. R., Orillia, 2 copies.