

In trying to develop the liberality of our Auxiliaries two things should be kept steadily in view—*method*, and *motive power*. The giving should be regular and systematic. A little from each member given regularly, amounts to a nice total at the end of a year, or even at the end of an Auxiliary Meeting. Sometimes we are pleasantly surprised at the amount of our monthly collections; the explanation usually is that all have given something. And let it never be forgotten that it is better for the Society, better for the Auxiliaries, better for the Church, better for the missionary cause, and a thousand fold better for ourselves, that our revenue should be made up by fair contributions from all, than by large gifts from a few. We all wish to have a hand in this work, we all hope for a share of the reward. Then let us all give as God has enabled us, remembering that “the Lord loveth a cheerful giver.”

The motive power in giving must always be “The love of Christ constraineth me.” There may be other motives, good enough in themselves, and good as far as they go, but the only motive power that impels us to give liberally, and cheerfully, and always, and makes us sorry we cannot give more, is the power of the Cross. If our motto is, “Give because Christ was given for you,” the collection money will always be found, and will always be gratefully given.

I now turn for a moment to the other branch of the topic assigned me:—“The responsibility of the women of the Church to Foreign Mission work.”

What are these responsibilities? We are responsible as Christian women. We are part of the family that Christ has redeemed with His own blood, and as members of the family we are responsible for the welfare of the family. A poor specimen of a woman she is indeed, who is willing to enjoy all the privileges and advantages of the family relation, without doing any of the family work, or sharing any of the family responsi-