

Dear Brother Sedwick, a snatch of whose experience is given elsewhere, writes: You must have had a hard struggle at —. G. and M. wrote me that the place was something awful. But Jesus said, "I will never leave thee nor forsake thee." I do think it is so good of the Saviour to count us *worthy* of persecution. He hears and answers prayer, and we prayed that we might realize the "fellowship of His sufferings." That means a great deal, not only the longing for precious souls, but also walking with Jesus to Calvary. Bearing the same persecution and mocking, and, I was going to say, *spit upon*. But we never had to bear *that*, though our Master had. O! how much snubbing and mocking Jesus bears yet. I have had some of it. You know the — were here. They do not believe that the blood can cleanse from all sin. But I kept telling it out, and singing and *living it*. Glory to God. Well, of course, the — are down on me. But God has enabled me to bear with it all. He is with me in mighty power, and I have learned to sing from my heart:

Lord, I place my hand in Thine;  
I'll never murmur nor repine;  
Content whatever lot I see,  
Since 'tis my God that leadeth me.

My heart is so full I can hardly write, yet I don't depend on the gift, but am looking to the Giver, and He comes and walks with me. When I came home and went to work on the farm I found a different class of temptations, but Isaiah's words have been fulfilled in me: "Thou wilt keep him in perfect peace whose mind is stayed on Thee, because he trusteth in Thee." This not in meetings only, but in the hay-field, or anywhere else. The camp-meeting was a great blessing to me. I can never forget it. Surely it was sacred ground. I am praying for all the "Band-workers." Give my love to comrades. God bless them. The Lord has a work for me here yet. Will be glad to join you then. Some fine young Christians have offered their services to go with me, and as the Lord leads me I advise them.

BROOKE.—One of our brightest workers, who returned to his home in the Township of Brooke after the camp-meeting, writes to his comrade: When I came home I found things in a terrible state from the effects of "Brethrenism." But as I had promised God to be a Daniel, I told the people that the blood was able to wash *from all sin*. Although it was a Daniel platform for a while, praise God there are plenty of good

substantial witnesses with me now, men and women of standing, influence and stability of character. I am working hard every day in the hay-field, but last night I went a long way to try and help some anxious souls into the light. The result was, two of the clearest experiences I know of. Will give you particulars when I have more time. I am scribbling this in my noon rest. I do pray for you all.

VICTORY.—One of our boys, saved from the wildest dissipation, whose case has been one of exceptional difficulty and anxiety, writes: We are all glad to know that you have the victory after such a trying time. Doesn't it taste all the sweeter after struggling for it? That is my experience exactly. I am now enjoying "Sweet, happy rest." I've given up *all* for Jesus. I can truly say now "I am *thine*, O Lord!" and He has at last relieved me of that awful appetite. "Hallelujah, I am free." Glory to God. I have not felt any desire whatever for liquor since I left the camp, although I have suffered severely from nervousness. In all previous attacks of the kind the desire for liquor would come in its worst form, but, praise God, I have not the two to contend with now. The latter the Lord has completely removed.

[Special prayer is requested for the writer of the above that God would "stablish, strengthen, settle" him.]

GUYSBORO'.—Bro. Chapman writes: God has greatly blessed us here. Up to last night fifty-one have professed faith in Christ. To God be all the glory. The conversions have been so clear. One old man, sixty-five years of age, stood up for prayer last night, the first move towards God he has ever made. Some very wicked people have been truly saved—drunkards, swearers, infidels, wife-beaters, all rejoicing in God. We are praying for you and your Band. God bless you more and more.

DEREHAM.—A member of Bro. Tait's Band writes: We are not having the success here that we could desire, but praise God for about thirty souls, and about twenty Church members set right. There has been a great deal of strife here among Church members, but it is all settled now.

KINGLAKE.—Bro. Chapman writes: A great deal of unbelief in this neighborhood. But glory to God, He is beginning to work. God was with us in great power last night.