

requested to the advertisement of this establishment in another column of this paper, which contains information of some importance to the Clergy.

It should be mentioned that, as on the occasion of the meeting of Emeriti last year, they took into consideration the means of advancing through their own instrumentality the cause of sound education, so they have now expressed their desire to co-operate in carrying out any scheme which may be set on foot by authority. And should the Bishops of the two Dioceses be enabled to carry out the spirit of a resolution passed by the Corporation of Bishop's College at this session, by which the Corporation expressed their desire to act with their Lordships in extending Church Education, they will find no more zealous or effectual instruments in advancing their good work, than these gentlemen.

CHURCH SOCIETY.

TUESDAY, 10th JUNE, 1851.

A Special Meeting of the Central Board of the Church Society was held this day, at the National School House, Quebec, at 2 o'clock, P.M., for the purpose of electing a Treasurer in the room of William Bennett, Esq., deceased.

Present, the Lord Bishop of Quebec, in the chair, The Revds. J. Torrance, V. P., R. G. Ples, A. W. Mountain, Official Mackie, D. D., V. P., and C. N. Montizambert, H. S. Scott, and J. Maclaren, Esqrs.

The meeting having been opened with prayer, it was moved by the Rev. Official Mackie, D. D., seconded by the Rev. A. W. Mountain, and unanimously Resolved,

That this Board, in devout submission to the Divine will, sincerely regrets the loss which the Church Society has sustained in the death of William Bennett, Esq., its Treasurer; and requests the Lord Bishop, the President of the Society, to convey to his widow the expression of its sympathy and condolence.

It was then moved by the Rev. J. Torrance, seconded by C. N. Montizambert, Esq., and unanimously Resolved,

That R. Symes, Esq., be requested to accept the office of Treasurer of the Society, in the room of the late Mr. Bennett.

It was moved by H. S. Scott, Esq., seconded by Rev. A. W. Mountain, and Resolved,

That the Rev. R. G. Ples and Mr. Maclaren be requested to audit the accounts of the late Treasurer, and to transfer them, after being audited, to the hands of Mr. Symes.

The meeting was closed with the benediction.

G. J. QUEBEC.

Journal of Rev. J. Carry, Travelling Missionary.
(continued from No. 11.)

February 25. Went to Griffin's Corner, 22 miles from Hatley. The Rev. Mr. Burrage had made an appointment for me at this place, and in the evening about 60 people assembled in a very good meeting-house, the joint property of several sects, who were continually clashing about it. The congregation was little serious—no wonder, the half of them being Universalists. I left an appointment for the 27th March.

29. Went today to a place within 5 miles of Sherbrooke, which the Rev. Mr. Hellmuth requested me to visit, and where he had made an appointment; but the river road, to which alone the people had trusted, and beside which most of them lived, having broken up, they could not attend. I left an appointment for Sunday, 16th March. Returned to Lennoxville, where I enjoyed the kind hospitality of the Rev. Principal Nicolls.

March 2. Sunday. Went to Westbury—on the St. Francis—where an appointment had been previously made. I found but few adults, but a considerable number of youth. They are unacquainted with the church—being Baptists and Universalists. I did not make another appointment, because of the approaching spring. Returned to Lennoxville, 16 miles.

3. Went to Melbourne, 28 miles.

4. To Ely. Got notice given of service next day.

5. Ash-Wednesday. Rather a small congregation. Preached on repentance and humiliation, gave notice of a service on the following Sunday, which the Rev. Mr. Lloyd promised to perform.

6. To the Nicolet River, near Danville. Notice had been given here; but when I commenced, very few were present. However, during the service, a good many dropped in, so that there was a tolerable congregation. They are nearly altogether Universalists—some very indifferent to religion, so far as I could learn.

8. Went to Tingwick, and as I passed through the settlement gave notice of service for next day.

9. Sunday. Notwithstanding the very brief notice the people had, about 70 were assembled in *good time* (an unusual thing in most places.) They were, as usual, very attentive and apparently devout—making the responses, kneeling and standing with much propriety. I baptized 2 children of dissenting parents, of whom one originally belonged to the church, and both had been great despisers of the Holy Sacrament of Baptism; but by God's grace, they had been led to think of it more seriously, from hearing me preach on that subject the last time I was there. At that time I baptised 6 children, and thinking it a suitable occasion for instruction on the nature of the Sacrament, I ventured to state plainly the Scriptural views of it, which the Baptismal office contains—taking for my text, 1st Peter, iii. 21. It was, I confess, with some doubt I spoke—i. e. as to the reception which plain truth might meet with at the hands of people commonly adverse to strict or serious thoughts of the Sacraments; more especially, as my discourse was unavoidably (under the circumstances) unpremeditated. But God's grace can shame our doubts, and surpass our hopes; and I heard afterwards that the Sermon was well received, and had more effect than any I had preached there before—the people canvassing the matter a great deal together, and with much candour.

After service, I questioned the youth (of whom there is a vast number fast growing up to maturity;) and found them deplorably ignorant of the most elementary truths of Christianity.

There seems to me to be here a most excellent prospect of usefulness, and that it is an imperative duty of the Church to occupy a field apparently so well calculated to repay any labour bestowed upon it.

I might mention, that on Saturday, I went a few miles to see an old couple, (about 80 each,) that lived alone in a poor hut. They seemed cheerful and pious. They had a Bible and prayer-book, which they were able to read, and found much satisfaction in studying daily. The Rev. Mr. Lonsdell had given them Bishop Green's "Discourse on the four last things," which they read again and again, and from which they professed to receive much instruction. I gave them such exhortation as I thought suitable; though I felt almost ashamed to instruct such old Christians, who had all but finished their course. They are now unable to go to Church. I prayed with them. They were thankful; and I left, much pleased with their great simplicity, cheerfulness, and resignation.

On Sunday evening returned to Nicolet River,—and staid with Mr. Hanning.

10. Went to Warwick, 14 miles.

11. Had service—a tolerable number in attendance—who were anxious that I should return again. Went to Mr. Olney's.

12. Had service at Mr. Olney's, within 2½ miles of Danville. There were but very few present, and these mostly young people, Mr. Olney's being, I believe, the only church family in the neighbourhood. In going to the School-house, and when within 200 yards of it, I got off the road in the deep snow, and broke in three pieces one of my shafts. I had then to hasten back with my horse to the next house, put my broken shaft out of the way, and heated and flushed with exertion, immediately commence the service.

After service, I spent an hour in repairing my fractured shaft, and then drove to Melbourne. Here Mr. Lloyd promised to see