

fact that, all unsound principles can be proved to be unsound by the internal evidence they afford. The mathematician who attempts to work out a problem with an unsound rule, well knows that he will eventually fail.

On the other hand, a sound system of government requires no *checks* and *guarantees*, for its head is supreme; so all true principles possess internal evidence to prove that they are sound, *immutable* and *ultimate*.

We intend, in some future number of the *Review*, to explain for general apprehension, why a true principle is always *ultimate*.

We have presented the foregoing views based upon one class of *principles*, of which *man* is the type. There is another class of *principles*, of which the *vegetable* creation is the type;—trees for example—and we here simply state what we will in a future number show—that the federal principle of government worked out to its *ultimate*, develops it to be of the “*tree type*,” and consequently, the attempt to engraft it upon the man or animal type, is precisely like an attempt to graft a tree or its graft upon a lion: it will produce a running sore in the animal, and the tree or graft—“*Federation*”—secure no life or vigor through the theoretical arrangement.

We, therefore, say to Britain and to her statesmen, *beware* of consenting to any such arrangement, and to Canadians and their sister Colonists, to *beware* of metamorphosing their animal principles of government into the vegetable principle, and by your retrograde act, range yourselves under the banner of the Prince of Darkness.

It is not in the design of Providence that this *age* of the world shall go backward by establishing nationalities upon false principles—the termination of that power of the Prince of Dark-

ness—of the night of ignorance is *even now* so near at hand, that there will not be time to establish one in this country before the “*mystery of God shall be finished, as he hath declared to his servants the prophets.*”

—Rev. ch. x. v. 7th; and that “*principle be known throughout the British nation, and through it the folly of the present attempt at Federation and Confederation be fully understood.*”

As stated in the July number of this *Review* we asserted that no Federal or Confederate system of government would do for us—that the only sound system of government for British America, was a Legislative Union. And we now further assert that having solved that “*Mystery of God*,” from the knowledge it affords of the *ultimate* principles of government we know that no system of *Federation or Confederation* can stand for more than a “*little season*,”—Rev. ch. xx. v. 3,” and that we have *weighed* the “*stone*—Rev. ch. xviii. v. 21.” The overwhelming *truth* that will eventually crush out all *Federal, Confederate, and Republican* systems of government, and know it to be sufficient, and know the nature of the “*fire*—Rev. ch. xx. v. 29,” that will consume those principles “*to the end*,” and put a final end to the civil war in the United States.

We know as well as we know when the sun rises in the morning, that the only sound system of national government is the “*Monarchical*,” and that it may be either of the *individual* type as is now the position of the Emperor of Mexico, or of the more fully *developed* or *family* type as we now have it under the British Colonial system. If we remain under the latter form of government, we must remain as we are, or under a “*Legislative Union*.” If we organize under the former, we must have an independent monarchy.