## THE CANADIAN CRAFTSMAN,

## MASONIC RECORD.

J. B. TRAYES, P.D.D.G.M., } Editor & Proprietor.		" The	•						S1.50 per an in advan	
Vol. XIV.	POET	HOPE,	<b>О</b> NT.,	SEP	TE	<b>IBER</b>	15,	1880.	No.	9.

## TURNING SOUARE AROUND.

(Continued from July.)

"Tom," said Lawyer Lee, on the herds, his wheat and corn. Saturday morning of that week," you among them as you are to-day, sober, have now devoted five days to your intelligent, and make them your office duties and studies, and performed your part well. But the practice of law, as the word indicates, is | learn to read these biographies best a practical matter, and has much to has a vantage ground that will be of do with the weak side of human na- incalculable use to him in the pro-It is a melancholy fact, but t fession you have chosen. ture. our money is mostly derived from the and their surroundings one day in weak or the villarious. Now, in the week. Have you any money?" order to fit the mind for the reception and retention of great principles and the underlying facts, the body must be cared for, as well as the mind, and to that end, relaxation from study and exercise are essential. I suggest, therefore, that you make it a steady i rule to levote each Saturday to mixing with the people, studying their peculiarities, their idiosyncrasies, and becoming acquainted with their separate and several lines of thought. You have been reared here from birth, and know by sight nearly every man in his fellow men. Generally acquaintthe county. Go and mingle with ed, as elready intimated, his reform men from the town and country. Re- had been widely known, and was a become readily interested, in what The village papers had also menmost interests him; the mechanic in ; tioned the fact that Thomas Staple-

والمعادية المحافظة معاملة المعالمة والمعادية والمحافظة والمعادية والمحافظة والمحافظة والمعادية والمحافظ

Go study. The Almighty writes men's lives on their faces; and he who can Study men "Eighty cents, sir," replied Tom.

"Well, here are a few dollars. Α man always feels more independent with money in his pocket, even if he has no immediate use- for it. It carries with it a consciousness of power. The poor preacher who borrowed twenty dollars to carry in his pocket while he preached a sermon, understood the wants of his own being."

And with these droppings of worldly wisdom sounding in his ears; Tom Stapleford went forth to mingle with gard each man you meet as a possible source of rejoicing among those who client, and you will find that you will had known his father and mother. his work, the farmer in his flocks and ford, Esq., had been offered and had