sign of the salmon-berry blossom. A timak: has the shape of a kinghisher and i cesa'aplerana is painted with the design of a sea-hon bladder filled with grease. She wears rings of red and white cedar-bark. The carving representing the kinghisher has the wings attached to the sides of the head, while the tail rises over the forchead. Xemsembla of la is said to carry a small woman in his arms. Her name is Nuspo'sta. When the brothers and their sister threaten to do harm to man, she entreats them to desist. In some traditions these detries are described as the children of Alk unta'm.

In one tradition i ctsa'apleana is described as visiting houses and steiling provisions. She is then pursued by the person whom she has wronged and returns to the House of Myths. The deities are unable to cure here but the person who wounded here is called in, and withdraws his arrow whereupon she recovers. Formerly I had the impression that these ten deities were particularly conceined with the sisau'k ceremonial, but this impression has not been substantiated by the information I received during the past year. The ten deities appear much rather as deities of the kū'siut.

In the rear of the House of Myths there is a room named closta in which the son of the deities lives. His name is Ba'r xor la or Snupaaxor a'lt When SERN and Arkunta'm desire to destroy their visitors, they send them past the door of Ba'ixorlas room. The latter then rushes out of his room and devous the visitors. He also intrites the Cannibil. According to the tradition of the tribe Si'nxiimx they acquired membership in the Cannibal Society in the following manner. Ba'r xorla came down to the mount in Sqtsi, where he met with the son of Sinsalo'i ala the first of the tribe. He conducted him up to the House of Myths. He took him into his room and gave him the name Qualatu'tstimot. He put a snake into his body which enabled him to pass through the water. When the youth applied his mouth to the body of a person the snake tore pieces of flesh from the body and devoured it. Then Bi'exorla took the youth to the upper heaven past the rent in the sky and to the house of the supreme deity Qim its all he two approached the house, being blown towards it by the strong gale prevailing in the open country of the upper heaven. They found Qamaissisting in front of her house, and she said to Ba'rxoLla

Why doget you come in? You wish that your friend should obtain great supernatural power. Bring him to my house and I will give him what you desire. Stay for a short while where you are and I will show you what I am doing. Which closely when the post of my house closes its eyes. There a little while the post closed its eyes. It grew dark it once and the two visitors functed but soon they recovered. When the post opened its eyes again it grew light. The visitors remained sitting on the ground and