

American Suffragette, Starving Herself in English Prison Tells Shepherd What a "Hunger Strike" Means!



Miss Zelle Emerson, as she is and as she looked when she was scrubbing floors in Chicago to "find out what scrubwomen's lives are like."

away the beef tea. I am already terribly weak. I have such queer sensations. I am in a constant chill. I only fear I will be too weak to resist the tube."

I asked Miss Emerson how she happened to be in an English suffragette demonstration at all, and what such demonstrations are calculated to bring about.

"I am from Jackson, Mich.," replied Miss Emerson. "I heard Sylvia Pankhurst speak in Detroit two years ago and she and I became fast friends. After the last fight for women's votes in Michigan was ended I came over to England. Things were much worse here than they are in the United States, and ANY American woman would get mad if she had seen what I have seen here. The demonstrations—barricade throwing and fire-setting—are all absolutely necessary in order that women may eventually win their God-given rights."

"Sylvia Pankhurst and I were walking home from a meeting one night, when a window in a bank was broken. Two stones were thrown at it. The police-men came running up and arrested Sylvia and me. The policeman who took me was very rough and I fought him. I hit him with my fists and did my best to hurt him. I can fight when I have to!"

"What do you suppose they said in court?" They said that my stone didn't break the window, but that it went through the hole that Sylvia's stone had made! They fined me \$15, most of it for hitting a big policeman."

"I told them I'd go to jail before I'd pay the fine, and I did. But the next day of believers being content to remain in the borderland of Christian experience. It was necessary for them, like Christ, to 'go a little farther,' to push on into the interior, along the pathway to the resurrected life."

He enumerated four steps along this pathway which must be taken by those who desire to know the secret of Christian living.

Solitude Is First. It was not enough to be one of the crowd, to go just as far as they went and no further. It was necessary to come out from among them, even if one were thought peculiar or fanatical.

The second step was secret prayer, which he described as the great secret of power in the Christian life.

The third step was suffering. "Into most of our lives there comes at some time or other a Gethsemane," he said, "and there comes a time when God causes us to sit like Mary Magdalene, by the side of a tomb, in the garden of our lives, and we, in thinking of the tomb, often overlook the garden. Let us not complain because the roses have thorns, but let us rather thank God that He put roses on the thorns."

Submission Necessary. The fourth, and hardest step to take, he concluded, was submission to the will of God. "It's easy enough," he said, "to sing, 'I'll go where you want me to go, dear Lord; I'll be what you want me to be,' but it's a very hard thing to do, as you and I know."

The choir, under the direction of Mr. Parnell-Morris, rendered two anthems, "Awake, Thou That Sleepest" and "The Magdalene." A soprano solo, "My Hope Is in the Everlasting," was also artistically handled.

"THE REPLY OF REASON TO THE CRY OF IMMORTALITY."

At St. Andrew's Presbyterian Church Sunday evening Rev. Dr. Ross preached on "The Reply of Reason to the Cry of Immortality." He contended that mankind always had believed in the immortality of the soul. The human mind, the greatest of all forces, believed itself to be indestructible. The belief is general, he said, that the handful of dust that is left when the human form has vanished represents nothing of the human mind. The choir, under the direction of Charles E. Wheeler, rendered special Easter music.

THE RESURRECTION DISCUSSED AT BOTH SERVICES IN NEW ST. JAMES

Rev. T. H. Mitchell preached at both services at New St. James' Presbyterian Church Sunday. His theme was "The Resurrection." The choir rendered appropriate music at both services.

"THE CHURCH AND THE WORKING CLASSES," BY ALEX. IRVINE.

The position the church should hold in regard to the working people in every community was explained by Mr. Alexander Irvine, of New York, when he addressed a Sunday afternoon meeting in the Y. M. C. A. Auditorium. In the evening he spoke on "The Bunk House Men."

"THE RESURRECTION"

BY REV. J. H. BOYD

Says Christ Died as Result of Burden He Carried.

"A broken heart, resulting from keen mental anguish, the burden He carried for you and for me, was the cause of Christ's death," declared the Rev. J. H. Boyd, in his sermon on "The Resurrection" in the Adelaide Street Baptist Church on Sunday morning.

Mr. Boyd affirmed that the Saviour had not suffered death by injuries sustained by having his side pierced or being nailed to the cross, but the burden of bearing our sins and the non-acceptance of his teachings by many were the instruments which resulted in death.

Special Easter Music Service

CHOIR AT ST. PAUL'S CATHEDRAL UNDER THE DIRECTION OF GEORGE B. SIPP.

A service of Easter music was given in St. Paul's Cathedral Sunday under the direction of Mr. George B. Sippl, Mus.D., choirmaster and organist. In an excellent voice, Mr. Wilkins Schuff, tenor, sang Tosti's "Resurrexisti" at the morning service.

Mr. Schuff has a deeply sympathetic voice and rendered the solo with a good deal of expression.

The choir rendered "Easter Sentences" by Humphreys; the Te Deum and Jubilate Deo, by Maunder, in G; anthem, "Christ Is Risen," by Caleb Simper, and the "Choral Communion Service," by Maunder, in F.

At the evening service the choral numbers were "Magnificat," by Maunder, in G; "Nunc Dimittis," by Maunder, in G, and "Christ Is Risen," by Simper, repeated from the morning service. Special Easter hymns were sung.

Bishop Williams preached the morning sermon, and Rev. Preceptor Tucker conducted the evening service. The church was attractively decorated with flowers appropriate to the Easter season.

EASTER SERVICES AT ST. GEORGE'S CHURCH

Rev. Canon Sage Conducts Series, Assisted By Rev. Thomas Heaven.

In St. George's Anglican Church yesterday, the Easter services were held in the morning at 11 o'clock, and in the evening at 7 o'clock. Rev. Canon Sage, the rector, conducted the services, assisted by Rev. Thomas Heaven.

In the morning Dr. Sage preached on "Now Is Christ Risen From the Dead," depicting the scenes on the first Easter morning, and how a resurrection was necessary for the Christian faith. One hundred and seventy-four members of the congregation received the sacrament during the day's services.

FINANCIAL COMMERCIAL

Guelph.

GUELPH, March 22.—Notwithstanding the stormy Easter day, attendance at the Easter market this morning was most satisfactory. The supply of eggs was up to the demand, from the best of the country. Butter was 30c to 32c; chickens, 20c to 22c per lb.; potatoes were \$1 to \$1.15 per bag; and vegetables were plentiful and reasonable in price. The meat supply was very large. The first spring lamb was sold at 10c per lb. Hens, 12c to 14c; and quarters of the season were offered today. It sold at \$1.50 per gal.

BISHOP FALLON SPEAKS AT ST. PETER'S CATHEDRAL

Head of Diocese Preaches to a Large Congregation Here Sunday.

The Sunday morning congregation at St. Peter's Cathedral listened to Bishop Fallon. Special services were conducted in all the Catholic Churches of the city.

Rev. Father McKeon celebrated mass at St. Mary's Church, in East London. Father O'Connor was deacon and Father Brennan was sub-deacon. Rev. Father O'Connor preached on "Crucifixion and the Resurrection."

MEMORIAL METHODIST CHURCH HAS SPECIAL EASTER MUSIC AND SERMONS.

At Memorial Methodist Church Sunday morning, Rev. S. A. Anderson preached on "The Kingdom of Christ," while in the evening he spoke of "The Resurrection." The choir rendered special Easter anthems at both services. In the morning the musical numbers included "The Palm Branches" and "Awake My Soul," and in the evening "The Lord of Light Has Arisen," "Lift Up Glad Voices," and "He Has Arisen."

SERVICES FOR CHILDREN AT THE SOUTHERN CONGREGATIONAL

The services at Southern Congregational Church Sunday morning were especially for children. The youngsters were seated in front of the chancel and sang Easter choruses and anthems, and gave Easter recitations. Rev. W. A. Clark afterwards delivered a brief sermon, taking as his text Matthew 23:5-6.

EASTER MESSAGES BRING COURAGE, HOPE AND COMFORT TO CHRISTIANS.

Taking as his text, "Fear Not For He Is Risen," Rev. G. N. Hazen at Wellington Street Methodist Church Sunday morning sought to show that the Easter message is one of courage, hope and comfort. "We have the assurance of Christ, a living Christ, with us always," he said.

MAN'S IMMORTALITY DISCUSSED.

The immortality of man was discussed by Rev. Wm. H. Harvey Sunday evening at Askin Street Methodist Church. Special music was rendered by the choir at both services.

digestion off?

Digestion is the action of saliva and gastric juices on food.

If you don't chew enough, you don't make saliva enough. Digestion suffers.



makes extra saliva—restores a balance again.

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DISASTER IN INDIANA MINE

[Canadian Press.] Terre Haute, Ind., March 22.—Fourteen men are reported dead, the result of an explosion in Superior Mine No. 10 at Dugger, Ind., about 35 miles south of here, early today. No details have been received here.

MAGIC BAKING POWDER

RESORTS, ATLANTIC CITY. GALEN HALL Hotel and Sanatorium. ATLANTIC CITY, NEW JERSEY. An ideal place for a long or short stay. Stone, brick and steel building. Rooms en suite, with hot and cold sea water in private baths. Tonic and Curative Baths and Treatments, with trained attendants. Lessons in Basketry and Weaving. 301 F. L. YOUNG, Gen'l Manager.

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Greatly improved. Capacity 350. Private baths. Running water in rooms, elevator, sea water in baths, private and public. Special spring terms include sea water baths without charge to guests. 15th season. Booklet. Charles E. Wagner, Ap.

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Special American plan, \$2.50 and up daily. Sea water in baths. No charge for sea water. Booklet. Samuel Ellis, Ap.

OCEAN STEAMSHIPS.

March 22. Reported at From: Liverpool, 27th; to 28th; sales, 130; receipts, 309; shipments, 275; stocks, 15,000. Boston—Firm sales, 654; receipts, 622; shipments, 470; stocks, 108,214.