

FARM, FIELD AND GARDEN

INFORMATION PERTAINING TO A VARIETY OF SUBJECTS.

Vinegar Made Carried on by Large Producers. A Practical Hint for Making a Small Way for Home Consumption.

Vinegar is made from a variety of substances in a country abounding in apples. It appears no reason for making it for domestic purposes from anything but this fruit.

The barrels ought to be iron hoops and painted, and while a large producer should have a vinegar house adapted to the purpose, many persons who make considerable quantities store it in casks or kegs through the winter and roll it out in the spring for better exposure to the sun.

When most large producers in the country prefer to wait on the natural process, the making of the vinegar may be hastened by occasionally turning the cider from one barrel into another, exposing it more freely to the air, and also by the addition of a gallon or more of strong vinegar or a little mother to each barrel.

When farmers have no cider mills and but few apples, says The New York World, from which the above is quoted, they may make their own vinegar by making apples in a tub with a pounder. The pomace should then be put in a half barrel with holes in the bottom, and be placed over another tub as a receiver.

Vinegar from other substances is sometimes made. Wine vinegar is from fermented grapes and the juice of grapes. Wine vinegars are extensively counterfeited by chemicals. For sorghum vinegar, to one gallon of sorghum syrup add five or six gallons of water, with a little yeast, or to a barrel of the strained juice of the cane, a pint of yeast and a little syrup.

There appears to be no very settled agreement among farmers about fall plowing. Its desirability depends much on circumstances. When manure is spread on the ground and plowed in the fall it becomes more thoroughly incorporated with the soil and is much more available to the crop than when done just before the planting.

The Chinese Primrose. The Chinese primrose is one of our plants that cannot bear to have water stand about its crown. If kept too wet, in aho cases out of ten rot will set in and the plants will eventually die.

One Cure for a Self-Milking Cow. If readers who are troubled with cows milking themselves will take one-fourth of a pound of cayenne pepper and mix it with one pound lard, applying the mixture to the cow's teats after milking (wipe the teats before milking) and continue its use about two weeks, it will cure the habit, says one who has tried the plan with satisfactory results.

It is reported that the honey crop of the country is below the average this season.

STONES OF MEMORIAL.

LESSON III, FOURTH QUARTER, INTERNATIONAL SERIES, OCT. 21.

Text of the Lesson, Josh. iv, 10-24. Commentary by Rev. D. M. Stearns.

(Condensed from Lesson Helper Quarterly, by permission of H. S. Hoffman, Philadelphia, publisher.) In the first chapter of this book we saw Joshua encouraged; in the second, the two spies received and protected by Rahab, and bringing to Joshua further encouragement; in the third, the preparations for the crossing of the Jordan and the actual passing over; and now in the fourth we have a more full account of the passing over, with the details concerning the twelve stones.

"The priests which bore the ark stood in the midst of Jordan until everything was finished which the Lord commanded. Anything unfinished is impossible with God, and all that He has purposed shall in due time be fully accomplished. Jesus said before He was crucified: 'I have finished the work which thou gavest me to do,' and one of His last words on the cross was: 'It is finished.' (John xvii, 4; xix, 30.) All that the Father has given Him shall come to Him; all Israel shall be saved; all the earth shall be filled with His glory; the works of the world shall all be destroyed; the Kingdom shall come and the will of God be done on earth as in heaven.

"The people hastened and passed over." The commands of God ought to be obeyed cheerfully and very promptly; it is not for us to say to-morrow, or time enough, but today is the word both for sinner and saint.

"The people were circumcised over." Three times do we find the last three words of this expression (vs. 1, 11, and ch. iii, 17), and the word "circumcised" is precisely the same as the word "circumcised" in verse 10, which the thought of a complete work is kept constantly before us. "What rest it should give our souls when we remember that though now so imperfect He will perfect that which concerneth all His people and present us faultless before the presence of His glory with exceeding joy; and not one thing shall fail of all He has undertaken to do; all shall be accomplished.

"The Lord magnified Joshua in the sight of all Israel." It was the Lord's representative, and as the people moved forward at his command and saw the mighty power of the Lord through him, they had to confess that the God of Moses was with Joshua, and they feared or revered him as the Lord. He did Moses, and the Lord magnified Joshua by working through him. God has magnified His own people, and will magnify Him before all nations, for "all things shall fall before His name; all nations shall serve Him; and we determine that Christ shall be magnified in us and yield ourselves to Him accordingly. He will magnify us here by working in us His mighty word, and by His coming by making us like Himself.

"The Lord commanded the priests that they should come up out of Jordan." How strange it seems that they were not left to their own judgment as to when and how to do some things, but no, everything must be at the command of the Lord. One of the strangest things to me in all the Bible is that the Lord Jesus himself was commanded by the Father when to come, and the Father will have it that He should do all things, and the Father will have it that He should do all things, and the Father will have it that He should do all things.

"The twelve stones." These stones shall be for a memorial unto the children of Israel forever (v. 7). A nation chosen to make God a name, chosen to be His people forever (1 Chr. xvii, 21, 23); that through them His name may be magnified. They were in themselves weak and sinful and the fewest of all people, but God redeemed them, led them, fed them, clothed them, fought for them, forgave them when they sinned against Him, and gave them this land that they might honor Him and magnify His name, keeping in memory all His dealings with them. In addition to the lessons from the twelve stones, to which we have already referred, the faithful sinner would often think of "the Shepherd, the stone of Israel" (Gen. xlix, 24); and the twelve precious stones ever borne upon the shoulders and breast of the High Priest would constantly speak to them of their measures to God, and His love for, and care of them.

"Let your children know." These wonders of the love and power of the Lord their God at the Jordan and the Red sea, as well as all the wonders of the wilderness, the manna, the flesh, the sweetened water, the water from the rock, the giving of the law, the rod that budded, the serpent that healed, as well as all His wondrous judgments, were to be constant reminders of His dealings with their children. They were to talk of all His wondrous works and declare His doings. If in Christian homes today the children never hear father or mother speak of the wondrous love and dealings of Him who died on Calvary for us, if we have nothing to say about our joy because He has redeemed us, having forgiven us all our sins; nor of the many ways in which He has delivered us in answer to prayer; if we do not manifest that He is to us a living bright reality, our most intimate and confidential friend, how can we expect our children to inquire after Him!

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By virtue of a warrant under the hand of the Warden of the Corporation of the County of Huron, dated the sixteenth day of July, 1888, commanding me to levy upon the lands hereinafter described for the arrears of taxes respectively due thereon, together with the costs; Notice is hereby given that unless such Taxes and Costs are sooner paid I shall in compliance with the Assessment Act, Cap. 168, R. S. O., proceed to sell by public auction, the said lands, or so much thereof as may be necessary to discharge the same, at the COURT HOUSE, in the TOWN of GODERICH, on TUESDAY, the TWENTIFTH day of NOVEMBER, 1888, at one o'clock in the afternoon.

Table with columns: DESCRIPTION, LOT OR PART STREET OR CON- ACRES, TAXES, CHRS, TOT. L. Includes entries for Township of Ashfield, Township of Howick, Village of Fordwich in Howick, Village of Gorbie in Howick, Township of Morris, Township of McKillop, Township of Stanley, Village of Winham in Turnberry, Village of Bayfield, and Village of Eltham.

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