

The Charlottetown Herald.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 20, 1901.

Vol. XXX, No. 12

NEW SERIES.

Calendar for March, 1901.

MOON'S PHASES.
Full Moon, 5th, 4h. 4m. m.
Last Quarter, 13th, 9h. 6m. m.
New Moon, 20th, 3h. 53m. m.
First Quarter, 26th, 12h. 38m. evg.

Day of Week.	Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Friday	6:38	5:46	9:09	20 11			
2 Saturday	30	47	9:56	21 12			
3 Sunday	34	49	10:37	22 08			
4 Monday	32	50	11:14	23 02			
5 Tuesday	28	52	11:47	23 55			
6 Wednesday	26	53	12 18				
7 Thursday	23	54	0:38	12 47			
8 Friday	24	56	1:08	13 14			
9 Saturday	22	57	1:41	13 40			
10 Sunday	20	58	2:16	14 05			
11 Monday	18	5 05	2:53	14 29			
12 Tuesday	16	5 15	3:25	15 00			
13 Wednesday	14	3 45	4:54	15 43			
14 Thursday	13	4 08	5:18	16 46			
15 Friday	11	4 27	5:19	17 49			
16 Saturday	9	6 28	5:19	18 52			
17 Sunday	8	7 18	5:20	19 55			
18 Monday	6	7 49	5:21	20 48			
19 Tuesday	5	7 58	5:22	21 39			
20 Wednesday	4	8 04	5:23	22 29			
21 Thursday	3	8 08	5:24	23 18			
22 Friday	2	8 11	5:25	24 06			
23 Saturday	1	8 12	5:26	24 52			
24 Sunday	54	6 27	9 24	21 13			

"Imitation is the Sincerest Form of Flattery."

The best proof that
MINARD'S LINIMENT
has extraordinary merits, and is in good repute with the public, is, that IT IS EXTENSIVELY IMITATED. The imitations resemble the genuine article in appearance only. They lack the general excellence of the Genuine.

This notice is necessary, as injurious and dangerous imitations of the skin, are often substituted for MINARD'S LINIMENT by Dealers, because they pay a larger profit.

They all Sell on the Merits and Advertising of MINARD'S.

INSIST UPON HAVING
MINARD'S LINIMENT,
MADE BY
C. C. RICHARD'S & CO.,
YARMOUTH, N. S.

Gordon & McLellan's Tailoring Talk

Your tailor should be a man upon whom you can place absolute reliance. His says should be a true guide for you. You don't need to be a judge of wool or any other material used in

Men's Clothing New Goods

Our store is full of New Goods of the very latest style. Everything that is conducive to the making of a High-class Tailoring Establishment is here. Cloths from the looms of England, Scotland, Ireland, Germany and Canada. Come and see for yourselves and be convinced that we always mean what we say, and at the same time leave us your order and be well dressed.

GORDON & McLELLAN, Men's Outfitters.

"We treat you white, wherever you may hail from."
Grocery Satisfaction

In this store means something more than simply **LOW PRICES.** It means strictly high-class goods—the guaranteed kinds. It means prompt attention, quick delivery. It stands for all you can possibly expect from the best Grocery Store you ever heard of.
Everything guaranteed to be the best of its kind.

Our Tea pleases many. It will please you.
Driscoll & Hornsby,
Queen Street.

WE ARE IN THE Monumental Business

Devote all our time and energies to this line only. We employ tradesmen who thoroughly understand their business—some of them having served their time with the old reliable firm of Cairns & McLean. Proportion is one of the most particular branches of our trade; without it a Monument cannot look well. This is one of the places where some competitors are continually going astray.
We do not import condemned stock full of cracks and stains because it is cheap, but we pay the right price and get the right goods.

THE BALANCE OF OUR STOCK AT COST

To wind up the season's business and make room for our large Fall Stock for winter cutting. Come quick if you want a bargain.
We don't advertise very much, but when we do we mean just what we say.

CAIRNS & McFADYEN,

Cairns & McLean's Old Stand, Kent Street Charlottetown.

20th Century.

BE UP-TO-DATE AND SEE OUR EXCELLENT STOCK

Heavy Overcoatings Suits and Trousers
Underclothing Hats, Caps, Gloves, Ties, etc.

John McLeod & Co.
Near Bank Nova Scotia, Charlottetown Nov 592-14

SERMON BY THE BISHOP OF ABERDEEN.

On the occasion of the investiture of the new Archbishop of Edinburgh with the pallium, Bishop Chisholm, Aberdeen, ascended the pulpit and preached a discourse from the words (Isaiah XL, 1): "Look unto me, all you that seek the Lord, look at the rock whence you are hewn."
The keynote of his sermon of jubilee that day, he said, was the intimate sense of their obedience, submission and loyalty to the See of Peter, represented in this country in the person of their newly-appointed Archbishop. On all sides at the present time they saw doubt and uncertainty, misbelief in churches, a denial of revelation, and a scarcely concealed denial of the personality of God Himself. Only in those churches which were in communion with the See of St. Peter were there to be seen unity, unanimity, peace and content. Intellect had its right, no doubt, but it had also its duties. The duty of intellect was to confine itself within its own limits, to acknowledge that God, who created it, had the right to curb it as well. Man could no more think as he pleased than he could act as he pleased. Man's will was curbed by the Ten Commandments; and He curbed the intellect of man by the revelation of His divine truth to men. The revelation He had entrusted to His Church. They were somewhat startled on the eve of the century to read a solemn warning from the Archbishop and Bishops of England to the churches under their care, pointing out to them the dangers that beset them arising precisely from the pride of intellect, and pointing out to them the way to avoid these dangers. He said startled, because the thought might naturally obtrude itself on them that these dangers were the same in their Church in Scotland, amongst their own people. Might it not possibly happen that these dangers were more imminent than they were aware? He trusted, in God that that was not so. He would fain hope, and he believed, that the name of "Liberal Catholics" could not be cast at them. Although many, no doubt, were loyal to what they called political liberalism, yet they trusted that there was nowhere that false liberalism, Catholic Liberalism, had amongst them, arising as it did, from want of a due and entire submission to the See of Peter. He need hardly assure the hierarchy of England that they were in perfect accord with what they had said to their people; and it was their earnest hope that this warning should be sufficient, not only to check this tendency, but to dissipate it entirely. The Headship of Peter was the safeguard of the faith. The Church taught and spoke, ruled and guided through him. The headship was a spiritual power. It did not concern itself with the domains of science or politics; but when science or politics went beyond their limits, transgressed the territories of divine revelation, when the watchman in the tower sounded his note of alarm. The voice of Peter made itself heard and the guiding hand pointed out the limit beyond which Catholics could not transgress, without transgressing territories over which they had no jurisdiction, and whose rights and position were known and established. That was their faith, as strong and yet not more strong, as explicit and yet not more explicit, than it was in the early ages of the Church's existence.

GOVERNMENT BAKING POWDER TESTS.

The Royal Baking Powder is an old candidate for favor with the householders of the Dominion. Its patrons will be pleased to know that the recent Government report giving the analyses of baking powders sold in the Dominion show the Royal to be the purest of cream of tartar powders, the most healthful in character, and of greatest leaving strength.
It is shown that the art in baking powder making is to give a pure and healthful powder, of highest leaving power, which will keep indefinitely without losing its strength. These two qualifications—effective keeping and highest strength—it is impossible to combine in a powder except with the use of chemically pure ingredients. The report states that the only entirely cream of tartar powders which came up to this standard were the Royal and Cleveland's.

CARDINAL MANNING ON ETERNAL PUNISHMENT.

Mgr. Prince de Belmonte, the Papal Envoy who was charged to bear a letter of condolence to the King from the Pope, was the other day received by the King at Marlborough House. The Hon. Henry Storer, attached to the Envoy's suite by the King's command, was in attendance. Having discharged his duty the Envoy requested permission to visit the late Queen's tomb in Frogmore mausoleum, and the King graciously complied with the request. Mgr. de Belmonte left London on Tuesday, accompanied by his suite, Mgr. Morciani and Comte d'Ursel. Before leaving, Mgr. Belmonte forwarded a donation of a thousand francs to the Prince of Wales hospital fund.
Rev. Father Reginald Collins, who has a mention in the recently published despatches of General Buller, has says the "London Daily Chronicle," achieved this rather rare distinction (for a chaplain) twice over. While accompanying the Snakim expedition in 1885 he performed in presence of General Graham's column and in the presence of the enemy a deed of daring which, besides being the theme of the correspondents, procured him early promotion to the second class. This twice happily "despatched" chaplain is only fifty years of age, twenty-two of which have been given to the soldiers. He has a ready pen and knowledge of Dutch,

THE PASSING OF THE CONTINGENTS.

Men come upon the stage of life, play their little part and pass out. A short obituary notice is the reward alike of the nobleman and the laborer. Such it appears is the fate of the Canadian contingents which during the past fifteen months have claimed so much of the attention of the people of Canada, and to some extent of the people of the world. In the Militia Orders issued at Ottawa on Thursday, December 27th, appears the following two-line notice: "It is notified for information of all concerned that the 2nd (Special Service) Battalion, Royal Canadian Regiment, will be disbanded from the 31st inst."
This is the last of a regiment which has brought more glory and

Under the heading "Catholics on Oath—A Protest"

Under the heading "Catholics on Oath—A Protest" the "New Zealand Tablet" prints the following: "The disgraceful efforts made to influence the jury in the Sydney divorce case by a shocking misrepresentation of the Catholic doctrine of absolution elicited the following protest from the priests of the city and suburbs in meeting assembled. We, the priests of the city of Sydney and suburbs, in public meeting assembled, do hereby protest against the foul calumnies and vile insinuations regarding Catholic doctrines and practices which have been reported in the public press of the colony within the past few weeks. 1. We earnestly protest against the false and malicious insinuation that Catholics who confess their sins to a priest in the sacred tribunal of penance and who receive absolution may afterwards, in a court of justice, truly swear that they never committed those sins. This charge we declare to be utterly false and defamatory and in flagrant opposition to the teachings of the Catholic Church. The Catholic Church teaches that though 'God in His great mercy forgives the sinner when he sincerely repents, still for all time it will be true to say he had committed that sinful act, and to swear he had not committed it because God had pardoned him would be a disgraceful act of perjury and a heinous crime. 2. We also emphatically protest against the vile and slanderous insinuation that, whereas non-Christians are to be believed when testifying on oath, no such credence is to be given to the sworn testimony of Catholics when the reputation of their priests or the interests of their Church are in question. This detestable insult we regard as a shameful libel on the honor and veracity of our Catholic people. While deeming it our duty to make this solemn protest, we willingly bear testimony to the kindly feeling manifested by the great majority of our non-Catholic fellow-colonists in reference to the above insinuations."
And yet he says as you raise the shout, "I have done only my duty." He does not, perhaps, realize how great a feat this is, how hard it is to do one's duty. He does not recognize, perhaps, that so few people in the world can truthfully say, "I have done only my duty." We admire his modesty, but must take him at his word whether he will or not.
"High praise" did you say? Yes, high praise for the individual, but not too high praise for the eyes of the mothers of noble sons; not too high praise for the eyes of a nation which has produced such mothers and such sons.—Canadian Magazine.

WATCH

Watch
The Watch
The Watch
The Watch

Yes, Johnny Canuck came back—but not all of him. He marbled away with a proud lip, but there was little vanity about his countenance when he returned. He did not go through what he had to do without bearing the mark. His lips are thinner, and they press the one upon the other more than they did when he marched up to the steamer gangway, for it was a long year—oh, so long. The drilling and the marching on that hot African veldt; the sleeping and the groaning when the nights were cold, and blankets and tents far away; the low moaning in the field hospitals, on the ambulance train, or in the crowded ward at the base; the hunger that no will-power could suppress; the ceaseless anxiety lest a careless movement might mean making himself a target for the enemy's bullet; the loneliness for the brothers who were laid away upon the veldt that left their impress upon him. He went away a boy; he came back a man. He carried away with him a nation's untired shield; he brought it back dented and stained, but without a stain. He unfurled the northern nation's ensign banner upon the Empire's battlefield, and the enemy never came within the sacred circle which he guarded. He paraded before the greatest generals of the Empire, and they clapped their hands, and shouted "Bravo." He walked upon the green sward of Her Majesty's Casuarine, and her Majesty acknowledged his munificence with a woman's tears. He crossed the ocean with his beloved country's honour in his hand, and he laid it again at her feet unblemished and unsoiled.

Over the veldt there are little mounds and crosses to show where he fought and bled. These monuments will remain. Over the Dominion of Canada, from ocean to ocean, will be raised, tablets and statues to commemorate his deeds. These monuments will remain. In the hearts of the people have been created proud and glad memories, and these monuments will remain. Generations will come and generations will go, but the deeds of this young man shall not be forgotten. The tables of the historian have been deeply graven, and the letters shall endure.
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