THE CHARLOTTETOWN HERALD .

and mode of life some two centuries

our hely faith and to awaken in them a desire for religious inquiry and a longing after truth. Being Tauist

Sanyasi and of bearing all the pri- them.

studies and combines with a good life-size on the walls.

vations which such a state entail-

Upadhayay Brahmabandhav who

knowledge of Sanskrit literature a

in better circumstances.

Idol-Making in China-



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ANGES' FOJT-PRINTS. Every little kindness, Every deed of love, Every little action Prompted from above : E'en a cup of water In His name given-

These are angles' foot-prints Leading up to heaven. Every little sacrifice Made for others' weal,

Every wounded brother That we strive to heal, E'en a word of kindness To misfortune given-All are angels' foot-prints Leading up to heaven.

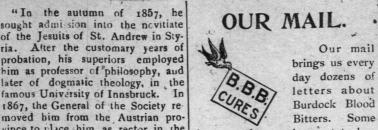
Then let angels lead us Wheresoe'er they would ; Even let them teach us What is for our good. May they cross our pathway When from heaven they roam Let us follow after Footsteps leading home.

PRESS ON

Press on ! surmount the rocky steeps, Climb boldly o'er the torrent's arch : He falls alone who feebly creeps, He wins who dares the hero's march. Be thou a hero! let thy might Tramp on eternal snows its way, And, through the ebon walls of night, Hew down a passage unto day.

Press on! if once and twice thy feet, Slip back and stumble, harder try; From him who never dreads to meet Danger and death, they're sure to fly To coward ranks the bullet speeds, While on their breasts who ne quaii.

Gleams, guardian of chivalric deeds, Bright courage, like a coat of mail.



Our mail

om merchants who want to buy , some from people who want to (threat sacrifices_joined the Catholic (threat sacrifices_joined the Catholic (threat sacrifices_joined the Catholic) (threat sacrifices_joined the Catholic) (threat sacrifices_joined the Catholic) nce to place him as rector in the rom merchants who want to buy Fermanic College in Rome, which he overned for thirteen years, amid all now about it, and more from Church five years ago in Karachi. he difficulties of the Piedmontese eople who do know about it beinvasion, and the German Kulturkmph. In 1873 Pius IX appointed cause they have tried it and been cured. One of them was from Mr. bishop of Bombay and endeavore less than two dollars. In spite of the Father Steinhuber theologian of the Gillan, B.A., 39 Gould Street, oronto. Read how he writes: which his countrymen have against which his countrymen have against Penitentiary, an office which calls for vast store of theological doctrine. Toronto. Read how he writes: Ie was also a consulter of the Pro-GENTLEMEN,-During the winter of aganda and of the Holy Office. 'ne amiability and courteous man-1892 my blood became impure on account if the hearty food I ate in the cold of Father Steinhuber have reained proverbial. Even when weather. Ambition, energy and success here was a difference of opinion, he forsook me, and all my efforts were in ways knew how to maintain his vain. My skin became yellow, my bowels int without wounding the feelings became inactive, my liver was lumpy and his opponent. In 1880 his supe hard, my eyes became inflamed, my appe ors were obliged to release him tite was gone, and the days and nights from his duties as rector in order that passed in unhappiness and restlessness ne might devote all his energies to For some months I tried doctors' the labors of the Roman Congregand patent medicines of every description, tions. Father Steinhuber did not but received no benefit. Being advised leave his beloved college, however; by a friend to try B.B.B., I am glad to ave the opportunity of testifying to the he still continued to act as its spiritual director. Towards the end of arvellous result. After using three the year 1893, the report was spread ttles I felt much better, and when the throughout Rome that the Pope was ifth bottle was finished I enjoyed health

going to bestow the Roman purple the greatest degree, and have done so om that day up to date. Therefore I ave much pleasure in recommending B. upon him, and even the journals of the Vatican, abandoning their cus-B.B. to all poor suffering humanity who tomary reserve, announced this prouffer from impure blood, which is the motion. The friends and acquaint ances of the religious rushed to the eginning and seat of all diseases. GILLAN, B.A., 39 Gould St., Toronto German Oollege to offer their congratulations to the future cardinal.

I was among the number. The relieelings of the poor village people. geniality attract. Last year he ap-The women uttered the most lament- peared as the representative of the tion. Heads gone or cracked open, gious received me with his kindly smile, and said, 'You are better in- the women uttered the most failed in the best failed smile, and said, 'You are better inleast desire to wear the purple.' The was resolved with sighs and tears to liament of religions, which was One day, seing a couple of men there consistory took place, and Stein. let fate decide who should be the convened in Ajmere, and delivered I found they were repairing the idols. victims, by drawing lots. Those who two lectures which were well re- The journeyman idol-maker said that disappointment for all of us. The had fired on the Germans did not ceived. He has visited Labore an idol had directed a certain literary Jesuits, as is well known, are bound belong to the community; they came more than once, where a great man of a large village on the plain to Jesuits, as is well known, are bound from a distance, following the Prus-by a special vow to accept no dignity from a distance, following the Prus-base big control of the prus-the pru sian column. The day was spent hear his controversial addresses tain, and renew the images. And h

reserved Father Steinhuber in petto,

and seldom drives outside the city

has preserved all his religious habits, erty, perhaps to starvation.

great pains to show the fruitful and better known the victim the stronger is the

unless the Pope formally requires it, and by virtue of the vow of obedi-ence. The note announcing the in-tention of Leo XIII. to give the hat tention of Leo XIII. to give the hat to Cardinal Steinhuber was addressed to the General of the Society, who came at once to Rome to entreat the came at once to Rome to entreat the Pope to reconsider his intention. All that the General could obtain was that the creation should be some-o'clock that evening and confined in the set of the schoolscen on the the set of the schoolscen on the the nuble appearance on a Rometre and State and the schoolscen on the the schoolscen on the schoolscen on the schoolscen on the schools and the schoolscen on the the schoolscen on the schoolscen on the schools and the school school and the schools and the school school and the school schools and the schools and the school school school and the school school and the school school and the school school and the school school school and the school school was that the creation should be some the hall of the schoolroom on the His public appearance on a Bombay like epilepsy, in which an unclean

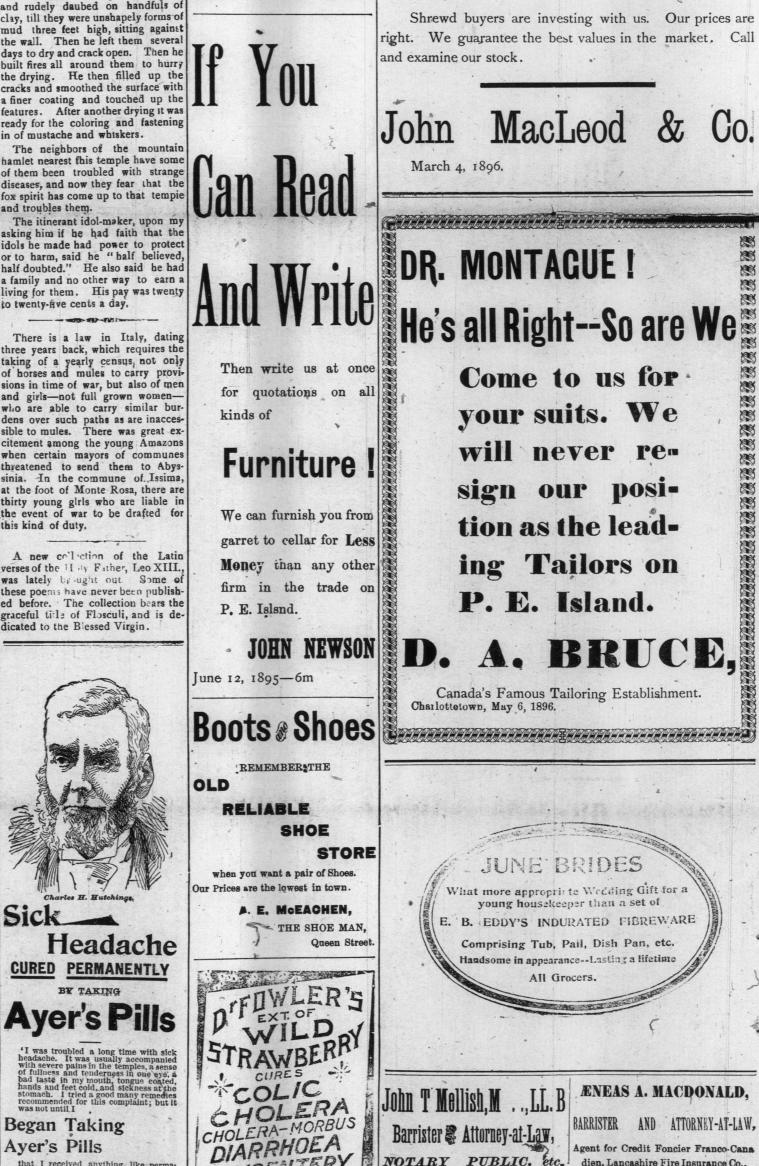
port he was. He wept over his chil

what delayed. At the consistory of ground floor of the mayor's house. I latform has caused considerable the 19th of January, 1893, Leo XIII. ground floor of the mayor's house. I latform has caused considerable reserved Father Steinhuber in petto. The Prussian officer authorized the isensation, as was natural; never that is, he created him a cardinal pastor to carry to the men the con- within the memory of the present fix up these idols and get rid of the without mentioning his name. The solations of religion. Their hands generation had a Cathelic in Bom-public announcement did not take were tied behind their backs and the bay delivered a speech place until the consistory of the 18th same rope tied their legs together.

IN THE ORIENTAL GARB They were so prostrated that they of May, 1894, when the Pope pro-claimed him Gardinal deacon of St. could scarcely understand what the claimed him Gardinal deacon of St. could scarcely understand what the mud three feet high, sitting against of May, 1894, when the rope pro-claimed him Cardinal deacon of St. Agatha of the Goths. It was a great joy, especially to the Germanic Ool-lege, where the new prince of the church has continued to reside. A simple man, but with the simplicity peculiar to savants, Cardinal Stein where the mew indefairable church has. Cardinal Stein where the mew prince of the simple man, but with the simplicity peculiar to savants, Cardinal Stein where the mew indefairable church has continued to reside. A simple man, but with the simplicity peculiar to savants, Cardinal Stein where the mew indefairable church has continued to reside. A simple man, but with the simplicity peculiar to savants, Cardinal Stein where the mew indefairable church has continued to reside. A simple man, but with the simplicity peculiar to savants, Cardinal Stein where the mew indefairable church has continued to reside. A simple man, but with the simplicity peculiar to savants, Cardinal Stein where the mew indefairable content the was. He wept over his chil-

and rudely daubed on handfuls of clay, till they were unshapely forms of

WEDNESDAY, JULY 1, 1896. and mode of life some two centuries back. Upadhyaya Brahambandhav, by birth a Bengalee Brahmin and the offspring of a family of name, had gradually found his way out of Hinduism into the Theistic fold of the Brahmo Samaj, and ther into Desterter tention to the theistic fold of SDD THDM. letters about Protestantism; but sincerely in- are to be found in the curio stores. quiring after truth he soon learned There is no standard of size for any that the Protestant faith does not idol; the same idol may be had only TAN SHOES, \$1.25 contain the full gospel of Carist, a few inches in Leight or as many bimself to the service of religion under the jurisdiction of the Arch. under the jurisdiction of the Arch. of Chinese idols would probably be AT-GOFF BROTHERS. Tauist, Buddhist and indigenous aware that one of the chief objec-tions of India agrinst Christianity old times, often all are found in the is that it denationalizes its converts same house. Usually they stand in and makes them adopt foreign cus a box, or shrine, with open front, on om, he took the bold step-with a table in the main room, with a large the sanction of his occlesiastical su- earthern bowl full of stumps and To the Clergy periors-of adopting the dress of a ashes of incense sticks just before *Varter's* In temples the principle idol has upon those who have been living two or more assistants seated at the right and left, and often ten or more attendant idols in a row on each side gone through University of the temple, or portrayed in colors, On the mountain where I spent part of the summer, is a rude temple consisting of tiled roof, three stone walls for back and sides, with a low stone wall and doorway in front. It PRINCE EDWARD ISLAND. great finency in speaking and wri-ing English, is the editor of the So-consisting of tiled roof, three stone phis, a Oatholic monthly in Eog. walls for back and sides, with a low lish which directly appeals to non-the stone wall and doorway in front. It Christians. He has published a stands in the open field, the path to number of small tracts and spends It passes between rows of mingled a large amount of time in private sweet potatoes and tea plants. The We have a fine assortment of Soutane Goods, which we religious discussion with educated three idols had long been out of re-Indians whom his learning and pair, and I saw them in the early will make up in good style at short notice. We guarantee a perfect fit and finish in every case. Prices ranging from \$13 to \$20. are the best. They are suitable to the climate and soil of P. E. Island, and are sold at the Seed-MOST OF store in Charlottetown and by leading merchants OUR SPRING CLOTHS throughout the Province. -IN-Always ask for CAR-Suitings, Trouserings @ Overcoatings, TER'S SEEDS and spirit head come and troubled himtake no other. the fox spirit. So he was directed to Have arrived, and have struck within the circle of popular GEO, CARTER & CO favor.



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NEW SERIES Calendar for July MOON'S CHAN Last Quarter, 2nd day, 9h New Moon, 10th day, 3h. First Quarter, 17th day, 111 Full Moon, 24th day, 1h. D L'ay of Sun Sun Week. rises Sets Rises Wed . 2 Thur 3 Fri 4 Sat 5 Sun 6 Mon 7 Fues 8 Wed 9 Thur 10 Fri 11 Sat 12 Sun 13 Mon 14 Tues, 15 Wed 16 Thur 17 Fri 18 Sat 18 Sat 19 Sun 20 Mon 21 Tues 22 Wed 23 Thur 24 Fri 25 Sat 26 Sun 27 Mon $\frac{34}{35}$ 28 Tues 29 Wed 30 Thur 31 Fri



Don't neglect the Lost sight is irreco A dentist can replace tooth with an artific which may pass for th of nature, but no ocu restore the eye once s to its normal state, your eyes from being taxed by using specta relieve and strengther We can fit almost

To-day, to-morrow she'll be true; Whom now she sinks, she now exalts, Taking old gifts and granting new. The wisdom of the present hour Makes up for follies past and gone : To weakness strength succeeds, and

From frailty springs-Press on ! press

Therefore, press on ! and reach the goal,

And gain the prize, and wear the crown:

Faint not! for to the steadfast soul Come wealth, and honor, and renown. To thine own self be true, and keep Thy mind form sloth, thy heart from

soil; Press on ! and thou shall surely reap. A heavenly harvest for thy toil!

-Park Benjamin.

Cardinal Steinhuber

account of Cardinal Steinhuber: various bues, invade the groups along the shady paths of the promenade. Among the most strik-ing costumes, one notices the poppy red of the pupils of the Germanic College. The red cassock of the fair-haired Teutons produces a strik-ing effect against the green back-ground of the gardens. For this reason, painters use and abuse it in their sketches of Roman landscapes. One might call Cardinal Steintomary for the students of the Ger- o'clock a military escort halted at the and the Theosophists want to imhuber, historian of the college, the wherein he has been pupil, rector and spiritual director. Alsole difference that now, in conform-

state salons, instead of enjoying di-rect access from the corridor. Andreas Steinhuber was born in 1825 in the village of Uttlau in Bavaria. In 1845, after a course in the gymnasium at Passau, he was sent to the college at Rome. In this college, which was founded in 1552, the stu-dents are required to remain for

ity with the rules of ecclesiastical

There was a terrible fight going on selves at the same time in literary ened the echoes, and in the distance and classical branches. Then follow could be seen dark, heavy columns four years of dogmatic and moral of smoke and powder. The parish four years of dogmatic and moral of since and powder. The parish theology with exegesis, history, and law. One can understand that seven years of serious study, during which the students not only attend the courses of the Gregorian University, lads stealing from bush to bush, and the course of the Gregorian University, lads stealing from bush to bush, and but are also drilled in the college by sofily approaching the ranks, fired excellent private tuters, give to the on the Prussians. "Fire two loads Germanics an incontestible superior-ity over the other colleges and sem-a detachment of German soldiers

inaries of Rome. Steinhuber re-mained in this college for eight they arrested six of the inhabitants, years. He was one of the few stu-the first they met, and took them be-well to remember that Sanyasi. It may be an urgent request to see Trichin-opoly again on some future occayears. He was one of the tew stu-dents who stayed in Rome during the political troubles of 1848. Ordained a priest in 1851, Steinhuber left the college only in 1853, carrying with him his two diplomas of philosophy and theology. At the time when he returned to his native land the Ger returned to his native land the Ger- scene of the crime you are held re- mer and barefooted even in the cold returned to his native land the Ger-manics were compelled to attend a course of 'Canon law from the patri-otic point of view,' at the Usiversity of Musich. He submitted to this will wait until fomorrow at 11 dense dense

decree, but at the same time he was o'clock. The execution must take son the

Heroism Rewarded.

workers in the Sacred College. He dren whom he was to leave to povion on Eternal Law; he then gave a discourse on the necessity of pray-er in the Arya Samaj Mandir, and multi net necessity of the mountain multi necessity of the mountain the neighbors of the mountain

and seldom drives outside the city gates for recreation, as the other car-dinals usually do every evening. He is universally acknowledged to be a spirit. Finally he went out and subtract the guardhouse Beth these leatures were standed with strange market between the spirit to the guardhouse between the spirit to the spiri theologian of the highest type, versed walked slowly to the guardhouse Both these lectures were attended

in all modern questions, with keen perceptions and a prompt and accu-rate judgment. Very zealous in the discussion of questions submitted to the Congregations, his advice is the continued to smoke and listened to the priest without interrupting the continued to smoke are in your hands who Coast who here the contener on the bombay High the Congregations, his survice is him. "Outplain, said the pastor, barrister of the Bombay High eagerly sought and he enjoys an in contestable authority among the car-dinals of the Curia. The Cardinal down. Not one of them has fired down. Not one of them has fired grees at Karachi, presided; and at living for them. His pay was twenty is the author of an important histori-cal work on the Germanic College, have escaped and your intention is had kindly consented to take the

which he published in the same year togive an example that will serve as chair. The subjects on which the There is a law in Italy, dating of his elevation to the purple. In it a warning to the inhabitants of other lecturer dwelt were the nature of three years back, which requires the he has not been satisfied with merely localities. It makes little difference God and the Infinite. He proved taking of a yearly census, not only retracing the history of this import to you whether you shoot one or an- from reason that God is a Personal ant institution, but he has taken other, I would say, though, the Being ; he showed how erroneous of horses and mules to carry provi sions in time of war, but also of men and girls-not full grown women-

regenerating influence of its students would be the warning. So I come TEACHING OF THE THEOSOPISTS. who are able to carry similar bur in their own countries. Germany is to ask you as a favor to let me take From the Revue Catholique des Re-vues we take the following interesting in the Roman Curia. There are would leave five little children in regarding God; that it is in direct sible to carry shift and of Mrs. Besant, in particular, regarding God; that it is in direct sible to mules. There was great exaccount of Cardinal Steinhuber: "Two hours before sunset, the sem-inarians of every nationality, speaking many tongues, and habited in cas-socks of various bues, invade the socks of various hues, invade the streets of Rome. Two by two they glide discreetly towards Monte Pin-cio, there to wander in scattered groups along the shady paths of the promenade. Among the most strik-

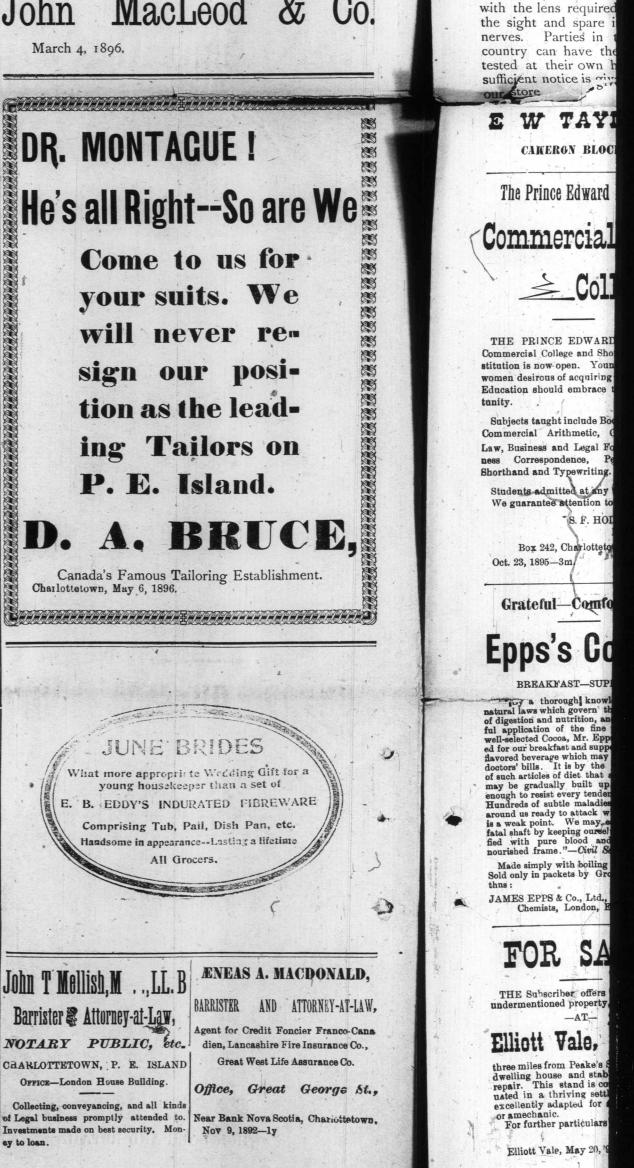
manic College, after their return to door and the prisoners were marched pose upon them. living personification of the college, their various homes, to continue in out, The priest at their head recited Referring to the late lectures of correspondence with their former aloud the Office of the dead. Along Mrs. Besant, the organ of the Prarrector and spiritual director. Al though he has been created cardinal be still remains in the college. He has even kept the same cell, with the sole difference that now, in conformmost curious information on the situ-ation of the churches in Germany for order, stopped. The sight of the dhav. He, too, has been deliver etiquette, one enters it through two the past three centuries."-(S. H. priest attracted his attention. The ing lectures in which he exposed of enjoying dia the past three centuries."-(S. H. captain explained. The major or the true nature of the Theosophic dered the execution delayed and re- movement. He (a Roman Catho-ported to the general-in-chief. The lic)-is a staunch believer in the Per-tion was short. The general was a lectures to his brethren all round noble-hearted man. He said to the India, and thereby do signal ser-(From the French of General Ambert.)

pastor: "Sir, I do not wish your vice to his mother country...." death. Go, and tell your parishion- The remarks which the distinguishare devoted to philosophy and the Hooties. The air resounded with sciences. The students perfect them- the noise of the rifles; cannon awak- the Bruterian Sciences are the students perfect them- the noise of the rifles; cannon awakthe Prussian general said to the offinance of the conclusion of the lec-cers who had witnessed the scene, tures, were very appreciative. "If every Frenchman had a heart From Bombay Upadhyaya went to like this simple priest, we would not Trichinopoly, in answer to an invistay long on this side of the Rhine." tation of the rector to lecture to a -Our Dumb Animals.

St. Joseph's College Hall, and when he left to return to istant Sind, the A Brahmin Apostle. Bombay has enjoyed of late the he received the good wishes of the unique sight of a Brahmin convert to the Catholie faith delivering lectures Christians for his work, and many

> We congtatulate this energetic and inlefatigable convert on the courage and the success with which he has defended the principles of Christian philosophy before his countrymen both in Bombay and in

aminer, Bombay. Awarded Medal at World's Fair Minard's Liniment cures Aver's Sarsaparilla is the Best.



We hope Mr.

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once in the Town Hall and once in

ordinary field of his apostolic labors,

was not until I Began Taking before his Ayer's Pills that I received anything like perma nent benefit. A single box of these pills did the work for me, and I am now free from headaches, mid a well man." – C. H. HUTCHINGS, East Auburn, Me AYER'S PILLS



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