THE EVENING JOURNAL, ST. CATHARINES, ONTARIO WEDNESDAY, JANUARY 14, 1920

WLDING AN ICEHOUSE Specialist NERVE EXHAUSTIO

nd Type for Use on the Average Farm.

> Milk Producer Should Have One-The Work and Cost of Erection Light Compared With the

> > ated by Ontario Department of

TERY Ontario farmer who produces Milk,-and most of he farmers do,-should store quantity of ice each winter make it easier for him milk down after the milking, and to keep it sweet, short periods,-week-end -as he may be require

BLES, ACNE, SKIN

ND BLOOD CONDITION yours is of much be

shoulders, I give every

duated, licensed and regi ortest possible time.

is again feeling well-t

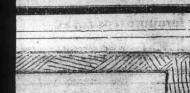
OFFICE HOURS:

ndays, Wednesdays and turdays-9 a. m. to-9 p. m. esdays, Thursdays and idays-9 a. m. to 6 p. m. nday Hours-10 a. m. to CONSULTATION EXAMINATION FREE 79 Niagara Square R. NIAGARA STREET

Opposite McKinley Monument BUFFALO, N.Y.

Ailing Man

NDS ON YOUR BLOOD. Any ns, of any of the various vit Dr. Ward falo's Leading and Most Successful Specialist Niagara Sq., Euffalc,



to be expensive, but certain cons in regard to it must obtain ice is to keep well. These I mphasie first and they are,ion of ice from sun's rays, this the wall, good drainage from the of the house, either natural artificial, free circulation of air ough the top, air-tight foundation, nty of good quality of dry sawdust all sides of the mass of ice, and use packing of the ice. If these ns can be secured in a rough hullt under a shed, or a lean-to

other point of dis

orily some form of ice-house

is necessary. The purpo is article is to describe in a few is a type of ice-house which will

ice-house does not necessarily

good satisfaction.

and good unless one has other reasons for building a more exstructure elsewhere. The of convenience is often a de factor in this case, and the of ice-house I am about to deis a good illustration of this Only once have I seen it in but there is no reason why it not be used quite generally. This particular type consists of a n-to structure of wood at one end he barn which has the stable eath. The size would vary

the shady side of a building, all

bly a building 15 feet square 12 feet high would be large ugh for most farmers' needs. In structure and at the side adjato the barn, or rather the base wall, is built a concrete encloabout 6 feet square and 8 or 6 1/2 high. A door in the basement admits one to it. In the side te to the doorway there is a of 3 or 4-inch tile near the botfor letting in the cold air from ce which is packed closely to the te storage on all three sides ver the top as well. Between op of the storage and the barn is a narrow passage-way or flue allowing the foul or used air to

the amount of ice required, but

but, hence good circulation in the age is provided for. In this parlar case the farmer has his milkcontaining cream separator. djoining this storage and when wishes to cool milk or cream t he puts it in this storage.

course only for a few

few cakes of ice are re-

torage room, cooled by the

would not be much need

cooling and preserving of

Place for the Good Horse.

s have not been meeting a

orse market should soon fol-

of Canadian geldings (artiltransport horses) sold in

ply of work horses went to nd a number of useful brood

also taken. France, Belsia and Germany, four of horse-producing countries,

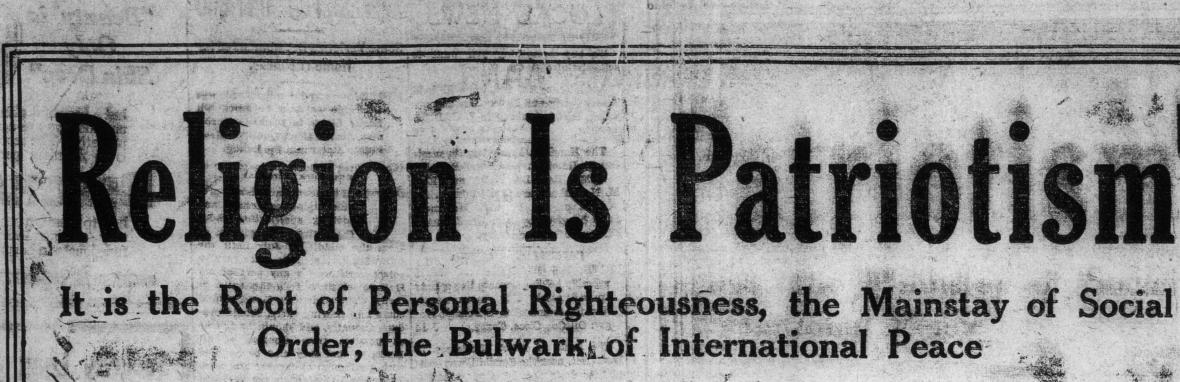
heavy percentage of their, k during the war. Already it of Percherons has gone

ern Canada to France, and seem that during the period iction our horse market it and not West. If it will

ed any horse on the Canathe heavy draft of good uid turn in most money to

081t.f i

The roof is



The Makers of Canada

useful citizenship. Young and old were invited to turn their eyes from material things, and to regard the splendor of unseen realities. Knowing that Religion is the only true safeguard of stability in the State, they built Churches, Schools and Colleges, to train men for the Christian Ministry, and to spread abroad in the land the benefits of education. This they did in their poverty, and thus directed the course of history in Canada to this day.

Because of such sacrifices, there arose in Canada The Testing a public spirit hostile towards all injustice, dishonesty and cruelty. The War tested the moral of Canada fibre of the Canadians of a later day. Would

The earliest settlers in Canada were roused by

the Call of the Church to develop a noble and

they choose material ease and wealth, or would they risk all in defence of freedom and the rights of the weak?

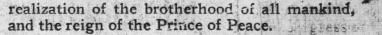
Over 400,000 men voluntarily offered their lives, and endured hardness as good soldiers for the defence of equity and fair dealing in all human relationships, and for the vindication of public right. Nor were the people at home less steadfast. Besides Learing the national cost of the War, they gave voluntarily for the help of the soldiers more than \$90,000,000. Canada nobly stood the great trial.

That conflict is ended. Now The Menace comes another test. Not only in Canada, but all over of To-day the world, sectional and class struggles for material rewards and for mastery threaten the present basis of Society. The vision of spiritual values gained in the War is in peril of being forgotten. The supremacy of sacrifice, the nobility of service, the reality and glory of the Unseen and Eternal, the promises of Christ; these were the things by which we

we fought and conquered in more than four years of war.

How can we retain the Victory only heavenly vision? How through Christ can the world be guarded against another attempt to establish the Pagan ideal? Only through the Church of Jesus Christ.

There is no other agency or society that has any possibility or hope of bringing about a full

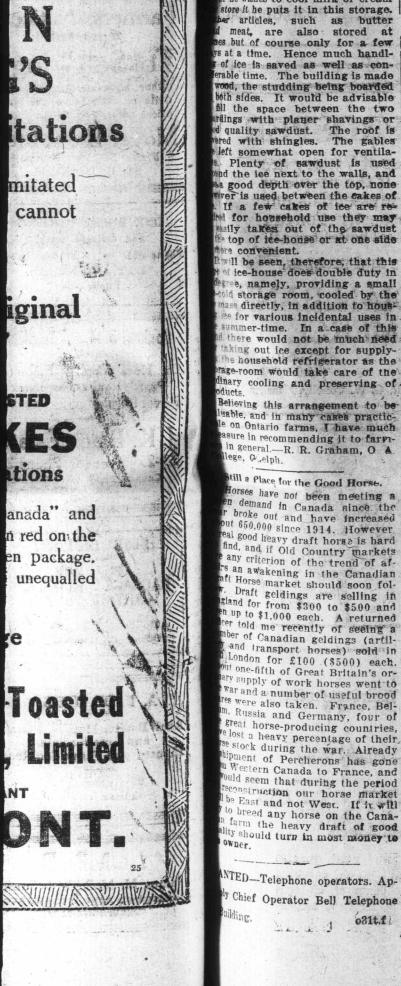


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All the progress of humanity in Civil-What the Church Has Done ization for the last 2000 years has

Fight the Good Fight

been inspired, directly or indirectly, by the Gospel of Jesus Christ. It has ended slavery, protected life, ennobled women, educated the children and safeguarded their lives, sanctified the home, established schools, missions and charities.



lived during the War. Now there is great danger that they may fade from view, giving place to selfishness and the love of ease.

The great non-Christian peoples of the world comprise two-thirds of the human race. They are mastering our modern scientific knowledge, and if they remain Pagan may yet turn it to our destruction. Paganism stands for the supremacy of Might, the very ideal

The World's Need is Spiritual

I speak as one standing upon the watch-tower, and know what the need of the land is. It is not material, it is spiritual. Get the spiritual, and the material will follow. The wounds of the world are bleeding, and material things will never heal them. And that is why I hall any movement which brings the great spirit of brotherhood. The one need of England and France today is the healing and the brotherhood of the Cross of Christ.

-Rt. Hon. David Lloyd-George, Before the Brotherhood Convention, London, September, 1919.

Victory places upon The Coming the shoulders of the Allied Nations the re-Era sponsibility for directing new conditions to

right ends. Canada must do her share. The Church must prepare to meet the needs of the new day. Old standards of life with old habits of thinking and of giving will be wholly inadequate. We must do in our day.

what our fathers did in theirs. The hope of the world is bound up with the strengthening and extension of the Church of Jesus Christ.

The Forward Movements

TIVE Christian Communions, Anglican. Baptist, Congregational, Methodist, and Presbyterian, are con-

vinced that the time has come to rouse all Christians to a clearer understanding of their calling and stewardship in Christ, their King. They believe that the Church should be equipped adequately with men and money to enable it to meet the needs and opportunities of the New Day.

These five separate Communions are of one mind as to their be-

lief in God, the Father Almighty, Maker of Heaven and Earth, and in Jesus Christ, His Son, Our Lord. They now

EACH of the Communions named is in the midst of a Forward Movement. Each is seeking by prayer and by earnest effort to accept all its responsibilities. Each is striving to extend its activities in Canada'and in Foreign Lands.

Your Church needs your help, but, far more, you need the help of your Church to learn the difficult art of living wisely and well. Consult your Clergyman. He serves you and your children. Ask him how and when you can serve in this day of national emergency. Give yourself to the task. Say: "Here am I, send me."

declare to their respective constituencies, and also unitedly, to the Canadian people, that the only effective method of

making good citizens is by urging men to a more faithful practice of Christianity, by inculcating personal faith in Jesus Christ. They insist that there is no other dependable way of correcting evil tendencies in individual and national life. They call the people to repentance. To all Christians their message is, "Awake, Arise. Fight the Good Fight, For Canada and For the World,"

The United National Campaign

Representing the Simultaneous but Independent Forward Movements of the Anglican, Baptist, Congregational, Methodist and Presbyterian Communions in Canada