1222

The state of the control of the cont

As to the first, it cannot be by which to exclude your of that Academy, if he has it is now wrongfully interpre the Bible is a test, for the dren from the Central A reading of the Bible, a test other way are the Holy Scinote consider King James' use it daily,—and, wonder! of it. If Roman Catholies of they can use the Douay (se in the House of Assembly In o desire for that, they are ther. How then a 't test grace could the majority of boast that, under the present Common Schools?

The second objection, be answered, because it is ra antipathy to the Bible can entrusted with the training sary to say more about that As to the first, it cannot b

MAY 26.

sary to say more about than it seems not to concern is it seems do inself.

Let not electors be diverte about Elective Legislative C lot, &c;—these may, or may place. What you should be at your perillot, &o;—these may, or may place. What you should be estant,—yes, at your periffortunate children, if you In that Academy, for the supp ther you, nor your child, nor your Bible, because it is prom The first link in our religiou on our supine limbs. Talk mere insult to common same," as remarked by no! sur land hand in hand wi power, and (what is more Bible under a bushel," sa power and pay, "and the shall be ours unitedly." power and pay;—and done and my eyes, fellow Protesta with twaddle about "tests, ots;" and the Bible is shi popish influences, helped by a blush be it confessed) popidoings by Protestant fathers not visit the sins of these fat

May 24, 1858.

SCRIPTURE on THE THIRD CH the very first envious of the ious to mar the work of God 45. In what way did the nan's happiness?

46. What is the nature of

pent put to the woman?

47. What reply did the w
48. In what way did the
tage which the woman had
49. What seems to have be
50. What, in addition to 50. What, in addition to the woman to taste of the fo 51. Was she satisfied with 52. What was the immedi 53. What caused Adam as from the presence of God?
54. What reason did Adam reply "Hast thou eaten of the tre that thou shouldst not eat?"
56. What was the patter.

that thou shouldst not cat?'
56. What was the nature
57. What was the woman
"What is this that thou has
58. In what way did God p
and Adam, who were all thr
his command?
59. What was the twofold
the sentence which God proc
60. Why did the woman r
61. How long was man to
of his face?

of his face?
62. What name did Adam
63. In what way did God
covering for our first paren
their bodily wants?
64. Why did God drive ma
and what did man forfeit on
65. In what way may may

65. In what way may man obtain right to the tree of li Death of the Rev. Muri John McDonald, Stude The Free Church of Nova Sc

within the last m The one, the Rev. M. Sutherland, Scotland, on the 21st of April— Student in Divinity, died at Why 14th of the same month. As the time in this city, and were muc with them, they deserve some native of the North of Scotland, the summer of 1849 to labour a his classical and philosophical st months of devoted labour he is his classical and philosophical strunonths of devoted labour he b Halifax, in the session of 184 cessive labour, the following sun Scotland, where he completed h ordination, he accepted a call fte of Pictou, where he laboured a for upwards of four years, until 1 pelled by disease to resign his ch to his native land, where his dust resurrection. He spent two mothis city, endeavouring to estabil His sermons and visits, on that o able impression, and will not soon he took an active part. The obseinstruction to the railway laboure to popery, called forth his most state that he has fallen a sacrific Three sermons every Sabbath, young, formed his regular work constant visitation. Part of this would have been spared, and an

followed by preaching twice or constant visitation. Part of this would have been spared, and me young minister prolonged, but fo tion demands of a few Gaelie pe in a language they are pleased to urged upon Mr. Sutherland the itwice on a Sabbath, and have alreply. It is high time that Presb. Church, who have most to do with nance universally the use of the vice of God. It is retarding the overbardening their ministers at ments, where the services must very meterially diminishing man. Mr. Sutherland has gone he mourns a loss which will not set that anreas-nable congregations them, have received a lesson wh Should his sacrifice prolong the liburdened, it will not be in vain.

If Mr. McDonald, of Whycocom man. As a student he stood he strong—and his talent for speaking of 1855 he laboured in this was greatly beloved by those wh For more than two years he suffer by a cold taken in returning fibreton. Throughout his sicknethat he had found the Saviour and at his death joyfully anticip the people of God. These have of labour, who shall arise and his

From a well known and hi in Canad

Dear Sir: It affords me ple Dear Sir: It affords me pierequest, in giving an expressio of the Oxygenated Bitters.

It is now nearly two year to some of my patients, in a v with the most happy effects.

It has proved very usefut in iderangement of the Stomach, fore let all those who are affl try the Oxygenated Bitters, at I am, Si R. W. E. R. W. E