

Rural Deanery of Peel, Rev. Rural Dean Swallow, Thos. Morphy.

Rural Deanery of East Simcoe, Rev. Rural Dean Greene, Basil Rowe.

Rural Deanery of West Simcoe, Rev. Rural Dean Kirkby, W. A. Hamilton.

Rural Deanery of South Simcoe, Rev. Rural Dean Ball, Hon. G. W. Allan.

Rural Deanery of Durham, Rev. Rural Dean T. W. Allen, B.A., W. E. Sherwood.

Rural Deanery of Northumberland, Rev. Rural Dean Canon Davidson, M.A., His Honor Judge Weller.

Rural Deanery of Haliburton, Rev. Rural Dean Canon Harding, J. H. Delamere, Rev. Rural Dean Canon Cayley, M.A., N. W. Hoyles, Q.C.

Widows' and Orphans' and Theological Students' Fund Committee.—Revs. A. J. Broughall, M.A., C. E. Thomson, M.A., John Creighton, B.D., A. H. Baldwin, M.A., Provost Body, M.A., D.C.L., T. C. DesBarres, M.A., and Messrs. J. George Hodgins, LL.D., C. J. Campbell, R. N. Gooch, Frank Evans, A. R. Boswell, Clarkson Jones.

General Purposes, Statistics and Assessment Committee.—Revs. Canon Middleton, B.A., W. E. Cooper, M.A., S.T.B., John Pearson, George B. Morley, W. Hoyles Clarke, M.A., J. E. Cooper, and Messrs. A. McLean Howard, Alfred Wilson, T. D. Delamere, A. B. Lambe, A. P. Poussette, Q.C., Barlow Cumberland.

Sunday School and Book and Tract Committee.—Revs. Canon Cayley, M.A., T. W. Paterson, M.A., Canon Farncomb, M.A., C. L. Ingles, M.A., J. C. Davidson, M.A., J. F. Sweeny, D.D., B. Bryan; and Messrs. Allan M. Dymond, S. G. Wood, LL.B., J. Harry Paterson, C. R. W. Biggar, Q.C., George B. Kirkpatrick, J. C. Morgan, Grant Heliwell.

Audit Committee.—Rev. W. Logan, Rev. J. Scott Howard, Rev. A. Williams, A. H. Lightbourne, Jas. S. Lockie, Stapleton Caldecott.

Superannuation Fund Committee.—Revs. Septimus Jones, M.A., J. P. Lewis, T. C. Street Macklem, M.A., A. Williams, T. W. Paterson, C. H. March; and Messrs. A. H. Campbell, F. B. Stewart, C. J. Bloomfield, Harry Symons, W. G. P. Cassels, J. H. Plummer.

Rector Endowment Fund Committee.—The following committee on the Toronto rectory endowment fund was appointed: Rural Dean Langtry, Rev. Septimus Jones, Rev. T. W. Paterson, Rev. J. P. Lewis and Messrs. J. H. Plummer, T. D. Delamere, F. J. Stewart and Beverley Jones.

Afternoon Session.—The discussion was resumed on the commutation trust committee's report at 2.15 p.m.

Dr. Snelling moved the following:

That under the circumstances stated in the debate, the report of the committee be adopted, but that it be referred to the standing committee of the commutation trust fund, declared at this session, with full power to act in relation to the payment of annuities to the beneficiaries now on the list, in accordance with the terms of the canon in that behalf, which was carried.

The Rectory Lands and Investment committee reported.

The receipts of the endowment fund for the year, \$2,589.87 and expenditure \$2,353, leaving a balance of \$186.87 in the bank, which was adopted.

Investment Committee Appointed.—Rev. Dr. Langtry, Rev. Septimus Jones, Mr. A. H. Campbell, Mr. William Ince, Mr. J. H. Plummer and Mr. J. A. Worell, Q.C., be appointed a special committee to draft a canon appointing a standing committee on investments.

The report of the Mission Board was then taken up and carried.

The synod entered into discussion on the report, the most important speaker being Rev. Dr. Langtry, who pointed out the grave necessity of seriously considering the information and recommendations contained in the report. The rev. gentleman drew the attention of his hearers to the rather startling fact that 8 villages in the province of 500 population contained no English Churches. There were, in addition to these, 6 villages, population 400; 30 villages, population 550; 9 villages, population 300; 9 villages, 250; 21 villages, population 200; 49 villages, population 150, and 50 villages, population 100, making it in all 187 villages, whose combined population amounts to 19,500, who were without Church of England instruction.

Rev. John Gibson, of Norwood, in an admirable speech reminded the synod that more self-sacrifice was wanted on the part of the clergy in order to push forward the gospel in the country under the doctrine of the Church of England. Heroundly and effectively condemned the apparent ambition of young men to secure curacies in cities and large towns.

Major Delamere defended the missionary work which was being done, and thought it had been greatly underrated by the previous speakers.

After an exhaustive discussion the report was adopted. The following reports were received and adopted: Widow and Orphans Fund, Sunday School, Book and Tract, Superannuation Fund, Synods account, &c. The synod adjourned at 6 p.m.

Friday, after the opening of the Synod, the following committee was appointed:—Church Union in British North America: Revs. Provost Body, Dr. Carry, Canon Dumoulin, T. W. Allen, A. J. Broughall, J. D. Cayley, Septimus Jones, John Pearson, and Hon. G. W. Allen, Messrs. A. H. Campbell, Clarkon Jones, S. G. Wood, C. R. W. Biggar, Mr. J. A. Worrall, Q.C., Dr. Hodgins, Chancellor Snelling.

The See special endowment, observance of the Lord's Day, and building and architecture reports were received and adopted.

A resolution was passed which expressed the appreciation of the synod in connection with the labours of Rev. George E. Lloyd, while attending to his duties of chaplain in the boy's reformatory at Penetanguishene.

The Toronto Rectory Surplus report was then read and after a very lengthy discussion, clause No. 2 of the report and the schedule amended as follows, was adopted.

Name of parish,	No. of shares.
All Saints'	8
Church of the Ascension	8
Church of the Epiphany	11
Church of the Redeemer	8
Holy Trinity	4
St. Anne's	12
St. Barnabas	14
St. Bartholomew and St. Augustine	13
St. George	8
St. Luke	8
St. Margaret	11
St. Mark, Parkdale	11
St. Mary, Dovercourt	13
St. Mary Magdalene	13
St. Mathew's	13
St. Matthias	13
St. Paul	8
St. Peter	8
Trinity East	4
Grace church	11
St. John's, West Toronto Junction	11

Evening Session.—The following motions were adopted: That any clergyman of this diocese who, without explanation satisfactory to the bishop, neglects to make the returns, whether of collections or statistics required by the synod, within one month from the time prescribed by the synod, shall be admonished by the bishop; and if such neglect shall be continued the bishop shall proceed to suspend such clergyman a beneficio for not more than three months, and that this resolution be embodied in the canons of the synod.

That whereas it is the duty of all officers of the church, whether clerical or lay, to make to the best of their power the statistical and other returns required of them by the synod, and also to be made and transmitted, all money collections ordered by the synod;

Therefore any clergyman or layman of this diocese who fails to do his duty in this behalf within one month of the time prescribed, and who shall have given no explanation satisfactory to the bishop, shall be, by the bishop, admonished; and if such neglect shall wilfully continue for one month longer the bishop shall, in the case of a clergyman, proceed to suspend him a beneficio for not more than three months. All such cases of admonition or suspension to be reported to the synod at its next session.

Superannuation Fund Canon Amended.—That in order to remove all doubts as to the meaning of certain clauses of superannuation fund canon, it be amended as follows: Line one, after words "other dioceses" insert "of this ecclesiastical province." After words "Church of England" add words "in this ecclesiastical province."

Representation of the Parishes.—That the executive committee be directed to prepare and report to the next meeting of the synod some scheme or representation of the parishes in proportion to the number of their members, if the committee consider the adoption of such a scheme advisable.

Protestant Separate Schools.—Rev. Dr. Langtry then introduced his resolution in regard to the synod petitioning the Government of Ontario to (1) adopt such legislation as will secure to every Christian denomination in the country the privileges and also secure to them equal rights with their Roman Catholic fellow-citizens in regard to the education of their children, and (2) that the synod invites the synods and assemblies of the different denominations now assembled to appoint delegates to urge upon the Ontario Government to make the same a necessary part of the curriculum of every public school in the land, which has already been more fully set forth in *The Empire*.

Rev. Dr. Langtry in bringing forward his resolution, said he did not think he would have brought up the matter had it not been through the statement of two ministers of the Crown, one of whom was the Premier of the province, who tells us no church or no individual had ever asked for any change of the law in regard to separate schools without such a request being granted. It will be within the recollection of old members of the synod, the speaker pointed out, when years after this matter was brought before the

Legislature and the Provincial Parliament petitioned for our just right, but beyond the fact that the petitions were acknowledged, that was all that came of, or was heard of it. The Church of England has been just as anxious from the very beginning of her existence in Canada about the education of her children as the Roman Catholics are about their offspring. They (the Roman Catholics) asked the Government for the right to teach what they wanted to teach. We also made a similar request, but received acknowledgement only to our petitions on this point. The reason for this remarkable course of action could not be put down to the fact that the Church of England people were not loyal or good citizens, but the reason, the speaker thought, was that more Roman Catholic votes were in the market than Church of England ones. An endeavour, the speaker further said, would be made to secure the co-operation of other Protestant denominations, and if the object which was in view was obtained, it would not only be a saving to the ratepayers but a blessing to the whole country. Whatever the result is of our application, the speaker said in conclusion, we ought not to rest until we do what is possible to be done to procure the teaching of Christian religion in our public schools. We want to stand on an equal footing with the Roman Catholics. We have a right to preach the gospel to the children who are entrusted to our care. The speaker resumed his seat amid applause.

Prof. Clark seconded the resolution, and in a brief speech, said he coincided entirely with the views set out by the previous speaker. He advocated equal privileges to Roman Catholics and Church of England people alike.

Hon. G. W. Allen said he did not think any Christian man could look upon the present school system of the country without the gravest apprehension for its future. No doubt there existed many good schools, but the majority were undeniably indifferent to religion, and the question naturally suggested itself to all Christian people, What is to become of the future generation? So far as Rev. Dr. Langtry's motions were concerned, he thought the preamble to the same and the first resolution of little value, but the second had his entire appreciation and support.

Chancellor Snelling was the first speaker, and continued his remarks of Friday evening on the motion in question. He objected to the synod being made a place for the discussion of political questions and thought his amendment to the main motion would be quite sufficient.

Rev. Prof. Clark did not think the synod was going outside its province when it dealt with questions which lead up to the introduction of legislation for any particular purpose. He did not think all that was wanted was contained in Chancellor Snelling's amendment.

His Lordship suggested that resolutions two and three of Rev. Dr. Langtry's motion be referred to the committee on text books trust reappointed.

Rev. Dr. Langtry thought there was nothing to be gained by passing the resolution within such a short space of time, and was willing it should stand over until the next session of the synod, or if necessary be referred to a special committee for consideration. In bringing forward the resolution he desired to particularly point out he had no political ideas under consideration or in view. He concurred in the suggestion thrown out by his lordship.

Col. Boulton was opposed to co-operation with other religious bodies in settling the matter under discussion. The Church of England, if it did this, would be surrendering its own particular claims, and in the speaker's opinion, it would be better for the churches to look after their own separate schools.

Rev. J. P. Lewis concurred in the remarks made by Col. Boulton.

Mr. Raymond Walker drew the attention of the synod to a remark of a member of the Methodist conference who had moved during the deliberations of that body that wine be not used in the Lord's Supper. He also drew attention to several other features of the Methodist Church which the Church of England were not exactly in accord with.

Rev. Dr. Langtry moved that the whole question be allowed to stand as a notice of motion for the next session, with instructions to the committee of religious instruction to take up and consider the matter should they desire to do so. This was agreed to, and the discussion ended.

Rev. E. W. Sibbald moved that the committee on public school text books be reappointed with the substitution of Rev. Rural Dean Kirkby for the late Rev. Rural Dean Beck. Carried.

Rev. Dr. Langtry moved that the synod express its approval of the Church of England Funeral Reform Association, and commends the same to the co-operation of the Church throughout the diocese.

The resolution of the association was read by Rev. Canon Sweeney, which favors the abolition of parades and unnecessary expense in connection with the funerals of Christian and other people.

His lordship thought, in view of the fact that the