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# Dominion Churchman.

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### LESSONS for SUNDAYS and HOLY-DAYS.

August 27...TWELFTH SUNDAY AFTER TRINITY.—  
Morning...1 Kings 22, to 41. 1 Corinthians 7, 25.  
Evening...2 Kings 2, to 16; or 4, 8 to 38. St. Mark 2, to 23.

THURSDAY, AUGUST 24, 1882.

### OUR NEXT ISSUE SEPTEMBER 7th.

In consequence of taking our annual holiday, there will be no issue of the DOMINION CHURCHMAN on the 31st August. Our next number will be on the 7th of September.

THE Bishop of Oxford has recently reopened the parish church of Beedon, Berks, after restoration. His lordship preached on the occasion.

The Ecclesiastical Courts Commissioners held their forth-eighth and forty-ninth meetings July 20th and 21st. They adjourned till November 2nd.

The Bishop of Durham has received from Mr. Thomas Spencer, of Ryton, near Newcastle, the sum of £10,000 towards the endowment of the new See of Newcastle.

Canon Freemantle, recently appointed to that office in Canterbury, will resign the rectory of St. Mary's, Bryanston Square, after he has fulfilled the duties of Bampton lecturer at Oxford.

Prompted doubtless by ultramontane hatred, the old Catholics of Munich have sustained a grievous loss. The municipal authorities have taken from them the church edifice, St. Nicholas, in which they have worshiped for the last ten years—ever since the beginning of the movement.

It is now a year since Bishop Schereschewsky's illness commenced. His state of health is causing great anxiety in the Church of the United States. His heart and soul are with his work in China, which he is more than ever anxious to pursue with all the earnestness he can.

An old and worthy connection of the Record, Mr. Alexander Haldane, father of the Dean of Argyle, has lately died. He is said to have been so admirable a specimen of the good old-fashioned Evangelical that his loss is severely felt by our contemporary and its friends, and all sections of the Church lament his removal.

The Bishop of St. Andrew's, in consecrating the Church of St. James', at Dollar, in Perthshire, stated that he had for some time hoped he might be permitted to consecrate as many as twenty churches during his episcopate. This church made the nineteenth, and he had already in view a church which would complete the number he had proposed to himself.

A very successful flower service was held on Sunday, the 23rd, at the Mission church in connection with Christ Church. Most of the children brought flowers, and in all, three baskets were collected and sent to Kilburn Orphanage. The processional hymn was 806, "At the Name of Jesus," and recessional 232. An address was given by the assistant priest, the Rev. W. Vaughan, M.A., on the words, "Nothing but leaves," (St. Mark ii. 13.) He wore a white stole for the occasion.

The Lord Mayor of London, in a recent speech, said:—"The Church of England is a beacon on every hill and a calm in every village, and we find the parson the friend of the poor, but no less the accepted friend of the rich, and the uniting power between the rich and the poor. Be you never so wealthy and never so beneficent, you can never bestow your charity properly unless you ask the parson to point out the object, because he is living amongst the people and knows the wants, and can describe to you the way in which they can best be remedied."

The mission of the Good Shepherd, Vinewood, Detroit, is assuming the character of a permanent work under the ministry of the Rev. G. E. Peters. The territory is chiefly occupied by railroad operatives whose Sundays are often appropriated by the railway companies. The fluctuating character of population, with only occasional services from non-resident clergymen, have caused but little stability to be given to the work in the past, but the Church have now assumed a permanent character in the place, there is every prospect of success. Mr. Peters resides among the members of the mission, and has gathered 150 Sunday scholars.

The aspect of affairs in Egypt is destined to pass through various modifications. It is now stated that the Sultan has peremptorily ordered Arabi to lay down his arms; and also that Arabi's response thereto has been to obtain a fetwa from the Ulemas deposing the Sultan from the Caliphate, and appointing the Sheriff of Mecca in his stead. It is also stated that Osman, ruler of the Burme State in the Soudan, also refuses to recognize the Sultan as Caliph if he sends troops against Arabi. These increasing complication, instead of causing increased embarrassment to England, will probably resolve themselves into some simpler mode of settling the question.

In the diocese of Iowa the Church has been gaining something during the past year. For the year there has been a gain in the number of Church families of 331; of individuals, 1,192; of baptisms—infants 25, adults 24; of confirmations, 46; of communicants, 196; of services, 1,480; of cele-

brations of the Eucharist, 177; of Sunday-school teachers and scholars, 322; of church sittings, 1,240; of offertory alms, \$202.81; of salaries, \$6,927.49; of contributions for diocesan missions, \$130; contributions for foreign missions, \$226.58. The total offerings for the diocese in 1881 was \$49,292.40; for 1882 it was \$53,281.24. In December, 1877, the Board of Missions was largely in debt, and had discharged every missionary on its list. During the past year fourteen missionaries were at work, whose salaries were promptly and fully paid, and the income of the board was upwards of \$2,000. During the twelve months preceding July 31, 1882, the bishop has consecrated five new churches in north-western Iowa.

The annual festival of the Malvern Branch of the Worcester Diocesan Choral Association was held on Thursday, the 20th inst., in the grand old Priory church of Malvern. The prayers were intoned by the Rev. E. Vine Hall, precentor of Worcester Cathedral. The first lesson was read by the Rev. T. E. Minshull, hon.-sec., and the second by the vicar, the Rev. J. Gregory Smith. The sermon was preached by the Very Rev. Lord Alwyne Compton, Dean of Worcester, from Eph. v. 18-20. The singing of the *Te Deum* and *Benedictus* (service in B flat,) by Williams, Mus. Bac., was very impressive; and the anthem, "Sing praises unto the Lord," by Gounod, was rendered with great taste. The success of the festival was greatly due to the able teaching and conducting of the choir-master, Mr. O. Millward, of Worcester Cathedral choir. The singers numbered 800, and consisted of the choirs of Great Malvern, the Wyche, North Malvern, Evesham, Wilden, Pedmore, Leigh, Bushley, Wollaston, Hanley Castle and Harvington, accompanied by their respective clergy.

English papers state that no surprise need be expressed at the line taken by the Record in South African matters, because it uniformly takes the part of the supporters of Dr. Colenso, unbeliever though he is. And Dean Williams is thoroughly in accord with the vile tactics of the "Church" Association—more correctly denominated by the Bishop of Peterborough, the "Persecution Company." A few months since the Bishop of Grahamstown, at the age of seventy-five, set off on a long visitation tour of some thousands of miles. When he was some 800 miles up the country a distress was put into the house by the Dean's attorney, for the Dean's costs, which the Bishop's wife, Mrs. Merriman, was frightened into paying in order to get rid of the bailiffs. The bill of costs had never been presented, nor any letter sent requesting payment. Nor is it usually supposed to be necessary to pay law costs of the other side until the case is decided. The Supreme Court was appealed to, and the court ordered the amount to be impounded, and to await the result of the recent appeal to the Privy Council. Had the Bishop been at home of course the money would not have been paid, and his goods would have been sold in the market place, as the Persecution Company sold Mr. Green's furniture and effects.

In commenting on the recent decision of the Privy Council with regard to the Grahamstown